A California nonprofit public benefit corporation

## Governing Board Meeting Agenda

February 23 2023, 6:00 P.M.
Location: Zoom Link
Meeting ID: 6358761750 Password: aveson

## Instructions for Presentations to the Board by the Public

Aveson Corporation ("Aveson"), which operates Aveson School of Leaders and Aveson Global Leadership Academy, welcomes your participation at the Aveson's Board meetings. The purpose of a public meeting of the Board of Directors ("Board") is to conduct the affairs of Aveson in public. We are pleased that you are in attendance and hope that you will visit these meetings often. Your participation assures us of continuing community interest in our schools. To assist you in the ease of speaking/participating in our meetings, the following guidelines are provided:

1. During normal operations, agendas are available at the door to the meeting. Note that the order of business on this agenda may be changed without prior notice. For more information on this agenda, please contact: Aveson Charter Schools, 1919 Pinecrest Dr., Altadena, CA 91001. Telephone: 626-797-1440. During remote operations, agendas will be available in the Zoom meeting upon arrival. Agendas and Board packets are also posted at aveson.org
2. "Request to Speak" forms are available to all audience members who wish to speak on any agenda items or under the general category of "Oral Communications." You may specify that you wish to speak on an agenda item by completing the form before the meeting is called to order. Note: Special meetings do not include Oral Communications, but members of the public may still speak to agendized items, as during regular meetings.
3. "Oral Communications" is set aside for members of the audience to raise issues not specifically on the agenda. However, due to public meeting laws, the Board can only listen to public comment, not engage in discussion or take action. The Board may give direction to staff to respond to communications or speakers may be offered the option of returning with a citizen-requested item. These presentations are limited to three (3) minutes and total time allotted will not exceed fifteen (15) minutes.
4. You will be given an opportunity to speak for up to five (5) minutes on agenda items when the Board discusses that item.
5. During remote operations, please keep your microphone muted, except when called upon by the Board. The chat may not be used by the public
during online meetings. It shall only be used by the Board to post public materials..
6. When addressing the Board, speakers are requested to state their name and adhere to the time limits.
7. You may request that a topic related to school business be placed on a future agenda in accordance with the guidelines in Board Policy. Once such an item is properly agendized and publicly noticed, the Board can respond, interact, and act upon the item.
8. In compliance with the Americans with Disabilities Act (ADA) and upon request, Aveson may furnish reasonable auxiliary aids and services to qualified individuals with disabilities. Individuals who require appropriate alternative modification of the agenda in order to participate in Board meetings are invited to contact Aveson's main office.

## 1. PRELIMINARY

1.1. CALL TO ORDER

Meeting was called to order by the Board Chair at:

| ROLL CALL | PRESENT | ABSENT |
| :--- | :--- | :--- |
| Mari Bennett |  |  |
| Javier Guzman |  |  |
| Trinity Jolley |  |  |
| Jeiran Lashai |  |  |
| James Perreault |  |  |
| Elsie Rivas Gómez |  |  |

1.2. Core Practice
1.3. Guiding Principle: Integrity is everything

## 2. COMMUNICATIONS

2.1. ORAL COMMUNICATIONS: Non-agenda items: no individual presentation shall be for more than three (3) minutes and the total time for this purpose shall not exceed fifteen (15) minutes. Ordinarily, Board members will not respond to presentations and no action can be taken. However, the Board may give direction to staff following a presentation.

## 3. CONSENT AGENDA ITEMS

3.1. Approval of Board Minutes: 01-26-23
3.2. Approval of December \& January Bank and Credit Card Statements
3.3. Approval of Amazon January Statement

## 4. DISCUSSION ITEMS

4.1. Financial Report Update
4.2. Site Directors' Reports. (May include: curriculum \& instruction; equity, diversity, \& inclusion; events \& community; student achievement \& support; professional development)
4.2.1. ASL
4.2.2. AGLA
4.3. Executive Director's Report. (May include: C \& I; equity, diversity, \& inclusion; events \& community; student achievement \& support; professional development; human resources; facilities; operations; finance)
4.3.1. Annual Fund Update
4.3.2. Covid Safety Update
4.3.3. Rechartering Update
4.4. ACO Report

## 5. ACTION ITEMS

5.1. Approve ASL FY 2022/2023 Second Interim Budget Revision
5.2. Approve AGLA FY 2022/2023 Second Interim Budget Revision
5.3. Approve ASL FY 2022/2023 Second Interim Report
5.4. Approve AGLA FY 2022/2023 Second Interim Report
5.5. Approve Records Request Policy Aveson Schools
5.6. Approve School Pathways Contract 2023/2024
5.7. Approve 2023/2024 ASL School Calendar/Instructional Minutes
5.8. Approve 2023/2024 AGLA School Calendar/Instructional Minutes
5.9. Approve 2023/2024 AGLA Bell Schedule
5.10. Approve 2023/2024 ASL Bell Schedule
5.11. Approve 2023/2024 Aveson Important Dates
5.12. Approve 2023/2024 Volunteer Handbook
5.13. Approve of virtual meeting due to emergency circumstances per AB 361

## 6. CLOSED SESSION

6.1. Employee Performance Evaluation. Title: Executive Director. Pursuant to paragraphs (1-4) of subdivision (b) of Section 54957
6.2. Conference with Legal Counsel - Existing Litigation OAH Case Number 2023010682 (Gov. Code section 54956.9(d)(2)): 1 Case.

## 7. RETURN TO PUBLIC SESSION

7.1. Report Out of Closed Session
8. ADJOURNMENT

Posting Certification: I, Ian McFeat, Executive Director of Aveson Charter Schools, certify this agenda was posted at each school's front office and aveson.org on or before Monday.
February 23. 2022 at 5pm.

## © charterwise MANAGEMENT

 A CHRISTY WHITE SOLUTION ${ }^{\text {™ }}$
# Financial Update 

Thursday, February 23, 2023

## Presentation Agenda

- Second Interim Budget Revisions
- Monthly Financials
- Cash Flow
- Second Interim Reports


# FY22-23 Combined Master Summary 

Revised Second Interim Budget

|  | AGLA REVISED <br> BUDGET | ASL REVISED <br> BUDGET | COMBINED |
| ---: | ---: | ---: | ---: |
| Enrollment <br> FY ADA $(93 \%)$ | 220 | 343 | 563 |
|  | 196 | 311 | 507 |



| Total 1000 Certificated Salaries | \$ | 1,834,640 | \$ | 2,220,094 | \$ | 4,054,734 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total 2000 Classified Salaries | \$ | 672,375 | \$ | 957,168 | \$ | 1,629,543 |
| Total 3000 Employee Benefits | \$ | 429,889 | \$ | 583,255 | \$ | 1,013,144 |
| Total 4000 Supplies | \$ | 324,727 | \$ | 430,534 | \$ | 755,261 |
| Total 5000 Services and Other Operating Expenditures | \$ | 1,531,099 | \$ | 1,245,962 | \$ | 2,777,062 |
| Total 6000 Capital Outlay | \$ | 34,009 | \$ | 19,484 | \$ | 53,493 |
| TOTAL EXPENSE | \$ | 4,826,739 | \$ | 5,456,498 | \$ | 10,283,237 |



## Aveson One Time Funds

| One Time Funds | AGLA | ASL |
| :--- | :---: | :---: |
| A-G Success and Learning Loss <br> Mitigation Grant | $\$ 40,192$ | - |
| Charter School Facilities |  |  |
| Incentive Grant | - | $\$ 16,553$ |
| Educator's Effectiveness Grant | $\$ 23,400$ | $\$ 30,450$ |
| Employee Retention Credit | $\$ 1,130,917$ | $\$ 525,000$ |
| ESSER III | - | $\$ 81,461$ |
| Expanded Learning <br> Opportunities Program (ELOP) | $\$ 50,000$ | $\$ 132,982$ |
| Learning Recovery Emergency | $\$ 170,577$ | $\$ 155,218$ |
| Block Grant | $\$ 53,866$ | $\$ 39,884$ |
| Special Education Funds | $\$ 1,468,952$ | $\$ 981,548$ |
| Total* |  |  |

*Funds included in FY22-23 budget

## FY22-26 Combined Multi Year Projection

 Revised Second Interim Budge†|  |  | FY22-23 <br> ST INTERIM BUDGET |  | FY22-23 <br> SECOND <br> INTERIM <br> REVISED <br> BUDGET |  | FY23-24 <br> BUDGET |  | FY24-25 <br> BUDGET |  | FY25-26 <br> BUDGET |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Enrollment |  | 567 |  | 563 |  | 567 |  | 567 |  | 567 |
| FY ADA |  | 527 |  | 507 |  | 527 |  | 527 |  | 527 |
| TOTAL INCOME | \$ | 9,403,722 | \$ | 10,079,073 | \$ | 8,301,306 | \$ | 8,517,892 | \$ | 8,725,624 |
| Total 1000 Certificated Salaries | \$ | 3,960,877 | \$ | 4,054,735 | \$ | 4,098,909 | \$ | 4,098,909 | \$ | 4,098,909 |
| Total 2000 Classified Salaries | \$ | 1,582,659 | \$ | 1,629,543 | \$ | 1,645,273 | \$ | 1,645,273 | \$ | 1,645,273 |
| Total 3000 Employee Benefits | \$ | 992,151 | \$ | 1,013,144 | \$ | 1,209,953 | \$ | 1,220,227 | \$ | 1,230,697 |
| Total 4000 Supplies | \$ | 734,224 | \$ | 755,261 | \$ | 694,691 | \$ | 700,997 | \$ | 707,339 |
| Total 5000 Services and Other Operating Expenditures | \$ | 2,392,687 | \$ | 2,777,061 | \$ | 2,430,624 | \$ | 2,428,912 | \$ | 2,462,940 |
| Total 6000 Capital Outlay | \$ | 53,493 | \$ | 53,493 | \$ | 53,493 | \$ | 53,493 | \$ | 53,493 |
| TOTAL EXPENSE | \$ | 9,716,091 | \$ | 10,283,236 | \$ | 10,132,943 | \$ | 10,147,811 | \$ | 10,198,650 |

NET INCREASE (DECREASE) IN FUND BALANCE $\qquad$ $(312,369) \$$ $(204,164) \$(1,831,637)$ $(1,629,919) \$$ $(1,473,026)$

BEGINNING FUND BALANCE | $\$$ | $2,798,015$ | $\$$ | $2,798,015$ | $\$$ | $2,593,851$ | $\$$ | 762,214 | $\$$ | $(867,705)$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |

ENDING FUND BALANCE | $\$$ | $2,485,646$ | $\$$ | $2,593,851$ | $\$$ | 762,214 | $\$$ | $(867,705)$ | $\$$ | $(2,340,730)$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |

## FY22-23 AGLA MYP Summary Revised Second Interim Budget

|  |  | FY22-23 <br> IRST INTERIM BUDGET |  | FY22-23 <br> SECOND <br> INTERIM <br> REVISED <br> BUDGET |  | FY23-24 <br> BUDGET |  | FY24-25 <br> BUDGET |  | FY25-26 <br> BUDGET |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Enrollment |  | 220 |  | 220 |  | 220 |  | 220 |  | 220 |
| FY ADA |  | 205 |  | 196 |  | 205 |  | 205 |  | 205 |
|  |  |  |  |  |  |  |  |  |  |  |
| TOTAL INCOME | \$ | 4,174,993 | \$ | 4,603,246 | \$ | 3,421,714 | \$ | 3,508,392 | \$ | 3,588,567 |
|  |  |  |  |  |  |  |  |  |  |  |
| Total 1000 Certificated Salaries | \$ | 1,720,561 | \$ | 1,834,640 | \$ | 1,878,814 | \$ | 1,878,814 | \$ | 1,878,814 |
| Total 2000 Classified Salaries | \$ | 665,546 | \$ | 672,375 | \$ | 688,105 | \$ | 688,105 | \$ | 688,105 |
| Total 3000 Employee Benefits | \$ | 411,347 | \$ | 429,889 | \$ | 527,184 | \$ | 531,519 | \$ | 535,936 |
| Total 4000 Supplies | \$ | 315,580 | \$ | 324,727 | \$ | 299,375 | \$ | 302,870 | \$ | 306,394 |
| Total 5000 Services and Other Operating Expenditures | \$ | 1,312,772 | \$ | 1,531,098 | \$ | 1,436,641 | \$ | 1,421,331 | \$ | 1,441,482 |
| Total 6000 Capital Outlay | \$ | 34,009 | \$ | 34,009 | \$ | 34,009 | \$ | 34,009 | \$ | 34,009 |
| TOTAL EXPENSE | \$ | 4,459,814 | \$ | 4,826,738 | \$ | 4,864,128 | \$ | 4,856,648 | \$ | 4,884,740 |

NET INCREASE (DECREASE) IN FUND BALANCE |  | $\$$ | $(284,821)$ | $\$$ | $(223,492)$ | $\$(1,442,414)$ | $\$$ | $(1,348,256)$ | $\$$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |$(1,296,172)$

| BEGINNING FUND BALANCE | \$ | 1,532,282 | \$ | 1,532,282 | \$ | 1,308,790 | \$ | $(133,625)$ | \$ | $(1,481,881)$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ENDING FUND BALANCE | \$ | 1,247,461 | \$ | 1,308,790 | \$ | (133,625) | \$ | (1,481,881) | \$ | (2,778,053) |


| RESERVE (AS \% OF EXPENSES | $28 \%$ | $27 \%$ | $-3 \%$ | $-31 \%$ | $-57 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- |

## AGLA Revenue Variances from FY22-23 First Interim Budget

|  | FY22-23 <br> FIRST INTERIM <br> BUDGET | FY22-23 SECOND INTERIM REVISED BUDGET |
| :---: | :---: | :---: |
| 8011 Local Control Funding Formula | 847,151 | 810,406 |
| 8012 Education Protection Act EPA | 297,374 | 240,968 |
| Total 8011-8096 Local Control Funding Formula Sources | 2,256,258 | 2,163,107 |
| 8299 All Other Federal Revenue | 500,000 | 1,130,917 |
| Total 8100-8299 Federal Income | 648,913 | 1,279,830 |
| 8519 Other State - Prior Years | 24,091 | 29,421 |
| 8545 SB 740 | 241,480 | 231,814 |
| 8590 All Other State Revenue | 439,831 | 322,118 |
| Total 8300-8599 State Income | \$ 1,007,881 | \$ 885,831 |
| 8693 Field Trips | 33,000 | 44,025 |
| 8699 All Other Local Revenue | 4,544 | 6,055 |
| Total 8600-8799 Local Income | \$ 261,941 | 274,477 |
| total income | 4,174,993 | 4,603,246 |


| \$ Variance from First Interim Budget | \% Variance from CDE Budget | Notes |
| :---: | :---: | :---: |
| $(36,745)$ | -4\% | Decrease in ADA |
| $(56,406)$ | -19\% | Decrease in ADA |
| $(93,151)$ | -4\% |  |
| 630,917 | 126\% | Employee Retention Credit |
| \$ 630,917 | 38\% |  |
| $\begin{array}{r} 5,330 \\ (9,666) \\ (117,713) \end{array}$ | $\begin{gathered} 22 \% \\ -4 \% \\ -27 \% \end{gathered}$ | FY21-22 lottery, not accrued Decrease due to ADA drop Removed Arts, Music, IM grant for future spend |
| \$ (122,049) | -15\% |  |
| $\begin{array}{r} 11,025 \\ 1,511 \end{array}$ | 33\% | Updated with YTD actuals, misc income <br> Updated with YTD actuals, misc income |
| \$ 12,536 | 5\% |  |
| \$ 428,253 | 8\% |  |

