



# Aveson Board of Directors Telephonic Meeting Agenda

**Aveson Charter School  
Telephonic Location  
1919 E. Pinecrest Drive  
Altadena, CA 91002**

**Call-In Number: 425-436-6376**

**Access Code: 833384**

**April 23, 2020  
5:00 P.M.**

## **INSTRUCTIONS FOR PRESENTATIONS TO THE BOARD BY PARENTS AND CITIZENS**

Aveson Corporation (“Aveson”), which operates Aveson School of Leaders and Aveson Global Leadership Academy, welcomes your participation at the Aveson’s Board meetings. The purpose of a public meeting of the Board of Directors (“Board”) is to conduct the affairs of Aveson in public. We are pleased that you are in attendance and hope that you will visit these meetings often. Your participation assures us of continuing community interest in our schools. To assist you in the ease of speaking/participating in our meetings, the following guidelines are provided and are included in Board Policy.

1. Agendas are available to all audience members at the door to the meeting. Note that the order of business on this agenda may be changed without prior notice. For more information on this agenda, please contact: Aveson Charter Schools, 1919 Pinecrest Dr., Altadena, CA 91001. Telephone: 626-797-1440.
2. “Request to Speak” forms are available to all audience members who wish to speak on any agenda items or under the general category of “Oral Communications.”
3. “Oral Communications” is set aside for members of the audience to raise issues that are not specifically on the agenda. However, due to public meeting laws, the Board can only listen to your issue, not respond or take action. These presentations are limited to three (3) minutes and total time allotted to non-agenda items will not exceed fifteen (15) minutes. The Board may give direction to staff to respond to your concern or you may be offered the option of returning with a citizen-requested item.
4. You may specify that you wish to speak on an agenda item on your blue request form and you will be given an opportunity to speak for up to five (5) minutes when the Board discusses that item.
5. When addressing the Board, speakers are requested to state their name and address from the podium and adhere to the time limits set forth.
6. Citizens may request that a topic related to school business be placed on a future agenda in accordance with the guidelines in Board Policy. Once such an item is properly agendized and publicly noticed, the Board can respond, interact, and act upon the item.
7. In compliance with the Americans with Disabilities Act (ADA) and upon request, Aveson may furnish reasonable auxiliary aids and services to qualified individuals with disabilities. Individuals who require appropriate alternative modification of the agenda in order to participate in Board meetings are invited to

**I. PRELIMINARY**

**A. CALL TO ORDER**

Meeting was called to order by the Board Chair at \_\_\_\_\_.

**B. ROLL CALL**

	Present	Absent
Eric Blumberg	_____	_____
Elsie Rivas Gómez	_____	_____
Rob Dell Angelo	_____	_____
Bridgette Brown	_____	_____
Trinity Jolley	_____	_____

**II. COMMUNICATIONS**

A. ORAL COMMUNICATIONS: Non-agenda items: no individual presentation shall be for more than three (3) minutes and the total time for this purpose shall not exceed fifteen (15) minutes. Ordinarily, Board members will not respond to presentations and no action can be taken. However, the Board may give direction to staff following a presentation.

**III. PUBLIC SESSION**

**A. CONSENT AGENDA ITEMS**

1. Approval of Board Minutes: 2/27/20\*
  2. Approval of Board Minutes: 3/13/20
  3. Approval of Check Register: Feb 2020
  4. Approval of Check Register: Mar 2020
  5. Approval of Credit Card Statements: Cap One & Amex paid Feb 2020
  6. Approval of Credit Card Statements: Cap One & Amex paid Mar 2020
  7. Approval of Private Donations \$5000 and over
- \*Form 700

**B. DISCUSSION ITEMS**

1. CEO's Report
  2. Financial Update
  3. Executive Directors' Reports
- Topics Include:*
- *Employment / Human Resources / Professional Development*



- *Diversity, Equity, & Inclusion*
  - *Curriculum & Instruction*
  - *Student Achievement & Support*
  - *Operations - Food Services, Facilities*
  - *Events & Community*
  - a) ASL
  - b) AGLA
4. Aveson Leadership Structure
  5. Update on ACO / Board Composition

C. **ACTION ITEMS**

1. Approve settlement agreement: OAH Case No. 2020020172

VI. **ADJOURNMENT**

The meeting was adjourned at \_\_\_\_\_.