## AGLA Expense Variances from FY22-23 $7^{\text {st }}$ Interim Budget

|  |  |  | FY22-23 FIRST INTERIM BUDGET |  | $122-23$ <br> D INTERIM <br> D BUDGET | \$ Variance from First Interim Budget |  | \% Variance from CDE Budget | Notes |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1100 | Teachers' Salaries |  | 1,056,810 |  | 1,059,370 |  | 2,560 | 0\% | Updated with YTD actuals |
| 1200 | Substitute Expense |  | 54,060 |  | 109,817 |  | 55,757 | 103\% | Updated with YTD actuals |
| 1300 | Certificated Super/Admin |  | 306,196 |  | 361,958 |  | 55,762 | 18\% | Updated with YTD actuals |
|  | Total 1000 Certificated Salaries | \$ | 1,720,561 | \$ | 1,834,640 | \$ | 114,079 | 7\% |  |
| 2300 | Classified Supervisor and Administrator Salaries |  | 161,462 |  | 168,291 |  | 6,829 | 4\% | Updated with YTD actuals |
|  | Total $\mathbf{2 0 0 0}$ Classified Salaries | \$ | 665,546 | \$ | 672,375 | \$ | 6,829 | 1\% |  |
| 3301 | OASDI - Social Security |  | 147,939 |  | 155,435 |  | 7,496 | 5\% | Updated with YTD actuals |
| 3302 | MED - Medicare |  | 34,599 |  | 36,352 |  | 1,753 | 5\% | Updated with YTD actuals |
| 3401 | H\&W - Health \& Welfare |  | 175,656 |  | 182,656 |  | 7,000 | 4\% | Updated with YTD actuals |
| 3501 | FUTA/SUTA/ETT |  | 11,931 |  | 12,535 |  | 605 | 5\% | Updated with YTD actuals |
| 3601 | Worker Compensation |  | 27,917 |  | 29,332 |  | 1,415 | 5\% | Updated with YTD actuals |
| 3700 | 403B |  | 13,306 |  | 13,579 |  | 273 | 2\% | Updated with YTD actuals |
|  | Total 3000 Employee Benefits | \$ | 411,347 | \$ | 429,889 | \$ | 18,542 | 5\% |  |
| 4420 | Computers (individual items < \$5k) |  | 11,471 |  | 18,959 |  | 7,488 | 65\% | Staff computers |
| 4430 | Office Furniture, Equipment \& Supplies |  | 5,000 |  | 6,659 |  | 1,659 | 33\% | Additional Furniture |
|  | Total 4000 Supplies | \$ | 315,580 | \$ | 324,727 | \$ | 9,147 | 2\% |  |
| 5510 | Utilities-Gas and Electric |  | 32,800 |  | 45,129 |  | 12,329 | 38\% | Increased Utilities costs |
| 5515 | Janitorial, Gardening Services |  | 1,579 |  | 2,979 |  | 1,400 | 89\% | Updated with YTD actuals |
| 5610 | Rent |  | 566,108 |  | 569,741 |  | 3,633 | 1\% | Updated with YTD actuals |
| 5615 | Repairs and Maintenance - Building |  | 26,000 |  | 53,929 |  | 27,929 | 107\% | A/C maintence and turf installation |
| 5618 | Repairs and Maintenance - Vehicles expense |  | 2,163 |  | 2,761 |  | 598 | 28\% | Updated with YTD actuals |
| 5809 | Banking/CC/Other Fees |  | 3,700 |  | 6,976 |  | 3,276 | 89\% | Updated with YTD actuals |
| 5824 | District Oversight Fees |  | 22,563 |  | 21,631 |  | (932) | -4\% | Decrease due to ADA drop |
| 5830 | Field Trips |  | 33,000 |  | 44,025 |  | 11,025 | 33\% | Updated with YTD actuals |
| 5845 | Legal Fees |  | 75,000 |  | 10,000 |  | $(65,000)$ | -87\% | Updated with YTD actuals |
| 5854 | Consultants - Other |  | 63,000 |  | 266,565 |  | 203,565 | 323\% | Added EE retention credit fees |
| 5876 | Sports |  | 2,078 |  | 11,793 |  | 9,715 | 468\% | Updated with YTD actuals |
| 5883 | Subs |  | 4,270 |  | 15,058 |  | 10,788 | 253\% | Increased budget with higher actual trend |
|  | Total 5000 Services and Other Operating Expenditures | \$ | 1,312,772 | \$ | 1,531,098 | \$ | 218,327 | 15\% |  |
|  | TOTAL EXPENSE | \$ | 4,459,814 | \$ | 4,826,738 | \$ | 366,923 | 8\% |  |
|  | NET INCOME | \$ | (284,821) |  | $(223,492)$ |  | 61,329 |  |  |

## FY22-23 ASL MYP Summary Revised Second Interim Budget

|  | FY22-23 <br> FIRST INTERIM BUDGET |  | FY22-23 <br> SECOND <br> INTERIM <br> REVISED <br> BUDGET |  | FY23-24 <br> BUDGET |  | FY24-25 <br> BUDGET |  | FY25-26 <br> BUDGET |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Enrollment | 347 |  | 343 |  | 347 |  | 347 |  | 347 |
| FY ADA | 323 |  | 311 |  | 323 |  | 323 |  | 323 |
|  |  |  |  |  |  |  |  |  |  |
| TOTAL INCOME | \$ 5,228,729 | \$ | 5,475,827 | \$ | 4,879,593 | \$ | 5,009,499 | \$ | 5,137,056 |
|  |  |  |  |  |  |  |  |  |  |
| Total 1000 Certificated Salaries | \$ 2,240,316 | \$ | 2,220,095 | \$ | 2,220,095 | \$ | 2,220,095 | \$ | 2,220,095 |
| Total 2000 Classified Salaries | \$ 917,113 | \$ | 957,168 | \$ | 957,168 | \$ | 957,168 | \$ | 957,168 |
| Total 3000 Employee Benefits | \$ 580,805 | \$ | 583,255 | \$ | 682,769 | \$ | 688,709 | \$ | 694,761 |
| Total 4000 Supplies | \$ 418,644 | \$ | 430,534 | \$ | 395,317 | \$ | 398,127 | \$ | 400,944 |
| Total 5000 Services and Other Operating Expenditures | \$ 1,079,915 | \$ | 1,245,963 | \$ | 993,983 | \$ | 1,007,580 | \$ | 1,021,458 |
| Total 6000 Capital Outlay | \$ 19,484 | \$ | 19,484 | \$ | 19,484 | \$ | 19,484 | \$ | 19,484 |
| TOTAL EXPENSE | \$ 5,256,277 | \$ | 5,456,499 | \$ | 5,268,815 | \$ | 5,291,162 | \$ | 5,313,910 |
|  |  |  |  |  |  |  |  |  |  |
| NET INCREASE (DECREASE) IN FUND BALANCE | \$ $(27,548)$ | \$ | 19,328 | \$ | $(389,222)$ | \$ | (281,663) | \$ | $(176,854)$ |
|  |  |  |  |  |  |  |  |  |  |
| BEGINNING FUND BALANCE | \$ 1,265,733 | \$ | 1,265,733 | \$ | 1,285,061 | \$ | 895,839 | \$ | 614,176 |
| ENDING FUND BALANCE | \$ 1,238,185 | \$ | 1,285,061 | \$ | 895,839 | \$ | 614,176 | \$ | 437,322 |
| RESERVE (AS \% OF EXPENSES) | 24\% |  | 24\% |  | 17\% |  | 12\% |  | 8\% |

## ASL Revenue Variances from FY22-23 First Interim Budge†

|  | FY22-23 <br> FIRST INTERIM REVISED BUDGET | FY22-23 <br> SECOND INTERIM REVISED BUDGET | \$ Variance from CDE Budget | \% Variance from CDE Budget | Notes |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 8011 Local Control Funding Formula | 1,314,652 | 1,270,940 | $(43,712)$ | -3\% | Decrease in ADA |
| 8012 Education Protection Act EPA | 155,094 | 101,254 | $(53,840)$ | -35\% | Per LCFF calculator |
| 8096 In Lieu of Property Taxes | 1,890,939 | 1,869,141 | $(21,798)$ | -1\% | Decrease in ADA |
| Total 8011-8096 Local Control Funding Formula Sources | 3,360,684 | 3,241,335 | \$ (119,349) | -4\% |  |
| 8299 All Other Federal Revenue | 98,014 | 637,226 | 539,212 |  | Added EE Retention Credit |
| Total 8100-8299 Federal Income | 284,986 | \$ 824,198 | 539,212 | 189\% |  |
| 8590 All Other State Revenue | 461,588 | 261,340 | $(200,248)$ | -43\% | Removed Arts, Music, IM grant for future spend |
| Total 8300-8599 State Income | \$ 1,051,100 | \$ 850,852 | \$ $\quad(200,248)$ | -19\% |  |
| 8693 Field Trips | - | 153 | 153 | 0\% | Updated with YTD actuals |
| 8694 Enterprise Revenue | 220,000 | 247,330 | 27,330 | 12\% | Updated with YTD actuals |
| Total 8600-8799 Local Income | \$ 531,959 | \$ 559,442 | \$ 27,483 | 5\% |  |
| TOTAL INCOME | \$ 5,228,729 | \$ 5,475,827 | \$ 247,098 | 5\% |  |

## ASL Expense Variances from FY22-23 $1^{\text {st }}$

 Interim Budget
## 1100 Teachers' Salaries

1300 Certificated Super/Admin

1900 Other Certificated
Total 1000 Certificated Salaries
2100 Instructional Aide Salaries
2300 Classified Supervisor and Administrator Salaries Total 2000 Classified Salaries
3301 OASDI - Social Security
3302 MED - Medicare
3501 FUTA/SUTA/ETT
3601 Worker Compensation
3901 403B
Total 3000 Employee Benefits
4326 SPED Instructional Materials
4330 Office Supplies
4420 Computers (individual items < $\$ 5 \mathrm{k}$ )
4430 Office Furniture, Equipment \& Supplies
Total 4000 Supplies
5515 Janitorial, Gardening Services
5610 Rent
5615 Repairs and Maintenance - Building
5824 District Oversight Fees
5830 Field Trips
5848 Licenses and Other fees
5854 Consultants - Other
5875 SPED Consultants
5910 Communications- Internet/ Website Fees
Total 5000 Services and Other Operating Expenditures
TOTAL EXPENSE

| FY22-23 <br> FIRST INTERIM REVISED BUDGET |  | FY22-23 <br> COND INTERIM EVISED BUDGET |  | Variance from CDE Budget | \% Variance from CDE Budget | Notes |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{array}{r} 1,309,509 \\ 505,163 \\ 374,576 \end{array}$ |  | $\begin{array}{r} \hline 1,328,509 \\ 557,661 \\ \\ 282,856 \end{array}$ |  | $\begin{aligned} & \hline 19,000 \\ & 52,498 \\ & (91,720) \end{aligned}$ | $1 \%$ $10 \%$ $-24 \%$ | Updated with YTD actuals Stipends not budgeted to 1300, reclassed <br> Hired contracted services vs direct hires \& unfilled positions |
| \$ 2,240,316 | \$ | 2,220,095 | \$ | $(20,222)$ | -1\% |  |
| 433,739 248,504 |  | 463,023 259,275 |  | 29,284 10,771 | 7\% | Updated with YTD actuals, increased afterschool staffing offset by increased revenue Updated with YTD actuals |
| \$ 917,113 | \$ | 957,168 | \$ | 40,055 | 4\% |  |
| 195,761 |  | 196,990 |  | 1,230 | 1\% | Updated with YTD actuals |
| 45,783 |  | 46,070 |  | 288 | 1\% | Updated with YTD actuals |
| 15,787 |  | 15,886 |  | 99 | 1\% | Updated with YTD actuals |
| 36,942 |  | 37,174 |  | 232 | 1\% | Updated with YTD actuals |
| 31,928 |  | 32,530 |  | 602 | 2\% | Updated with YTD actuals |
| \$ 580,805 | \$ | 583,255 | \$ | 2,451 | 0\% |  |
| 9,000 |  | 10,597 |  | 1,597 | 18\% | Updated with YTD actuals |
| 10,000 |  | 12,611 |  | 2,611 | 26\% | Updated with YTD actuals |
| 5,091 |  | 9,246 |  | 4,155 | 82\% | Staff computers |
| 7,836 |  | 11,363 |  | 3,527 | 45\% | Furniture |
| \$ 418,644 | \$ | 430,534 | \$ | 11,890 | 3\% |  |
| 4,250 |  | 6,745 |  | 2,495 | 59\% | Updated with YTD actuals |
| 102,915 |  | 113,465 |  | 10,550 | 10\% | Increased rent on modulars |
| 37,672 |  | 39,787 |  | 2,115 | 6\% | Updated with YTD actuals |
| 33,607 |  | 32,413 |  | $(1,193)$ | -4\% | Decrease in ADA |
| 2,959 |  | 4,010 |  | 1,051 | 36\% | Expense offset by donations |
| 2,200 |  | 2,763 |  | 563 | 26\% | Updated with YTD actuals |
| 70,000 |  | 164,500 |  | 94,500 | 135\% | Added EE renttion credit fees |
| 158,000 |  | 204,025 |  | 46,025 | 29\% | Hired contracted services vs direct hire, offset 1900 |
| 10,800 |  | 20,742 |  | 9,942 | 92\% | Updated with YTD actuals |
| \$ 1,079,915 | \$ | 1,245,963 | \$ | 166,048 | 15\% | \$ |
| \$ 5,256,277 | \$ | 5,456,499 | \$ | 200,221 | 4\% |  |

# FY22-23 Budget Highlights Combined YTD Jan 2023 

Total 8011-8096 Local Control Funding Formula Sources Total 8100-8299 Federal Income
Total 8300-8599 State Income
Total 8600-8799 Local Income

## TOTAL INCOME

Total 1000 Certificated Salaries
Total $\mathbf{2 0 0 0}$ Classified Salaries
Total 3000 Employee Benefits
Total 4000 Supplies
Total 5000 Services and Other Operating Expenditures
Total 6000 Capital Outlay

## TOTAL EXPENSE

NET INCOME (LOSS)

| WORKING BUDGET FY22-23 |  | YTD <br> Actuals |  | 2022-23 <br> Projections |  | Budget VS <br> Projections | (\$) Budget <br> Remaining | (\%) Budget Remaining |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$ 5,404,442 | \$ | 3,128,543 | \$ | 5,404,442 | \$ | - | \$ 2,275,898 | 42\% |
| \$ 2,104,028 | \$ | 664,773 | \$ | 2,104,028 | \$ | - | \$ 1,439,255 | 68\% |
| \$ 1,736,684 | \$ | 395,052 | \$ | 1,736,683 | \$ | (0) | \$ 1,341,632 | 77\% |
| \$ 833,919 | \$ | 567,541 | \$ | 833,920 | \$ | 1 | \$ 266,378 | 32\% |
| \$ 10,079,073 | \$ | 4,755,910 | \$ | 10,079,073 | \$ | 1 | \$ 5,323,163 | 53\% |
| \$ 4,054,735 | \$ | 2,133,476 | \$ | 4,054,734 | \$ | (0) | \$ 1,921,258 | 47\% |
| \$ 1,629,543 | \$ | 1,003,217 | \$ | 1,629,543 | \$ | - | \$ 626,326 | 38\% |
| \$ 1,013,144 | \$ | 573,914 | \$ | 1,013,144 | \$ | - | \$ 439,230 | 43\% |
| \$ 755,261 | \$ | 441,084 | \$ | 755,261 | \$ | (0) | \$ 314,177 | 42\% |
| \$ 2,777,061 | \$ | 1,569,129 | \$ | 2,777,062 | \$ | 1 | \$ 1,261,976 | 20 |
| \$ 53,493 | \$ | 31,204 | \$ | 53,493 | \$ | 0 | \$ 22,289 | 42\% |
|  | \$ | - |  |  |  |  |  |  |
| \$ 10,283,236 | \$ | 5,752,025 | \$ | 10,283,237 | \$ | 1 | \$ 4,585,256 | 45\% |
| \$ (204,164) | \$ | $(996,115)$ | \$ | $(204,164)$ | \$ | 0 | \$ 737,907 |  |

## FY22-23 Budget Highlights - AGLA YTD Jan 2023

Total 8011-8096 Local Control Funding Formula Sources Total 8100-8299 Federal Income
Total 8300-8599 State Income
Total 8600-8799 Local Income

## TOTAL INCOME

Total 1000 Certificated Salaries
Total $\mathbf{2 0 0 0}$ Classified Salaries
Total 3000 Employee Benefits
Total 4000 Supplies
Total 5000 Services and Other Operating Expenditures Total 6000 Capital Outlay

## TOTAL EXPENSE

NET INCOME (LOSS)

| WORKING <br> BUDGET <br> FY22-23 | YTD <br> Actuals |  | 2022-23 <br> Projections |  | WORKING <br> Budget VS <br> Projections |  |  | \$) Budget Remaining | (\%) Budget <br> Remaining |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$ 2,163,107 | \$ | 1,311,959 | \$ | 2,163,107 | \$ | - | \$ | 851,148 | 39\% |
| \$ 1,279,830 | \$ | 590,122 | \$ | 1,279,830 | \$ | - | \$ | 689,708 | 54\% |
| \$ 885,831 | \$ | 132,431 | \$ | 885,831 | \$ | (0) | \$ | 723,054 | 82\% |
| \$ 274,477 | \$ | 182,735 | \$ | 274,477 | \$ | 0 | \$ | 91,742 | 33\% |
| \$ 4,603,246 | \$ | 2,217,246 | \$ | 4,603,246 | \$ | 0 | \$ | 2,355,652 | 51\% |
| \$ 1,834,640 | \$ | 925,767 | \$ | 1,834,640 | \$ | 0 | \$ | 908,873 | 50\% |
| \$ 672,375 | \$ | 414,056 | \$ | 672,375 | \$ | - | \$ | 258,319 | 38\% |
| \$ 429,889 | \$ | 246,043 | \$ | 429,889 | \$ | - | \$ | 183,846 | 43\% |
| \$ 324,727 | \$ | 192,637 | \$ | 324,727 | \$ | 0 | \$ | 132,090 | 41\% |
| \$ 1,531,098 | \$ | 932,803 | \$ | 1,531,099 | \$ | 1 | \$ | 598,295 | 39\% |
| \$ 34,009 | \$ | 19,839 | \$ | 34,009 | \$ | 0 | \$ | 14,170 | 42\% |
| \$ 4,826,738 | \$ | 2,731,144 | \$ | 4,826,739 | \$ | 2 | \$ | 2,095,594 | 43\% |
| \$ $(223,492)$ | \$ | $(513,897)$ | \$ | $(223,493)$ | \$ | (1) |  | 260,058 |  |

## FY22-23 Budget Highlights - ASL YTD Jan 2023

Total 8011-8096 Local Control Funding Formula Sources
Total 8100-8299 Federal Income
Total 8300-8599 State Income
Total 8600-8799 Local Income

## TOTAL INCOME

Total 1000 Certificated Salaries
Total 2000 Classified Salaries
Total 3000 Employee Benefits
Total 4000 Supplies
Total 5000 Services and Other Operating Expenditures Total 6000 Capital Outlay

## TOTAL EXPENSE

NET INCOME (LOSS)


## Other Budget Considerations

The following accounts are examples or areas that may have budget impacts that cannot be determined at this time -

- Additional revenue and timing from One Time Funds including Employee Retention Credit and Enrollment Hold harmless
- 8800 Donations
- 5845 Legal Fees
- 5875 Instructional Consultants
- Prior Year Adjustments


## Additional Considerations

- Maintain enough cash on hand for monthly expenditures
- Plan ahead and consider the long term by projecting multi-year budgets
- Create backup plans, goals and deadlines
- One-time funds are not recommended to fund ongoing expenses
- Maintain a flexible budget as more information becomes available


## Recommended Cash on Hand

Cash Flow: Cash on Hand vs Recommended (3 months)


- Timing of receivables not included in this projection
- Employee Retention Credit (2nd apportionment)
- Hold harmless enrollment (TBD)
- Reimbursement of state/federal funds spent in FY21-22
- Line of Credit available to draw down: \$435,000


## Cash Update - Cash is King

Projected
Cash Balance Cash Balance as of as of

| $\mathbf{1 / 3 1 / 2 0 2 3}$ | 6/30/2023* |
| ---: | ---: |
| $\$ 2,678,741$ | $\$$ |
| 961,620 |  |
| 96 | 27 |

*Includes one time LOC payments
Other Cash Analysis
Cash Balance
LOC Balance
Employee Retention Credit (Net)
Projected Receivables
Employee Retention Credit (Net)
Due from Grantor
Adjusted Cash Balance
2,678,741 2,211,513
Adjusted Days Cash on Hand
\$ 2,678,741
$\$ 761,620$
65,000
40,000
439,406 439,406
Gold
Standard

|  | 3 months of payroll |
| :--- | :---: |
|  | $\$ 1,633,922$ |
|  | 60 |
|  |  |


| Other Cash Analysis |  |  |  |
| :--- | ---: | ---: | ---: |
| Cash Balance | $\mathbf{\$}$ | $\mathbf{2 , 6 7 8 , 7 4 1}$ | $\mathbf{\$}$ |
|  | $\mathbf{7 6 1 , 6 2 0}$ |  |  |
| LOC Balance | 65,000 | 40,000 |  |
| Employee Retention Credit (Net) | 439,406 | 439,406 |  |
| Projected Receivables |  |  |  |
| Employee Retention Credit (Net) |  | 918,445 |  |
| Due from Grantor | $\mathbf{2 , 6 7 8 , 7 4 1}$ | $\mathbf{2 , 2 1 1 , 5 1 3}$ |  |
| Adjusted Cash Balance |  | $\mathbf{8 1}$ |  |
| Adjusted Days Cash on Hand |  |  |  |
| *Includes one time LOC payments |  |  |  |

## Second Interim Report

- Interim reports are required of all school districts and charter schools and are used by the CDE and charter school authorizing agencies, respectively, to determine financial viability and sustainability.
- As the reports are comparable in structure, their content can be analyzed for reasonableness and whether they provide an accurate picture of a school district's or charter school's financial situation.
- Same format as the First Interim Report
- Due to authorizer by March 15th


| AVESON -Combined CASHFLOW PROJECTIONS FISCAL YEAR 2022-23 |  | charterwise A CHRISTY WHITE SOUTON: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | PRIO | OR Y EAR P-2 |  |  |  |  |  | ${ }^{p .1}$ |  |  | p. 2 |  |  |  |  |  |  |  |
|  | $\begin{aligned} & \hline \text { WORKING } \\ & \text { BUDGET } \\ & \text { FY22-23 } \\ & \hline \end{aligned}$ | $\begin{aligned} & \text { Accual } \\ & \text { Jul-22 } \end{aligned}$ | ACTUAL Aug-22 | Actual Sep- 22 | Actual Oct-22 | $\underset{\substack{\text { AcTuAL } \\ \text { Nov-22 }}}{ }$ | Actual <br> Dec-22 | $\underset{\substack{\text { Actual } \\ \text { tan-23 }}}{ }$ | Forecas Feb-23 | Forecast Mar-23 | Forecast Apr-23 | Forecast May- 23 | Forecas Jun-23 | Accrual |  | $\begin{gathered} \text { Actuals } \\ \text { Acta } \end{gathered}$ | $\begin{gathered} 2022-23 \\ \text { Projections } \end{gathered}$ | Budget VS Projections |  | (\$) Budget Remaining | $\begin{gathered} \text { (\%) Budget } \\ \text { Remaining } \end{gathered}$ |
| 4710 Studetrt Food Service 4720 Other food | 466,515 | 12,161 | 16,326 | 43,539 | 44,798 | 41,042 | 32,871 | 22,593 | 49,437 | 49,437 | 49,437 | 49,437 | 49,437 |  |  | 213,330 | 460,515 |  |  | 247,185 | 54\% |
| Total 4000 Supplies | ${ }^{7} 755,261$ | ${ }_{7}^{75,215}$ | 72,942 | ${ }_{73,003}^{73,03}$ | 56.561 | ${ }_{6}^{65,644}$ | 55.562 | S 42,157 | s 62,835 | ¢ 62,835 | ${ }_{6}^{62,835}$ | ${ }_{6}^{62,835}$ | $\xrightarrow{62,835}$ | s | 5 | 5 441,084 | ¢ 755,261 | (0) | (0) 5 | 314,177 | ${ }^{42 \%}$ |
| 5000 Serices and Other Operating Expenditures |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5200 Conferencere fees | 11,000 |  |  | 110 | 132 | 394 | 78 |  | 2,057 | 2,057 | 2,057 | 2,057 | 2,057 |  |  | 713 | 11,000 |  |  | ${ }^{10,287}$ | 94\% |
| 5300 5400 Dues and Memberships Insunce | 18,000 131.063 | 8,263 | 3,415 <br> 12,279 <br> 12,41 | ( $\begin{aligned} & 2,338 \\ & 49,114\end{aligned}$ | [195 | (12,279 | 443 12,278 | (12,278 | $\begin{array}{r}445 \\ 1,655 \\ \hline 1\end{array}$ | $\begin{array}{r}445 \\ 1,655 \\ \hline 1\end{array}$ | $\begin{array}{r}445 \\ \text { 1,655 } \\ \hline 1\end{array}$ | 445 1,655 | 445 1,655 | : |  | 15,73 122786 | 18,000 131,063 |  |  | 2,227 | 12\% |
| 5510 Utilitese Gas and llectric | 118,29 | 7,327 | 12,641 | 14,573 | 19,108 | 9,184 | 8,649 | 9,437 | 7,602 | 7,602 | 7,602 | 7,602 | 7,602 |  |  | ${ }^{120,918}$ | 118,929 |  | 0 | 38,011 | 32\% |
| 5515 Janitorial, Gardening Services | 9,724 | ${ }^{761}$ | ${ }_{120}^{112}$ | ${ }^{3,661}$ | ${ }^{380}$ | 1,780 120 1 | ${ }^{760}$ | ${ }^{371}$ | 380 152 150 | $\begin{array}{r}380 \\ 152 \\ \hline 158\end{array}$ | 380 152 158 | 380 <br> 152 <br> 15 | 380 152 15 |  |  | 7,825 <br> 240 | 9,725 |  |  | 1,899 | ${ }^{20 \%}$ |
| ${ }_{5520}^{5520}$ Security Uulites - Waste | 1,1,000 <br> 18,36 | 1,628 | 1,758 | 1,991 |  | 120 1,676 | 1,488 | 296 | $\begin{array}{r}152 \\ 1,998 \\ \hline 1\end{array}$ |  |  | $\begin{array}{r}152 \\ 1,998 \\ \hline\end{array}$ | $\begin{array}{r}152 \\ 1,998 \\ \hline\end{array}$ |  |  | ${ }_{8,336}^{24}$ | +1,000 |  |  | 9,960 | 55\% |
| 5530 utilities - Water | 23,335 | 278 | 3,701 | 708 | 3,896 | 681 | 2,845 |  | 2,285 | 2,285 | 2,285 | ${ }^{2,285}$ | ${ }^{2,285}$ | - |  | ${ }^{12,110}$ | 23,535 |  |  | ${ }^{11,425}$ | 49\% |
| 5605 Eaiip Renta/lease 5610 Rent | 32,000 | 2,366 | 2,366 | ${ }^{3,128}$ | 2,366 | 2,366 | 3,497 | 2,848 | 2,612 | 2,612 | 2,612 | 2,612 | 2,612 |  |  | 18,938 | 32,000 cen |  |  | ${ }^{13,062}$ |  |
| 5510 Rent ${ }_{5615}^{\text {Repairs and Maintenance - Buildings }}$ | 688,206 93,716 | 100,38 17,488 | 55,551 10,940 |  | 55,830 | 59,661 | 57,512 4,902 | 57,543 472 | 57,736 | 57,736 | 57,736 | 57,736 |  | : |  | 442,810 <br> 93,716 | 683,205 93,716 |  |  | 240,396 0 | 35\% |
| 5616 Repairs and Maintenance - Computers | 4,152 |  |  |  |  | 177 |  |  | 795 | 795 | 795 | 795 | 795 |  |  | 177 | 4,152 |  |  | 3,975 | 96\% |
| 5618 Repairs and Maintenance - Vehicles expense 5800 | 4,261 |  | 750 | 300 | 1,638 |  |  | 598 | 195 | 195 | 195 | 195 | 195 |  |  | 3,285 | 4,260 |  |  | 975 | 23\% |
| ${ }_{5}^{5880}{ }^{503}$ Protid Consting fees | 13,176 | $:$ |  | $\therefore$ | - |  | $:$ |  | 2,635 | 2,635 | 2,635 | 2,635 | 2,635 |  |  |  | 13,176 |  |  | 13,176 ${ }^{\circ}$ | 100\% |
| 5887 Legal Settlements |  |  |  |  | - |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5809 banking Fees 5810 Educational Consultants | , 876 | ${ }^{1,183}$ | ${ }^{1,553}$ | 798 | 1,011 | 999 | 1,333 | 1,585 | ${ }^{1283}$ | 1,283 | 1.283 | 1,283 | ${ }^{1,283}$ | - |  | 8,462 | 14,876 |  | 0 | . 414 | 43\% |
| 5811 AEC |  |  |  |  |  |  |  | - |  |  |  | - |  |  |  |  |  |  |  |  |  |
| ${ }_{5}^{5812}$ Susiness Sevices | $\begin{array}{r}\text { 120,738 } \\ 54,044 \\ \hline\end{array}$ |  | ${ }^{10,062}$ | 10,062 | 10,061 | 10,062 | ${ }^{10,062}$ | 10,157 | 12,055 10,809 | 12,055 10,809 | 12,055 10,809 | 12,055 10.089 | 12,055 10,089 | : |  | 60,464 | 120,738 54,044 |  |  | 60,274 <br> 540,044 | 50\% |
| ${ }_{5815}^{5824}$ Adstrictitsingersigight Feecriting |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 54,044 | 100\% |
| 5830 Field Trips | 48,035 | (902) |  | 4,170 | 27,711 | 1,613 | 3,727 | 7,515 |  |  |  | - |  | 4,200 |  | ${ }_{4}^{43,855}$ | 48,035 |  |  | 4,200 |  |
| ${ }_{5} 5839$ fundraisising xxeene | 8,500 |  | 15 |  |  | 795 |  | 1,548 | 1,228 | 1,228 | 1,228 | 1,228 | 1,228 | - |  | 2,358 | 8,500 |  |  | ${ }_{6,142}^{362}$ | 712\% |
| 5843 Interest Expense/Misc fee | ${ }^{11,500}$ | 394 | 409 | 388 | 355 | 344 | ${ }^{313}$ | ${ }^{303}$ | 1,799 | 1,799 | 1,799 | 1,799 | ${ }^{1,799}$ | - |  | 2,505 | ${ }^{11,500}$ |  |  | 8,995 |  |
| 5845 5848 Legal fees censes and other Fees | ${ }^{91,750}$ |  | ${ }^{9,673}$ | 1,508 | 1,956 | 2,813 | 583 | 114 | 15,021 | 15,021 | 15,021 | 15,021 | 15,021 | - |  | ${ }^{16,647}$ | ${ }^{91,750}$ |  |  | 75,033 | 82\% |
| 5848 Lienses and Other Fees 5851 Marketing and Student eecruiting |  | 4,1,200 <br> 4,200 |  | 1,181 |  | [19,503 | - | 3,651 <br> 3,655 | ${ }_{6,092}^{187}$ | 187 6,092 | \%,092 | 6,092 | 6, $\begin{array}{r}187 \\ 6,992\end{array}$ | : |  | 5,526 28,539 | 6,463 59,000 |  |  | 3974 30,422 |  |
| 5854 Consultants - Other | 431,065 | 14,383 | 15,990 | 10,819 | 14,839 | 10,980 | 115,203 | 16,470 | 46,477 | 46,477 | 46,477 | 46,477 | 46,477 | - |  | 198,683 | 431,065 |  |  | 232,383 | 54\% |
|  |  | 10.504 | 1.020 |  | 184 | 638 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5857 Payroll Senices | 25,750 | 1,498 | 1,703 | 2,027 | 2,005 | 2,069 | ¢, | ${ }_{2}^{1,352}$ | ${ }_{2,399}^{2,43}$ | ${ }_{2,399}^{2,43}$ | 2,399 | 2, 2,99 | ${ }_{2}^{2,399}$ | - |  | 13,754 | 25,750 |  |  | 11,996 | 47\% |
| 5860 Prinitig and Reproduction 5861 Pr Expenses (Unacrued) | 200 |  |  |  |  |  |  |  | 40 | ${ }^{40}$ | ${ }^{40}$ | ${ }^{40}$ | ${ }^{40}$ | - |  |  | 200 |  |  | 200 | 100\% |
| ${ }_{5862}^{582}$ Professional Development | 70,450 | 900 | 15,149 | 1,086 | 989 | 10,253 | 450 | 58 | ${ }_{8,313}$ | 8,313 | ${ }_{8,313}$ | 8,313 | 8,313 | - |  | 28,886 | 70,450 |  |  | 41,564 | 59\% |
| 5873 Pinancial Serices 5874 Spen Encraschment |  |  |  |  |  |  |  |  |  |  |  |  |  | - |  |  |  |  |  |  |  |
| 5875 SpED Consultants | 305,953 | 621 | 5,945 | 5,328 | 3,804 | 37,380 | 47,906 | 8,328 | 39,328 | 39,328 | 39,328 | 39,328 | 39,328 | - |  | 109,311 | 305,953 |  |  | 196,642 | ${ }_{64 \%}$ |
| ${ }_{5}^{5876}$ Sports | ${ }^{11,793}$ |  |  | 209 | 1,869 | 240 | 4,546 | 4,930 |  |  |  |  |  |  |  | ${ }^{11,793}$ | 11,793 |  |  |  |  |
| 5877 Staff Recrutitig/liring | 1,700 <br> 2,482 |  | 18.55 |  | 1,200 |  |  |  | 100 | 100 282 | 100 282 | 100 282 | 100 282 | - |  | 1,200 <br> 25072 <br> 2020 | (1,700 |  |  | 500 | 29\% |
| ${ }_{5}^{587881}$ Student A Asessment |  | 4,6,431 | 18,50 |  | 18,225 |  | 840 |  | 282 69 | 282 69 | 282 69 | 282 69 | 282 69 | - |  | ${ }_{2}^{22,656}$ | ${ }_{\text {23,000 }}^{26,48}$ |  |  | $\begin{array}{r}1,410 \\ 344 \\ \hline\end{array}$ |  |
| 5883 Substitutes (Contracted) | 33,588 |  | 244 | 4,392 | 1,830 | 3,538 | 4,270 | 4,636 | 2,390 | 3,490 | 3,490 | 2,390 | $\begin{array}{r}2,390 \\ 8850 \\ \hline\end{array}$ | - |  | 18,910 9,751 | 33,058 13,251 |  |  | 14,148 42,50 |  |
| 5887 Technolog Sevices 5893 Sutdent Transorataion | 138,251 | 44,751 | 8,500 | ${ }^{8,500}$ | 8,500 | ${ }^{8,500}$ | ${ }^{8,500}$ | 8,500 | 8,500 | 8,500 | 8,500 | 8,850 | 8,500 | - |  | 95,751 | 138,251 |  |  | ${ }^{42,500}$ |  |
| 5899 Misc Operating Expenses | ${ }^{11,507}$ | 70 | 150 |  | 5,043 | 967 | 1.570 |  | ${ }^{741}$ | 741 | 741 | 741 | 741 |  |  | 7,800 | 11,507 |  |  | 3,707 |  |
| 5910 Communications - Iteret//Wessite Fees 5915 Communicatioss Popsage and delivery | 3,742 2,342 2,4 | ${ }_{1,999}^{27}$ | 4,927 255 | $\begin{array}{r}2,775 \\ 183 \\ \hline 2\end{array}$ | $\begin{array}{r}10,801 \\ 55 \\ \hline 1\end{array}$ | 900 148 | 2,226 <br> 88 <br> 1 | ${ }^{866}$ | 1.809 317 | 3,135 317 | 1,763 317 | 1,889 317 | 3,135 317 | : |  | 24,093 | 35,742 2,342 2 |  |  |  | $33 \%$ $68 \%$ |
| 5920 Communications- Telephone \& fax | 22,944 | 1,251 | 1,251 | 2,776 | 1,251 | 2,215 | 1,426 | 1,965 | 2,162 | 2,162 | 2,162 | 2,162 | 2,162 |  |  | 12,135 | 22,944 |  |  | 10,809 | 47\% |
| ${ }^{5999}$ Expense Suspense Toala 500 Serices and Other Operating Expenditures $^{\text {a }}$ |  | 230,700 | s 19,0,088 | 5223,595 | S 238,607 | S 210,288 | S 304.131 | S 162780 | S 24,943 | 251.869 | 250497 | 29, 4 , | 202,482 | 4.200 |  | 1569.129 |  |  |  |  |  |
| Toals | $\frac{5}{5} 2,777,061$ | 230,700 | 5 199,028 | s 223,595 | \$ 238,607 | \$ 210,288 | \$ 304,131 | S 162,780 | \$ 249,443 | 251,869 | 250,497 | 299,433 | 202,482 | 4,200 |  | 5 1,569,129 | ${ }^{2,777,062}$ |  |  | $1,261,976$ |  |
| ${ }_{6000}^{6000}$ Capital Outay | 53,931 | 4,458 | 4.458 | 4,458 | , 58 | 4,458 | 4,458 | 4.458 | 4,458 | 4.458 | 4.458 | 4,458 | 4,458 |  |  | 31,204 | 53,93 |  | 0 | 289 |  |
| 6901 Amoritiation Expense |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total 6000 Capital Outay |  | \$ $4,4,458$ | S 4,458 | 4,458 | \$ 4,458 | \$ 4,458 | 4,458 | \$ 4,458 | 4,458 | 4,458 | 4,458 | 4,458 | 4,458 | \$ |  | 31,204 | 53,933 |  | 。 | 22,289 | ${ }^{42 \%}$ |
|  | \$ 53,993 | 4,458 | \$ 4,458 | \$ 4,458 | \$ 4,458 | \$ 4,458 | \$ 4,458 | \$ 4,458 | \$ 4,458 | 4,458 | 4,458 | 4,458 | 4,458 | \$ |  | $5 \quad 31,204$ | ( 53,993 |  |  |  |  |
| 7438 Debt Sevice- Bond Payments/ \& interest |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | \% |
| Total 6000 Capital Outay | ${ }_{5}^{5}:{ }^{5}$ | s | s | ${ }_{5}^{5}:$ | ${ }_{5}^{5}:$ | s ${ }^{\text {s }}$ : | $\frac{5}{5}:$ | ${ }_{5}$ | ${ }_{\text {s }} \mathrm{s}$ : ${ }^{\text {s }}$ | ${ }_{\text {s }}^{5}$ : | ${ }_{\text {s }}^{5}$ : | ${ }_{5}^{5}$ | $\frac{5}{5}$ : | $\frac{5}{5}$ | $\frac{5}{5}$ | $\frac{5}{5}$ | $s$. |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| total expense | \$ $10,283,236$ s | S 455 | S 767,611 | S 884,546 | S 926,324 | S 980,992 | S 952, 153 | S 781,899 | S 917.569 | $\underline{919,995}$ | ${ }^{918,623}$ | 911,569 | 870,609 | ${ }^{(13,154)}$ |  | 5 5,752,025 | $\frac{510,283,237}{51028337}$ | s 1 |  | \$4,585,256 | 45\% |
|  | \$ 10,283,236 | S 459,000 | S 767,611 | S 884,546 | S 926,324 | \$ 980,492 | S 952,153 | ¢ 781,899 | \$ 917,569 | 919,995 | 918,623 | 917,59 | 80,609 | (13,154) |  | 5 5,752,025 | \$10,283,237 |  |  |  |  |
| Net INCOME (LOSS) | s (204,164) ${ }^{\text {s }}$ | 5 (315,197) | $s(469,797)$ | s (253,543) | $5(195,175)$ | \$228,688 | \$(320,035) | S 328,943 |  | (285,50) | (369,302) | (998,075) | (436,209) | 2,882, 142 |  | (996,115) | (204,164) |  | 0 | 737,907 |  |
|  | /s (204,164) ${ }^{\text {s }}$ | \$ (315,197) | \$ 1469,797$)$ | $5(253,543)$ | (195,175) | \$ 228,688 | \$(320,035) | \$ 328,943 | \$ (501, 034 ) | \$ 1288,570$)$ / | \$ $(369,302)$ s | \$ (498,075) | ) 5 [436,209) | \$ 2,882,142 | s | (199,115) | \$ (204,164) |  |  | 23,697 |  |

```
\eginning Cash Blance 
N Net Income (loss)}\mathrm{ Chang in Accounts Receivable
Due from Grantor
Change in Accounts Payable
Clean Energy fund - -riund
Change in otherliabilites (incl Due to Grantor)
Change in Payolllublibilites
Change in Deferered Reven
    #.cereciation Expense
        \
        CMange insecurity Deposits
        Saure- sal ef fecevables
        Use-Sle of Rea
    \use-Lons
```

|  | Prior rear P-2 |  |  |  |  |  |  | p-1 |  |  |  | p. 2 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{gathered} \text { WORKNGG } \\ \text { BưDEF } \\ \text { Fry2-23 } \end{gathered}$ | ${ }_{\substack{\text { Actual } \\ \text { jul-22 }}}$ | $\begin{aligned} & \text { Actual } \\ & \text { Aug-22 } \end{aligned}$ | Actual <br> Sep-22 | $\begin{gathered} \text { Actual } \\ \text { Oct-22 } \end{gathered}$ | $\begin{gathered} \text { Actual } \\ \text { Nov-22 } \end{gathered}$ | $\underbrace{\substack{\text { DCuua }}}_{\text {Acc-22 }}$ | ${ }_{\substack{\text { Actual } \\ \text { Jan-23 }}}$ | $\substack{\text { Forecast } \\ \text { Feb-23 }}^{\text {cher }}$ | Forecast Mar-23 | $\begin{gathered} \text { Forecast } \\ \text { Apr-23 } \end{gathered}$ | ${ }_{\substack{\text { Forecast } \\ \text { May-23 }}}$ | $\underset{\substack{\text { Forecast } \\ \text { Jun } 23}}{ }$ | Accrual |
| Pruior year p-2 ${ }^{\text {P/ }}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | ${ }^{\text {Actual }}$ | ${ }^{\text {ACTUAL }}$ | ${ }_{\text {Accual }}^{\text {Sep22 }}$ | Actual | ${ }^{\text {Actual }}$ | ${ }^{\text {Acrual }}$ | ${ }^{\text {Actual }}$ |  | ${ }^{\text {Forecast }}$ | ${ }^{\text {Forecast }}$ | ${ }_{\text {F }}{ }_{\text {Frereast }}$ | ${ }^{\text {Forecast }}$ | Accrual |
|  | 2,229,160 | 2,227,291 | 1,812,440 | 1,704,029 | 1,662,121 | 2,466,295 | 2,337,471 | 2,678,741 | 2,207,490 | 1,955,482 | 1,622,755 | 1,161,254 | 761,620 |
|  | (315,197) | (469,797) | (253,543) | (195,175) | 228,688 | $(320,035)$ | 328,943 | (501,034) | (285,57) | (369,302) | (498,075) | (436,209) | 2,882,142 |
|  | $\begin{aligned} & 439,938 \\ & (50,941) \end{aligned}$ | $93.086$ | $\begin{aligned} & 142,340 \\ & (17,843) \end{aligned}$ | $\begin{gathered} 110,773 \\ 21,163 \\ \hline \end{gathered}$ | $\begin{gathered} 286,256 \\ 35,248 \end{gathered}$ | $\begin{array}{\|} 6(61,777 \\ (6,1,511) \end{array}$ | $\begin{aligned} & (824) \\ & 879 \end{aligned}$ | 30,326 | 34,104 | 37,117 | 37,117 | 37,117 |  |
|  | (170,806) | (1,554) | ${ }_{\substack{(17,739) \\ 9,719}}$ | $\begin{gathered} (13,990) \\ (15,598) \end{gathered}$ | (18,000) | $\underset{\substack{(13,930) \\(1,812)}}{(12,2)}$ | $(27,860)$ <br> 7,738 <br> 7 |  |  |  |  |  | (134,000) |
|  | 94,168 <br> 21,47 <br> 1 | 5,000 223 | 19,197 | 51,401 | 253,650 | 207,25 | 32,936 |  |  |  |  |  |  |
|  | 4,458 | 4,458 | 4,458 | 4,458 | 4,458 | 4,458 | 4,458 | 4,458 | 4,458 | 4,458 | 4,458 | 4,458 |  |
|  |  |  |  |  |  |  | (5,000) |  |  |  |  | ) |  |
|  | 2,227,291 | 1,812,440 | 1,704,029 | 1,662,121 | 2,46,295 | 2,337,471 | 2,678,741 | 2,207,490 | 1,955,482 | 1,622,755 | 1,161,254 | ${ }_{761,620}$ | 3,509,762 |


|  |  | Prior Year P-2 |  |  |  |  |  |  | p. 1 |  |  |  | p.2 |  | docs overto Celeste thursay |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | $\begin{gathered} \text { Actual } \\ \text { Jul-22 } \end{gathered}$ | $\begin{aligned} & \text { Actual } \\ & \begin{array}{c} \text { Aug-22 } \end{array} \end{aligned}$ | $\begin{aligned} & \text { Actual } \\ & \text { Sep-22 } \end{aligned}$ | $\begin{gathered} \text { Actual } \\ \text { Oct-22 } \end{gathered}$ | $\begin{aligned} & \text { Actual } \\ & \text { Nov-22 } \end{aligned}$ | ${ }^{\text {Actual }}$ | $\begin{aligned} & \text { Actual } \\ & \text { Jan-23 } \end{aligned}$ | $\underset{\substack{\text { Forecast } \\ \text { Feb-23 }}}{ }$ | Forecast Mar-23 | Forecast | Forecast May-23 | ${ }^{\text {Forecast }}$ | Accrual | $\begin{gathered} \text { ATctual } \\ \text { Act } \end{gathered}$ | $\begin{gathered} \text { 2022-23 } \\ \text { Projections } \end{gathered}$ | $\begin{aligned} & \begin{array}{l} \text { WORKING } \\ \text { Budget vs } \\ \text { Projections } \end{array} \\ & \hline \end{aligned}$ | (\$) Budget Remaining | (\%) Budget |
|  | INCOME ${ }_{\text {8011-8096 Local Control funding Formula Sources }}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8011 Local Control Funding Formula State Aid (FKA Charter Schools State Aid) | 810,406 | 48,177 |  | 48,177 | 86,719 | 86,719 | 86,719 | 173,438 | 25,241 | 56,091 | 56,091 | 56,091 | 56,091 | 30,850 | 529,949 | 810,406 |  | 280,457 | 35\% |
| 8012 Education Protection Act Funds | 240,968 |  |  |  | 66,334 |  |  | 66,34 |  |  |  |  |  | 108,300 | 132,68 | 240,968 |  | 108,300 | 45\% |
| 8019 State Aid.Prior Years 8096 In lieu Proerty Tax | 1,111,73 |  | 78.813 | 155,599 | 103,732 | 103,732 | 103,732 | 103,732 | 88,939 | 124,484 | 62,242 | 62,242 | 62,242 | 62,242 | 649,342 | 1,111,733 |  | 462,391 | 42\% |
| Total $8011-8096$ Local Control Funding Formula Sources | \$ 2,163,107 | 48,177 | 78,813 | \$ 203,776 | 256,785 | 190,451 | 190,451 | \$ 343,504 | \$ 114,180 | \$ 180,576 | \$ 118,333 | \$ 118,333 | \$ 118,333 | 201,393 | 1,311,959 | \$ 2,163,107 |  | 851,148 | 39\% |
| $8100-8299$ Federal Income |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8181 Federal Special Education (IDEA) Part B, Sec 611 | 54,100 |  |  |  |  |  |  |  |  |  |  |  |  | 54,100 | - | 54,100 |  | 54,100 | 100\% |
| 8182 Special Ed IDEA Mental Heath 8220 chidd Nutrition Programs - Federal | 35.689 |  | 1.685 | 3.139 | ${ }^{3} 665$ | 2.910 |  |  | ${ }^{3,400}$ | ${ }_{3,400}$ | ${ }^{3} 400$ | ${ }^{3} 400$ |  | ${ }^{1,570}$ | 119 | 689 |  | , | ${ }_{52 \%}$ |
| 8291 Titte 1, A Basic Grants low-Income | 44,200 |  |  |  |  |  | 7,514 | 23,342 |  |  |  |  | 8,840 | 4,504 | 30,856 | 44,200 |  | 13,344 | 30\% |
| 8295 ESSER II I CRRSA \& ESSER III ARPA |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0\% |
| 8292 Title II, A Teacher Quality | 4,924 | - | - | - | - |  |  | 1,286 | - |  | 985 | - | 985 | 1,669 | 1,286 | 4,924 |  | 3,638 | 74\% |
| 8294 Title IV | 10,000 | - | - |  | - |  |  | 5,000 | - |  | 2,500 |  | 2,500 |  | 5,000 | 10,000 |  | 5,000 | 50\% |
| 8290.1 One Time Loss Learning Mitigation Funds - SWD 8299 Al Other Federal Revenue | 1,130,917 |  |  |  |  | 535,861 |  |  |  |  |  |  |  | 595,056 |  |  |  | 595,056 | ${ }_{53 \%}^{\text {5\% }}$ |
| Total 1100-8299 Federal Income | \$ 1,2797983 | 5 | 1,685 | ¢ 3,139 | \$ 3,665 | \$ 538,771 | 10,311 | \$ 32,552 | 3,400 | 3,400 | 6,885 | ¢ 3,400 | ¢ 15,725 | 655,898 | 590,122 | \$ $1,279,830$ |  | 689,708 | 54\% |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8311 Special Education - Entitlement (State) | 136,093 |  |  |  | 7,106 | 24,772 |  | 25,582 | 12,248 | 13,277 | 13,277 | 13,277 | 13,277 | 13,277 | 57,460 | 136,093 |  | 78,633 | 58\% |
| ${ }_{8} 8312$ Mental Health-SPED | 30,377 <br> 29421 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8519 Prior Year Adjustment 8520 State Chidd Nutrition | 29,421 81,000 |  |  |  | 24,091 7,674 | 2,821 5,891 | 5,722 | 2,509 6,090 | 7,600 | 7,600 | 7,600 | 7,600 | 7,600 | 5,669 | 29,421 37,331 | 29,421 81,000 | (0) | 0 <br> 43,669 | - ${ }_{54 \%}$ |
| 8545 SB740 | 231,814 |  |  | 7,688 |  |  |  |  | 7,00 | 7,00 | 57,954 |  |  | 173,861 |  | 231,814 |  | 231,814 | 100\% |
| 8550 Mandated Block Grant | 8,390 | - | - | - |  | 7,971 |  |  |  |  |  |  |  | 419 | 7,971 | 8,390 |  | 419 | 5\% |
| 8560 8591 State Lottery 80 | ${ }^{46,649}$ |  |  |  |  |  |  |  | . |  | 11,662 |  |  | 34,987 | $:$ | 46,649 |  | 46,649 | 100\% |
| 8591 One Time Loss Learning Mitigation Funds - LCFF 8592 Mental Heath-SPED |  |  |  |  |  |  |  |  |  |  |  |  |  |  | - | : |  |  | 0\% |
| 8593 CA S895 (In Person Instruction and Expanded Learning Opp Grant) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0\% |
| 8590 All Other State Revenue | 322,118 885,831 |  |  |  |  |  |  |  |  |  |  |  |  | 321,870 580,429 | 248 | 322,118 885831 |  | 321,870 723054 | 100\% |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8634 Food Serice Sales | 128,000 | 56 | (37) | 362 | 13,271 | 20,940 | ${ }^{21,113}$ | 28,783 | 12,800 | 12,800 | 12,800 |  |  | 5,112 | 84,488 | 128,000 |  | 43,512 | 34\% |
| 8693 Field TTips | 44,025 |  |  | 6,535 | 13,920 | ${ }^{1,015}$ | 16,140 | ${ }^{6,415}$ |  |  |  |  |  |  | 44,025 | 44,025 | (0) |  | 0\% |
| 8694 Enterprise Reverue 8801 Donations - - arents | 897 50,000 | 1,743 | ${ }^{2} .441$ | 6.487 | 6,288 | ${ }_{8,876}$ | 13,927 |  | 90 | 90 | 90 | 90 | 90 | 449 4.566 | 45,434 |  |  | 897 4.566 | 100\% |
| 8802 Donations - Private | 25,000 |  |  |  |  |  |  | 1,000 | 2,500 | 2,500 | 2,500 | 2,500 | 2,500 | 11,500 | 1,000 | 25,000 |  | 24,000 | 96\% |
| 8803 Fundraising | 20,000 | ${ }^{46}$ |  | 43 |  |  |  | 1,463 | 2,000 | 2,000 | 2,000 | 2,000 | 2,000 |  |  | 20,000 |  | 18,448 | 92\% |
| 8804 Computer Repair fundraising | 500 |  |  |  |  |  | 180 |  |  |  |  |  |  | 320 | 180 | 500 |  | 320 | 64\% |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total 8600-8799 Local Income | 274,477 | ¢ 3,360 | ¢ 2,613 | ¢ 14,854 | ¢ 34,872 | 31,964 | S 51,662 | S 43,410 | ¢ 17,390 | 17,390 | 17,390 | 4,590 | 4,590 | 30,394 | 182,735 | 274,477 | 0 | 91,742 | 33\% |
| total income | \$ 4,603,246 | \$ 51,537 | \$ 87,396 | \$ 229,436 | \$ 334,194 | \$ 802,642 | ¢ 258,394 | \$ 453,647 | \$ 154,818 | \$ 222,242 | \$ 233,101 | ¢ 147,200 | \$ 159,525 | \$ 1,469,144 | \$ 2,217,246 | \$ 4,603,246 | \$ 0 | \$2,355,652 | 51\% |
| EXPENSE ${ }_{1000}$ Certiticated Salaries |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 50\% |
| 2000 Classified Salaries 2100 Instructional Aide Salaries |  |  | 27,068 |  |  |  |  |  |  |  | 35,946 | 35,946 | ${ }^{35,946}$ |  |  |  |  |  |  |
| 2200 classified Support Salaries | 37,238 | 3,293 | 27,068 | 3,823 |  |  |  |  |  |  |  |  | 35,946 | : |  | 377,238 |  | 179,729 | 48\% |
| 2300 Classified Superisiso and Administrator Salaries | 168,291 | 5,290 | 16,798 | 20,020 | 20,087 | 20,126 | 20,092 | 23,639 | 8,448 | 8,448 | 8,448 | 8,448 | 8,448 | - | 126,051 | 168,291 |  | 42,240 | 25\% |
| 2400 Clerical/Technical/office Staff Salaries |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | - $22 \%$ |
| 2700 Classified Staff/ Maintenance | 56,616 | 3,373 | 6,657 | 6,818 | 6,538 | ${ }_{6}^{6,771}$ | 8,860 7 | 5,250 | 2,499 | 2,490 | 2,490 | 2,490 | 2,490 | - | ${ }^{44,166}$ | 56,616 |  | 12,450 | 22\% |
| 2900 Other Classififd Salaries | 70,229 | 2.183 | 6,470 | 9,213 | $\begin{array}{r}7.544 \\ \hline 8.616\end{array}$ | 7,758 | 7,198 | 5,962 | 4,780 | 4,780 | 4,780 | 4,780 | 4,780 |  | 46,329 | 70,229 |  | 23,901 | 34\% |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 300 3301 OAspoe - Social Security/Medicare | 155,435 | 2,142 | 10,513 | 13,648 | 13,726 | 13,466 | 12,337 | 13,085 | 14,473 | 14,473 | 14,473 | 14,473 | 14,473 | 4,151 | 78,918 | 155,435 |  | 76,517 | 49\% |
| 3302 MED - Medicare | 36,352 |  | 2,459 | 3,192 | 3,230 | 3,553 | 3,095 | 3,060 | 3,385 | 3,385 | 3,385 | 3,385 | 3,385 | 338 | 19,990 | 36,352 |  | 17,262 | 47\% |
| 3401 H\&W - Health \& Welfare | 182,566 | 11,911 | 27,771 | $(3,356)$ | 13,804 | 21,555 | 17,305 | 16,322 | 15,469 | 15,469 | 15,469 | 15,469 | 15,469 |  | 105,313 | 182,656 |  | 77,343 | 42\% |
| 3501 FUTA/SUTA/ETT | 12,535 |  | (519) |  | 4,022 |  |  | 6,210 | 564 | 564 | 564 | ${ }_{564}$ | ${ }_{564}$ | - | 9,713 | 12,535 |  | 2,822 | 23\% |
| 3601 Worker Compensation | 29,332 |  | 6,981 | 5,076 | 4,525 | 2,309 | 2,309 | 2,309 | 1,165 | 1,165 | 1,165 | 1,165 | 1,165 |  | 23,508 | 29,332 |  | 5,824 | 20\% |
| 37004038 | 13,579 |  |  | 514 | 4,112 | 1,822 | 2,046 | 1,009 | 815 | 815 | 815 | 815 | 815 |  | 9,502 | 13,599 |  | 4,077 | 30\% |
| Total 3000 Employee Benefits |  |  |  |  |  |  | 37,093 | \$ 41,994 | 35,871 | 35,871 | 35,871 | \$ 35,871 | 35,871 | 4,489 | 246,043 | 429,889 |  | 183,846 | 43\% |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4326 SPED Instructional Materials | 9,000 | 50 | 3,424 | 221 | 304 | 153 |  | 178 | 934 |  |  |  | 934 |  | 4,330 | 9,000 |  | 4,670 |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

## ${ }^{\mathrm{P} 2} \mathrm{ADA}$

|  |  | PRIOR YEAR P-2 |  |  |  |  |  |  | p-1 |  |  |  | p-2 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | WORKING BUDGET | $\begin{gathered} \text { Actual } \\ \text { Jul-22 } \end{gathered}$ | Actual | Actual <br> Sep-22 | $\begin{aligned} & \text { Actual } \\ & \text { Oct-22 } \end{aligned}$ | ${ }^{\text {Actual }}$ | $\begin{aligned} & \text { Actual } \\ & \text { Dec-22 } \end{aligned}$ | $\begin{aligned} & \text { Actual } \\ & \text { Jan-23 } \end{aligned}$ | Forecast Feb-23 | Forecast Mar-23 | Forecast Apr-23 | Forecast May-23 | Forecast Jun-23 | Accrual |
| 4381 Plant Maintenance |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4400 Noncap Equipment |  | - | $\cdots$ |  |  | - |  |  | - | - |  | - | - |  |
| 4410 Classroom Furniture, Equipment \& Supplies | 4,600 |  | 197 | 329 |  |  |  |  | 815 | 815 | 815 | 815 | 815 |  |
| 4420 Computers (individual items < S5k) 4430 Office Furniture, Equipment \& Suplies | 18,959 6,659 | 1,372 1,675 | 8,639 | 1,460 1,360 | 541 | 601 | 6,579 367 | 909 2,115 |  |  |  |  |  |  |
| 4700 Food/Food Supplies |  |  |  |  |  |  |  |  |  |  |  |  | - |  |
| 4710 Student Food Service | 193,301 | 5,964 | 8,000 | 17,796 | 17,851 | 16,510 | 13,165 | 8,982 | 21,007 | 21,007 | 21,007 | 21,007 | 21,007 |  |
| Total 4000 Supplies | \$ ${ }^{\text {S }}$ 324,727 | \$ 41,791 | 32,694 | 31,544 | 21,827 | ¢ 21,813 | \$ 25,811 | \$ 17,159 | 26,418 | ¢ 26,418 | 26,418 | 26,418 | 26,418 |  |


| $\begin{gathered} \text { Actual } \\ \text { ATD } \end{gathered}$ | $\begin{gathered} \text { 2022-23 } \\ \text { Projections } \end{gathered}$ | $\begin{aligned} & \hline \text { WoRKING } \\ & \text { Budget Vs } \\ & \text { Projections } \end{aligned}$ | (\$) Budget Remainin | (\%) Budget Remaining |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | \% |
| 527 |  |  |  | \% |
| 527 | 4,600 |  | 4,073 | 89\% |
| 18,959 | 18,959 | 0 | (0) | 0\% |
| 6,659 | 6,659 | 0 | (0) | \%\% |
| 88,267 | 193,301 |  | 105,034 | 54\% |
|  |  |  |  | 0\% |
| 192,637 | \$ 324,727 | 0 | \$ 132,090 | 41\% |

5,000.00



## 8011 -8096 Local Control Funding Formula Sources 8011 Local Control Funding Formula state Aid (FKA Charter Schools State at 8011 Local Control Funding Formula St 8012 Education Protection Act Funds 8012 Education Protection 8019 State Aid-Prior Years 8096 In Lieu Proil 8096 In Leau Property Tax To11-8096 Local Control Funding Formula Sources 100-82999 Federal

 $8100-8299$ Federal Income8181 Federal Special Education (IDEA) Part B, Sec 611
8182 Special Ed: IDEA Mental Health 8182 Special Edd IIEA Mental Health
8220 Child Nutrition Programs - Federal 8220 Child Nutrition Programs - Federal
8291 Titte I , A Basic Grants Low-Income
 8295 ESER III CRRSA \& ESSER
8292 TTitit II A A Teacher Quality
8294 Tite $\mid$ IV 8290.1 One Time Loss Learning Mitigation Funds - swo
$8209)^{2}$


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8300-8599 State Income 
    8831 Special Eucation - En 
    8519 Prior Year Adjustment 
    820. State Ch
    8550 Mandated Block
    8850 State Lottery 
    lol
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    \(860-8799\) Local Income
    8634 Food Serice Sales
8634 Food Service
8693 Field Trips
8693 Field Trips
8694 Enterprise Rev
8694 Enterprise Revenue
8801 Donations - Prents
8802 Donatitions. Private
8802 Donations - Privale
8830 Fundraising
8804 .
8803 Fundraising
8804 Computer Repair fundraising
8699 All Other Local Revenue
8 899 All Other Local Revenue
Total $8600-8799$
Expense

2000 Classified Salaries
2100 s.structiona Aide Salaries
2200 Classifieds

2900 Other Classified Salaries
Total 2000 Classified Saries
Total 2000 Classiff
3000
3301 mployee Benefits
300 Employee Benefits
33011 OASD - Social security
3302 MED -
3302 MED - Medicare
3001 H\&W - Healt \& Welfare
3501 SUl - State Unemployment
3501 SU1-
3601 Worke
30014038
${ }^{3901} 403 \mathrm{C}$ 4000 Books snd Supplies
 $\$ 850$,




| $\$$ | 583,255 | $\$$ | 23,253 | $\$$ | 71,408 | $\$$ | 25,694 | $\$$ | 55,990 | $\$$ | 57,026 | $\$$ | 41,942 | $\$$ | 52,558 | $\$$ | 50,263 | $\$$ | 50,263 | $\$$ | 50,263 | $\$$ | 50,263 | $\$$ | 50,263 | 4,070 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |



$$
\begin{array}{r}
561 \\
4,258 \\
1,026 \\
676
\end{array}
$$

| $\begin{gathered} \text { YTD } \\ \text { Actuals } \end{gathered}$ | $\begin{gathered} 2022-23 \\ \text { Projections } \end{gathered}$ | Working Projections | (\$) Budget Remaining | (\%) Budget Remaining |
| :---: | :---: | :---: | :---: | :---: |
| 811,190 3,918 | $1,270,940$ <br> 101,254 |  | 459,750 67,336 | $36 \%$ $67 \%$ $0 \%$ |
| 971,477 | 1,869,141 |  | 897,664 | 48\% |
| 1,816,885 | \$ 3,241,335 |  | 1,424,750 | 44\% |
| $\checkmark$ | 48,304 |  | 48,304 | 100\% |
| 46,066 | 95,785 |  | 49,719 | 52\% |
| 11,251 | 25,116 |  | 13,865 | 55\% |
| 1,299 | 7,767 |  | 6,468 | 83\% |
| 5,000 | 10,000 |  | 5,000 | 50\% |
|  |  |  |  | 98\% |
| 71,035 | ¢ 8824,2198 |  | 749,547 | 98\% |
|  |  |  |  |  |
| 104,523 | 227,732 31922 |  | 123,209 31922 | 548 |
|  | ${ }^{31,922}$ |  | 31,922 | 100\% |
| 20,846 | 21,046 |  | 200 | 1\% |
| 117,023 | 224,005 |  | 106,982 | ${ }^{48 \%}$ |
| - | 5,021 |  | 5,021 | 100\% |
| 6,221 | 6,208 |  | ${ }^{(13)}$ | 0\% |
| 13,753 | 73,578 |  | 59,825 | 81\% |
| : | - |  |  |  |
| 25 | - |  |  | \% |
| 255 | 261,340 |  | 261,085 | 100\% |
| 262,621 | \$ 850,852 |  | 588,231 | 69\% |
| 86,018 | 152,000 |  | 65,982 | $43 \%$ |
| 153 | 153 | 0 | (0) |  |
| 210,476 | 247,330 |  | 36,854 | 15\% |
| 45,296 | 50,000 |  | 4,704 24,000 | 9\% |
| 1,000 | 25,000 |  | 24,000 | ${ }^{96 \%}$ |
| ${ }^{8,339}$ | 20,000 | - | 11,661 | 58\% |
| 33,524 | 64,959 |  | 31,435 | 48\% |
| 384,806 | \$ 559,442 | 0 | 174,636 | 31\% |
|  |  |  |  |  |


| $\$ 2,538,663$ | $\$ 5,475,827$ |  | 0 |  |
| :--- | :--- | :--- | :--- | :--- |
|  |  |  |  |  |


| $\begin{array}{r} 685,023 \\ 30,24 \\ 362,688 \\ 129,754 \\ \hline \end{array}$ | $\begin{array}{r} 1,328,509 \\ 51,068 \\ 557,661 \\ 28,856 \\ \hline \end{array}$ | (0) | $\begin{aligned} & 643,486 \\ & 20,824 \\ & 194,973 \\ & 153,102 \end{aligned}$ | $48 \%$ <br> $41 \%$ <br> $45 \%$ <br> 45\% |
| :---: | :---: | :---: | :---: | :---: |
| 1,207,710 | \$ 2,220,094 | (0) | 1,012,385 | 46\% |
| 286,769 | 463,023 | . | 176,254 | 38\% |
| 154,735 | 259,275 |  | 104,540 | 40\% |
|  |  |  |  | 0\% |
| 69,892 77775 | 124,099 |  | 54,207 | $44 \%$ <br> $30 \%$ |
| 589,161 | $5 \quad 957,168$ | . | 368,007 | 38\% |
|  |  |  |  |  |
| 106,006 25,402 | 196,900 46,70 |  | 20,668 | 45\% |
| 149,236 | 254,604 |  | 105,368 | ${ }^{41 \%}$ |
| 8,357 | 15,886 |  | 7,530 | 47\% |
| 24,183 | 37,174 |  | 12,990 | 35\% |
| 14,687 | 32,530 |  | 17,843 |  |


| 6,505 | 12,100 |
| :---: | :---: |
| 10,803 | 10,803 |
| 61,412 | 92,000 |
| 10,597 | 10,597 |
| 12,611 | 12,611 |
| - | - |
|  | : |
| 849 | 4,600 |
| 9,246 | 9,246 |

12,100
10,803
92,00
10,597
12,611
$\vdots$
$\vdots$
4,600
9,246

| $(0)$ |
| :---: |
| 0 |
| 0 |
| 0 |
| $\vdots$ |
| $\vdots$ |
| $(0)$ |


| 2,59 |
| ---: |
| 0 |
| 0 |
| 30,588 |
| 10 |
| 0 |
| 0 |
|  |
| 3 |
| 3,751 |
| 0 |

5,000.00

|  |  | PRIOR YEAR P-2 |  |  |  |  |  |  | p-1 |  |  |  |  | p-2 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | WORKING BUDGET FY22-23 | $\begin{aligned} & \text { Forecast } \\ & \text { Jul-22 } \end{aligned}$ | $\begin{aligned} & \text { AcTuAL } \\ & \text { Aug-22 } \end{aligned}$ | $\underset{\substack{\text { Actual } \\ \text { Sep-22 }}}{ }$ | $\begin{gathered} \text { ACTUAL } \\ \text { Oct-22 } \end{gathered}$ | AcTUAL Nov-22 | $\begin{gathered} \text { AcTUAL } \\ \text { Dec-22 } \end{gathered}$ | $\underset{\text { Actual }}{\text { an-23 }}$ | Forecast Feb-23 | Forecast Mar-23 | $\underset{\substack{\text { Forecast } \\ \text { Apr-23 }}}{ }$ |  | foreast May-23 | Forecast Jun-23 | Accrual |
| 4430 Other furniture, Equipment \& Supplies | 11,363 | 482 | 1,872 | 4,215 | 1,267 | 85 | ${ }^{24}$ |  |  |  |  |  |  |  |  |
| 4700 Food/Food Supplies 4710 Student Food Service |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4710 Student Food Service | 267,214 | 6,197 | 8,326 | 25,743 | 26,946 | 24,533 | 19,706 | 13,611 | 28,430 | 28,430 | 28,430 |  | 28,430 | 28,430 |  |
| Total 4000 Supplies | \$ 430,534 | ¢ 33,424 | 40,249 | \$ 41,459 | 34,735 | ¢ 43,831 | \$ 29,752 | \$ 24,999 | 36,417 | 36,417 | \$ 36,417 | s | 36,417 | 36,417 | s |


| 5000 Services and Other Operating Expenditures |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5200 Conference Fees | 6,000 |  |  | 110 | 50 | 199 | 56 |  | 1,117 | 1,117 | 2,117 | 1,117 | 1,117 |  |
| 5300 Dues and Memberships | 10,00 | 4,773 | 2,288 | $6^{60}$ | 98 | 510 | 308 | 6,132 | 336 | ${ }^{336}$ | 762 | ${ }^{336}$ | ${ }^{336}$ |  |
| 5510 Utilities- Gas and Electric | 73.800 | 4,164 | 8,703 | 7,469 <br> 2.4 | ${ }_{15}^{12,003}$ | 6,240 | 5,285 | 5,924 | 4,202 | 4,202 | 4,202 | 4,202 | 4,202 |  |
| 5515 Janitoria, Gardening Services | 6,745 | 702 | 112 | 2,141 | 380 | 380 | 760 | 371 | 380 | 380 | 380 | 380 | 380 |  |
| 5520 Security | 500 |  |  |  |  |  |  |  | 100 | 100 | 100 | 100 | 100 |  |
| 5525 Utilities -Waste | 13,816 | 1,262 | 1,363 | 1,363 |  | 1,045 | 597 |  | 1,637 | 1,637 | 1,637 | 1,637 | 1,637 |  |
| 5530 Utilities -Water | 18,000 |  | 3,701 |  | 3,563 |  | 2,525 |  | 1,642 | 1,642 | 1,642 | 1,642 | 1,642 |  |
| 5605 Equip Renta//Lease | 17,000 | 1,183 | 1,183 | 1,528 | 1,183 | 1,183 | 1,729 | 1,424 | 1,517 | 1,517 | 1,517 | 1,517 | 1,517 |  |
| 5610 Rent | 113,465 | 8,771 | 9,458 | 10,175 | 9,681 | 9,646 | 9,226 | 9,257 | 9,450 | 9,450 | 9,450 | 9,450 | 9,450 |  |
| 5615 Repairs and Maintenance - Buildings | 39,787 | 763 | 9,758 | 26,895 | 256 | 335 | ,711 | 69 |  |  |  |  |  |  |
| 5616 Repairs and Maintenance - Computers | 3,152 |  |  |  |  |  |  |  | 630 | 630 | 630 | 630 | 630 |  |
| 5618 Repairs and Maintenance - Vehicles expense | 1,500 |  | 375 | 150 |  |  |  |  | 195 | 195 | 195 | 195 | 195 |  |
| 5800 Prof/Consulting |  |  |  |  |  |  |  |  |  | 1 |  |  |  |  |
| 5803 Auditing Fees | 6,903 |  |  |  |  |  |  |  | 1,381 | 1,381 | 1,381 | ${ }^{1,381}$ | 1,381 |  |
| 5809 Banking/CC/Other Fees | 7,900 | 584 | 773 | 384 | 401 | 479 | 564 | 1,182 | 707 | 707 | 707 | 707 | 707 |  |
| 5810 Eductional Consultants |  |  |  |  |  |  |  |  |  |  |  |  | - |  |
| 5812 Auciness Services |  |  |  | 5.131 | 5031 | 5031 | 031 | 5078 |  |  |  |  |  |  |
| 5824 District Oversight fees | 32,413 |  | 5,31 | 5,31 | 5,01 |  |  | 5,08 | 6,483 | 6,483 | 6,483 | 6,483 | 6,483 |  |
| 5815 Advertising/Recruiting |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5830 Field Trips | 4,010 | 17 |  | 2,860 | 83 | 290 | 11 | 750 |  |  |  |  |  |  |
| 5836 Fingerpriniting/Live scan 5839 | 256 |  |  |  |  | 397 |  | 728 | ${ }^{51}$ | ${ }_{51}^{51}$ | ${ }^{51}$ | ${ }^{51}$ | 51 |  |
| 5843 Interest Expense/Misc. fee | 6,000 | 197 | 205 | 194 | 177 | 172 | 156 | 151 | 949 | 949 | 949 | 949 | 949 |  |
| 5845 Legal Fees | 81,750 |  | 4,031 | 1,031 | 1,529 | 572 | 49 |  | 14,908 | 14,908 | 14,908 | 14,908 | 14,908 |  |
| 5848 Licenses and Other Fees | 2,763 | ${ }^{625}$ |  |  |  | 625 |  | , 513 |  |  |  |  |  |  |
| 5851 Marketing and Student Recruiting | 28,000 | 2,100 |  | 591 |  | 9,751 |  |  | 3,112 | 3,112 | 3,112 | 3,112 | 3,112 |  |
| 5854 Consultants - Other | 164,500 | 7,441 | 7,995 | 5,428 | 7,419 | 5,490 | 9,374 | 5,735 | 23,124 | 23,124 | 23,124 | 23,124 | 23,124 |  |
| 5855 Ed Consultants | 19,443 <br> 31775 <br> 12,50 |  |  |  |  |  | 950 | 550 | 3,589 2437 | $\begin{array}{r}3,589 \\ \\ \hline 1437\end{array}$ | 3,589 <br> 237 | 3,589 | $\begin{array}{r}3,589 \\ \text {, } 37 \\ \hline 18\end{array}$ |  |
| ${ }_{5856}^{5856 \text { Enrichment }}$ | 31,75 12,750 | 10,504 749 | 1,020 852 | - 5 51014 | 184 1,003 | 638 1,035 | 5,489 1,049 | 1,205 1,176 | 2,437 1,175 | 2,437 1,175 | 2,437 1,175 | 2,437 1,175 | 2,437 1,175 |  |
| 5860 Printing and Reproduction |  |  |  |  |  |  |  |  |  | 1,175 |  | 1,175 |  |  |
| 5861 PY Expenses (Unaccrued) |  |  |  |  |  |  |  |  |  | $\cdots$ |  | - | - |  |
| 5862 Professional Development 5873 Financial Serices | ${ }^{30,450}$ | 730 | 11,799 | 307 | 989 | 5,070 | 450 | 58 | 2,209 | 2,209 | 2,209 | 2,209 | 2,209 |  |
| 5874 SPED Encroachment |  |  |  |  |  |  |  |  |  |  |  | . |  |  |
| 5875 SPED Consultants | 204,025 | 497 | 2,490 | 3,560 | 3,569 | 34,183 | 41,672 | 7,755 | 22,060 | 22,060 | 22,060 | 22,060 | 22,060 |  |
| 5876 Sports |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5877 Staff Recruiting/liring | 1,000 20,482 | 1,932 | 18,550 |  | 600 |  |  |  | 80 | 80 | 80 | 80 | 80 |  |
| 5881 Student Information System | 11,000 | 1,788 |  |  | 9,113 |  |  |  | 20 | 20 | 20 | 20 | 20 |  |
| 5883 Substitutes (Contracted) | 18,000 |  |  | 488 | 1,708 | 1,098 | 2,318 | 2,440 | 1,990 | 1,990 | 1,990 | 1,990 | 1,990 |  |
| ${ }_{5}^{5877}$ Technology Services | 83,004 | 36,254 | 4,250 | 4,250 | 4,250 | 4,250 | 4,250 | 4,250 | 4,250 | 4,250 | 4,250 | 4,250 | 4,250 |  |
| 5893 Student Transportation 5899 Misc. Operating Expenses | 2,719 | 70 |  |  |  | 832 |  |  | 363 | 363 | 363 | 363 | 363 |  |
| 5910 Communications-Internet/Website Fees | 20,742 | 1,158 | 2,688 | 1,340 | 5,548 | 765 | 2,091 | 719 | 765 | 2,091 | 719 | 765 | 2,091 |  |
| 5915 Communications- Postage and Delivery | 1,342 | 27 | 194 | 90 |  |  |  |  | 206 | 206 | 206 | 206 | 206 |  |
| 5920 Communications- Telephone \& Fax | 15,000 | 540 | 540 | 1,387 | 540 | 1,045 | 500 | 894 | 1,911 | 1,911 | 1,911 | 1,911 | 1,911 |  |
| ${ }^{5999}$ Expense Suspense ${ }_{\text {Total }} 5000$ Services and Other Operating Expenditures | \$ 1,245,963 | ¢ 86,829 | \$ 103,729 | 103,543 | 84,882 | 97,401 | 102,290 | 57,651 | \$ 121,406 | 122,732 | 121,360 | 121,406 | 122,732 | 5. |
| 6000 Capital Outlay |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6900 Depreciation Expense | 19,484 | 1,624 | 1,624 | 1,624 | 1,624 | 1,624 | 1,624 | 1,624 | 1,624 | 1,624 | 1,624 | 1,624 | 1,624 |  |
| ${ }^{6901}$ Amortization Expense ${ }_{\text {Total } 600 \text { Capital Outhy }}$ | ¢ 19,484 | \$ 1,624 | ¢ 1,624 | 1,624 | 1,624 | 1,624 | 1,624 | 1,624 | 1,624 | 1,624 | \$ 1,624 | 1,624 | 1,624 | s |
| 7438 Debt Service- - Bond Payments/ \& Interest |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total Other Outgo | 5 | s | s | 5 | 5 . | 5 | s | ¢ | s | 5 ¢ | 5 | \$ | s | \$ |
| total Expense | \$ 5,456,499 | \$ 220,484 | ¢ 418,160 | \$ 486,576 | \$ 477,601 | \$ 551,262 | \$ 467,303 | \$ 399,496 | \$ 490,971 | \$ 492,297 | \$ 490,925 | \$ 490,971 | \$ 492,297 | \$ (21,843) |
| net income (LOSS) | \$ 19,328 | \$ (128,218) | S (2007,72) | \$ (85,010) | $\leqslant$ (80,646) | S (144,723) | ¢ 993,579$)$ | \$ 257,700 | S (229,253) | ¢ (80,114) | S (174,704) | S (228,677) | \$ (217,422) | \$ 1,421,717 |


| $\begin{gathered} \text { Yto } \\ \text { Actuals } \end{gathered}$ | $\begin{gathered} \text { 2022-23 } \\ \text { Projections } \end{gathered}$ | Working Budget Vs Pron <br> Projections | (\$) Budget | (\%) Budget Remaining |
| :---: | :---: | :---: | :---: | :---: |
| $\begin{gathered} 11,363 \\ 125,063 \end{gathered}$ | $\begin{gathered} 11,363 \\ 267,214 \end{gathered}$ | (0) | 142,151 | $0 \%$ $0 \%$ $53 \%$ |
| 248,447 | 430,534 | (0) | \$ 182,087 |  |



## Aveson Charter Schools <br> BUDGET DETAIL - ASL <br> PREPARED BY CHARTERWISE MANAGEMENT <br> FISCAL YEAR 2022-23

A CHRISTY WHITE SOLUTION ${ }^{\text {m" }}$

## Enrollment

ADA
Attendance Rate
\% Change in ADA from PY

INCOME
8011-8096 Local Control Funding Formula Sources
8011 Local Control Funding Formula
8011.1 Special Apportionment

8012 Education Protection Act EPA
8019 Charter Schools General Purpose - Prior Year
8096 In Lieu of Property Taxes
Total 8011-8096 Local Control Funding Formula Sources
\% Change from prior year

## 8100-8299 Federal Income

8181 Special Education - Entitlement
8182 Special Ed: IDEA Mental Health
8220 Child Nutrition Programs
8291 Title I - Basic Grant
8295 ESSER II CRRSA \& ESSER III ARPA (One time)
8292 Title II - Teacher Quality
8294 Title IV - SDFSC
8290.1 One Time Loss Learning Mitigation Funds - SWD
8290.2 One Time Loss Learning Mitigation Funds - Supp/Conc

8297 Prior Year Federal Revenue
8299 All Other Federal Revenue

## Total 8100-8299 Federal Income

\% Change from prior year

## 8300-8599 State Income

8311 Special Education - Entitlement (State)
8312 Mental Health-SPED
8519 Other State - Prior Years


## Aveson Charter Schools <br> BUDGET DETAIL - ASL <br> PREPARED BY CHARTERWISE MANAGEMENT <br> FISCAL YEAR 2022-23

A CHRISTY WHITE SOLUTION ${ }^{\text {T }}$

8591 One Time Loss Learning Mitigation Funds - LCFF 8593 CA SB95 (In Person Instruction and Expanded Learning Opp Grant) 8590 All Other State Revenue

Total 8300-8599 State Income
\% Change from prior year
8600-8799 Local Income
8634 Food Service Sales
8693 Field Trips
8694 Enterprise Revenue
8801 Donations - Parents
8802 Donations - Private
8803 Fundraising
8804 Computer Repair Fundraising
8699 All Other Local Revenue
8792 SPED State/County
Total 8600-8799 Local Income
\% Change from prior year
TOTAL INCOME
\% Change from prior year
EXPENSE
1100 Teachers' Salaries
1200 Substitute Expense
1300 Certificated Super/Admin

1900 Other Certificated

Total 1000 Certificated Salaries
\% Change from prior year
2000 Classified Salaries

2100 Instructional Aide Salaries

2200 Classified Support Salaries
2300 Classified Supervisor and Administrator Salaries
2400 Clerical/Technical/Office Staff Salaries

| FY22-23 <br> FIRST INTERIM REVISED BUDGET | FY22-23 <br> SECOND INTERIM <br> REVISED BUDGET | \$ Variance from CDE Budget | \% Variance from CDE Budget | Notes |
| :---: | :---: | :---: | :---: | :---: |
| $461,588$ | $261,340$ | $(200,248)$ | $\begin{array}{r} 0 \% \\ 0 \% \\ -43 \% \end{array}$ | Removed Arts, Music, IM grant for future spend |
| \$ 1,051,100 | \$ 850,852 | \$ $(200,248)$ | -19\% |  |
| 45\% | 17\% |  |  |  |
| $\begin{gathered} 152,000 \\ - \\ 220,000 \\ 50,000 \\ 25,000 \\ 20,000 \\ - \\ 64,959 \end{gathered}$ | 152,000 153 247,330 50,000 25,000 20,000 - 64,959 - | - <br> 153 <br> 27,330 <br> - <br> - <br> - <br> - <br> - <br> - | $\begin{array}{r} 0 \% \\ 0 \% \\ 12 \% \\ 0 \% \\ 0 \% \\ 0 \% \\ 0 \% \\ 0 \% \\ 0 \% \\ \hline \end{array}$ | Updated with YTD actuals Updated with YTD actuals |
| \$ 531,959 | \$ 559,442 | \$ 27,483 | 5\% |  |
| 10\% | 16\% |  |  |  |
| \$ 5,228,729 | \$ 5,475,827 | \$ 247,098 | 5\% |  |
| -7\% | -3\% |  |  |  |
| $\begin{array}{r} 1,309,509 \\ 51,068 \\ 505,163 \\ 374,576 \end{array}$ | $\begin{array}{r} 1,328,509 \\ 51,068 \\ 557,661 \\ \\ 282,856 \end{array}$ | 19,000 $52,498$ $(91,720)$ | $\begin{array}{r} 1 \% \\ 0 \% \\ 10 \% \\ -24 \% \end{array}$ | Updated with YTD actuals <br> Stipends not budgeted to 1300, reclassed <br> Hired contracted services vs direct hires \& unfilled positions |
| \$ 2,240,316 | \$ 2,220,095 | \$ $(20,222)$ | -1\% |  |
| 9\% | 8\% |  |  |  |
| $433,739$ $248,504$ | $463,023$ $259,275$ | $29,284$ $10,771$ | 7\% | Updated with YTD actuals, increased afterschool staffing offset by increased revenue <br> Updated with YTD actuals |

## Aveson Charter Schools <br> BUDGET DETAIL - ASL <br> PREPARED BY CHARTERWISE MANAGEMENT <br> FISCAL YEAR 2022-23

A CHRISTY WHITE SOLUTION ${ }^{\text {T }}$

|  | FY22-23 <br> FIRST INTERIM REVISED BUDGET |  | FY22-23 <br> SECOND INTERIM REVISED BUDGET |  | \$ Variance from CDE Budget |  | \% Variance from CDE Budget | Notes |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2700 Classified Staff/ Maintenance |  | 124,099 |  | 124,099 |  | - | 0\% |  |
| 2900 Other Classified Salaries |  | 110,771 |  | 110,771 |  | - | 0\% |  |
| Total 2000 Classified Salaries | \$ | 917,113 | \$ | 957,168 | \$ | 40,055 | 4\% |  |
| \% Change from prior year |  | -1\% |  | 3\% |  |  |  |  |
| 00 Employee Benefits |  |  |  |  |  |  |  |  |
| 3301 OASDI - Social Security |  | 195,761 |  | 196,990 |  | 1,230 | 1\% | Updated with YTD actuals |
| 3302 MED - Medicare |  | 45,783 |  | 46,070 |  | 288 | 1\% | Updated with YTD actuals |
| 3401 H\&W - Health \& Welfare |  | 254,604 |  | 254,604 |  | - | 0\% |  |
| 3501 FUTA/SUTA/ETT |  | 15,787 |  | 15,886 |  | 99 | 1\% | Updated with YTD actuals |
| 3601 Worker Compensation |  | 36,942 |  | 37,174 |  | 232 | 1\% | Updated with YTD actuals |
| 3901 403B |  | 31,928 |  | 32,530 |  | 602 | 2\% | Updated with YTD actuals |
| 3800 Vacation Expense |  |  |  |  |  | - | 0\% |  |
| Total 3000 Employee Benefits | \$ | 580,805 | \$ | 583,255 | \$ | 2,451 | 0\% |  |
| \% Change from prior year |  | 23\% |  | 23\% |  |  |  |  |
| 0 Books and Supplies |  |  |  |  |  |  |  |  |
| 4100 Approved Textbooks and Core Curriculum Materials |  | - |  | - |  | - | 0\% |  |
| 4200 Books and Other Reference Materials |  | - |  | - |  | - | 0\% |  |
| 4300 Materials and Supplies |  | - |  | - |  | - | 0\% |  |
| 4315 Custodial Supplies |  | 12,100 |  | 12,100 |  | - | 0\% |  |
| 4320 Education Software |  | 10,803 |  | 10,803 |  |  | 0\% |  |
| 4325 Instructional Materials \& Supplies |  | 92,000 |  | 92,000 |  | - | 0\% |  |
| 4326 SPED Instructional Materials |  | 9,000 |  | 10,597 |  | 1,597 | 18\% | Updated with YTD actuals |
| 4330 Office Supplies |  | 10,000 |  | 12,611 |  | 2,611 | 26\% | Updated with YTD actuals |
| 4342 Athletics |  | - |  | - |  | - | 0\% |  |
| 4381 Plant Maintenance |  | - |  | - |  | - | 0\% |  |
| 4400 Noncap Equipment |  | - |  | - |  | - | 0\% |  |
| 4410 Classroom Furniture, Equipment \& Supplies |  | 4,600 |  | 4,600 |  | - | 0\% |  |
| 4420 Computers (individual items < \$5k) |  | 5,091 |  | 9,246 |  | 4,155 | 82\% | Staff computers |
| 4430 Office Furniture, Equipment \& Supplies |  | 7,836 |  | 11,363 |  | 3,527 | 45\% | Furniture |
| 4700 Food/Food Supplies |  | - |  | - |  | - | 0\% |  |
| 4710 Student Food Service |  | 267,214 |  | 267,214 |  | - | 0\% |  |
| 4720 Other Food |  | - |  | - |  | - | 0\% |  |
| Total 4000 Supplies | \$ | 418,644 | \$ | 430,534 | \$ | 11,890 | 3\% |  |
| \% Change from prior year |  | 10\% |  | 13\% |  |  |  |  |
| 00 Services and Other Operating Expenditures |  |  |  |  |  |  |  |  |
| 5200 Conference Fees |  | 6,000 |  | 6,000 |  | - | 0\% |  |

## Aveson Charter Schools <br> BUDGET DETAIL - ASL <br> PREPARED BY CHARTERWISE MANAGEMENT <br> FISCAL YEAR 2022-23

A CHRISTY WHITE SOLUTION ${ }^{\text {T }}$

|  | FY22-23 <br> FIRST INTERIM REVISED BUDGET | FY22-23 <br> SECOND INTERIM REVISED BUDGET | \$ Variance from CDE Budget | \% Variance from CDE Budget | Notes |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 5300 Dues and Memberships | 10,000 | 10,000 | - | 0\% |  |
| 5400 Insurance | 66,063 | 66,063 | - | 0\% |  |
| 5510 Utilities-Gas and Electric | 73,800 | 73,800 | - | 0\% |  |
| 5515 Janitorial, Gardening Services | 4,250 | 6,745 | 2,495 | 59\% | Updated with YTD actuals |
| 5520 Security | 500 | 500 | - | 0\% |  |
| 5525 Utilities- Waste | 13,816 | 13,816 | - | 0\% |  |
| 5530 Utilities - Water | 18,000 | 18,000 | - | 0\% |  |
| 5605 Equip Rental/Lease | 17,000 | 17,000 | - | 0\% |  |
| 5610 Rent | 102,915 | 113,465 | 10,550 | 10\% | Increased rent on modulars |
| 5615 Repairs and Maintenance - Building | 37,672 | 39,787 | 2,115 | 6\% | Updated with YTD actuals |
| 5616 Repairs and Maintenance - Computers | 3,152 | 3,152 | - | 0\% |  |
| 5618 Repairs and Maintenance - Vehicles expense | 1,500 | 1,500 | - | 0\% |  |
| 5800 Professional/ Consulting Services | - | - | - | 0\% |  |
| 5803 Auditing Fees | 6,903 | 6,903 | - | 0\% |  |
| 5809 Banking/CC/Other Fees | 7,900 | 7,900 | - | 0\% |  |
| 5811 AEC Expense | - | - | - | 0\% |  |
| 5812 Business Services | 66,406 | 66,406 | - | 0\% |  |
| 5824 District Oversight Fees | 33,607 | 32,413 | $(1,193)$ | -4\% | Decrease in ADA |
| 5830 Field Trips | 2,959 | 4,010 | 1,051 | 36\% | Expense offset by donations |
| 5833 Fines and Penalties | - | - | - | 0\% |  |
| 5836 Fingerprinting/ Livescan | 256 | 256 | - | 0\% |  |
| 5839 Fundraising Expenses | 3,500 | 3,500 | - | 0\% |  |
| 5843 Interest Expense | 6,000 | 6,000 | - | 0\% |  |
| 5845 Legal Fees | 81,750 | 81,750 | - | 0\% |  |
| 5848 Licenses and Other fees | 2,200 | 2,763 | 563 | 26\% | Updated with YTD actuals |
| 5851 Marketing and Student Recruiting | 28,000 | 28,000 | - | 0\% |  |
| 5854 Consultants - Other | 70,000 | 164,500 | 94,500 | 135\% | Added EE renttion credit fees |
| 5855 Ed Consultants | 19,443 | 19,443 | - | 0\% |  |
| 5856 Enrichment | 31,775 | 31,775 | - | 0\% |  |
| 5857 Payroll Services | 12,750 | 12,750 | - | 0\% |  |
| 5860 Printing and Reproduction | - | - | - | 0\% |  |
| 5861 PY Expenses (Unaccrued) | - | - | - | 0\% |  |
| 5862 Professional Development | 30,450 | 30,450 | - | 0\% |  |
| 5874 SPED Encroachment | - |  | - | 0\% |  |
| 5875 SPED Consultants | 158,000 | 204,025 | 46,025 | 29\% | Hired contracted services vs direct hire, offset 1900 |
| 5876 Sports | - |  | - | 0\% |  |

## Aveson Charter Schools <br> BUDGET DETAIL - ASL <br> PREPARED BY CHARTERWISE MANAGEMENT <br> FISCAL YEAR 2022-23

A CHRISTY WHITE SOLUTION ${ }^{\text {w }}$

|  | FY22-23 <br> FIRST INTERIM REVISED BUDGET | FY22-23 <br> SECOND INTERIM REVISED BUDGET | \$ Variance from CDE Budget | \% Variance from CDE Budget | Notes |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 5877 Staff Recruiting/Hiring | 1,000 | 1,000 | - | 0\% |  |
| 5878 Student Assessment | 20,482 | 20,482 | - | 0\% |  |
| 5881 Student Information System | 11,000 | 11,000 | - | 0\% |  |
| 5882 SPED SIS | - |  | - | 0\% |  |
| 5883 Subs | 18,000 | 18,000 | - | 0\% |  |
| 5887 Technology Services | 83,004 | 83,004 | - | 0\% |  |
| 5893 Transportation- Student | - | - | - | 0\% |  |
| 5899 Misc Operating Expenses | 2,719 | 2,719 | - | 0\% |  |
| 5910 Communications- Internet/ Website Fees | 10,800 | 20,742 | 9,942 | 92\% | Updated with YTD actuals |
| 5915 Communications-Postage and Delivery | 1,342 | 1,342 | - | 0\% |  |
| 5920 Communications- Telephone \& Fax | 15,000 | 15,000 | - | 0\% |  |
| 5999 Uncategorized Expenses |  |  | - | 0\% |  |
| Total 5000 Services and Other Operating Expenditures | \$ 1,079,915 | \$ 1,245,963 | \$ 166,048 | 15\% | \$ |
| \% Change from prior year | -2\% | 14\% |  |  |  |
| 6000 Capital Outlay |  |  |  |  |  |
| 6900 Depreciation Expense | 19,484 | 19,484 | - | 0\% |  |
| 6901 Amortization Expense |  |  | - | 0\% |  |
| Total 6000 Capital Outlay | \$ 19,484 | \$ 19,484 | \$ | 0\% |  |
|  |  |  | \$ |  |  |
| TOTAL EXPENSE | \$ 5,256,277 | \$ 5,456,499 | \$ 200,221 | 4\% |  |
| \% Change from prior year | 6\% | 10\% |  |  |  |
| NET INCOME | $(27,548)$ | 19,328 | 46,876 |  |  |
| NET INCREASE (DECREASE) IN FUND BALANCE | \$ $(27,548)$ | \$ 19,328 |  |  |  |
| BEGINNING FUND BALANCE | \$ 1,265,733 | \$ 1,265,733 |  |  |  |
| ENDING FUND BALANCE | \$ 1,238,185 | \$ 1,285,061 |  |  |  |
| RESERVE (AS \% OF EXPENSES) | 24\% | 24\% |  |  |  |

## Aveson Charter Schools

BUDGET DETAIL - AGLA
PREPARED BY CHARTERWISE MANAGEMENT
FISCAL YEAR 2022-23

|  | FY22-23 FIRST INTERIM BUDGET | FY22-23 <br> SECOND INTERIM REVISED BUDGET |
| :---: | :---: | :---: |
| Enrollment | 220 | 220 |
| ADA | 204.60 | 196.41 |
| Attendance Rate | 93\% | 89\% |
| \% Change in ADA from PY | -27\% |  |
| INCOME |  |  |
| 8011-8096 Local Control Funding Formula Sources |  |  |
| 8011 Local Control Funding Formula | 847,151 | 810,406 |
| 8011.1 Special Apportionment |  |  |
| 8012 Education Protection Act EPA | 297,374 | 240,968 |
| 8019 Charter Schools General Purpose - Prior Year |  |  |
| 8096 In Lieu of Property Taxes | 1,111,733 | 1,111,733 |
| Total 8011-8096 Local Control Funding Formula Sources | \$ 2,256,258 | \$ 2,163,107 |
| \% Change from prior year | -8\% | -11\% |
| 8100-8299 Federal Income |  |  |
| 8181 Special Education - Entitlement | 54,100 | 54,100 |
| 8182 Special Ed: IDEA Mental Health | - | - |
| 8220 Child Nutrition Programs | 35,689 | 35,689 |
| 8291 Title I - Basic Grant | 44,200 | 44,200 |
| 8295 ESSER II CRRSA \& ESSER III ARPA | - | - |
| 8292 Title II - Teacher Quality | 4,924 | 4,924 |
| 8294 Title IV - SDFSC | 10,000 | 10,000 |
| 8290.1 One Time Loss Learning Mitigation Funds - SWD |  |  |
| 8290.2 One Time Loss Learning Mitigation Funds - Supp/Conc |  |  |
| 8297 Prior Year Federal Revenue |  |  |
| 8299 All Other Federal Revenue | 500,000 | 1,130,917 |
| Total 8100-8299 Federal Income | \$ 648,913 | \$ 1,279,830 |
| \% Change from prior year | -61\% | -24\% |
| 8300-8599 State Income |  |  |
| 8311 Special Education - Entitlement (State) | 136,093 | 136,093 |
| 8312 Mental Health-SPED | 30,347 | 30,347 |
| 8519 Other State - Prior Years | 24,091 | 29,421 |
| 8520 State Child Nutrition | 81,000 | 81,000 |
| 8545 SB 740 | 241,480 | 231,814 |
| 8550 Mandated Block Grant | 8,390 | 8,390 |
| 8560 State Lottery | 46,649 | 46,649 |
| 8591 One Time Loss Learning Mitigation Funds - LCFF |  |  |
| 8593 CA SB95 (In Person Instruction and Expanded Learning Opp Grant) |  |  |

## Aveson Charter Schools

BUDGET DETAIL - AGLA
PREPARED BY CHARTERWISE MANAGEMENT
FISCAL YEAR 2022-23


| \$ Variance from First Interim Budget |  | \% Variance from CDE Budget | Notes |
| :---: | :---: | :---: | :---: |
|  | $(117,713)$ | -27\% | Removed Arts, Music, IM grant for future spend |
| \$ | $(122,049)$ | -15\% |  |
|  | $11,025$ $1,511$ | $\begin{array}{r} 0 \% \\ 33 \% \\ 0 \% \\ 0 \% \\ 0 \% \\ 0 \% \\ 0 \% \\ 33 \% \\ 0 \% \end{array}$ | Updated with YTD actuals, misc income <br> Updated with YTD actuals, misc income |
| \$ | 12,536 | 5\% |  |
| \$ | 428,253 | 8\% |  |
|  | $\begin{array}{r} 2,560 \\ 55,757 \\ 55,762 \end{array}$ | $\begin{array}{r} 0 \% \\ 103 \% \\ 18 \% \\ 0 \% \end{array}$ | Updated with YTD actuals Updated with YTD actuals Updated with YTD actuals |
| \$ | 114,079 | 7\% |  |
|  | 6,829 | $\begin{aligned} & 0 \% \\ & 0 \% \\ & 4 \% \\ & 0 \% \\ & 0 \% \\ & 0 \% \\ & \hline \end{aligned}$ | Updated with YTD actuals |
| \$ | 6,829 | 1\% |  |
|  | $\begin{aligned} & 7,496 \\ & 1,753 \end{aligned}$ | 5\% | Updated with YTD actuals Updated with YTD actuals |

## Aveson Charter Schools

BUDGET DETAIL - AGLA
PREPARED BY CHARTERWISE MANAGEMENT
FISCAL YEAR 2022-23

|  |  | FY22-23 FIRST INTERIM BUDGET |  | FY22-23 EECOND INTERIM REVISED BUDGET |
| :---: | :---: | :---: | :---: | :---: |
| 3401 | H\&W - Health \& Welfare | 175,656 |  | 182,656 |
| 3501 | FUTA/SUTA/ETT | 11,931 |  | 12,535 |
| 3601 | Worker Compensation | 27,917 |  | 29,332 |
| 3700 | 403B | 13,306 |  | 13,579 |
| 3800 | Vacation Expense |  |  |  |
|  | Total 3000 Employee Benefits | 411,347 | \$ | 429,889 |
|  | \% Change from prior year | 7\% |  | 12\% |
| 4000 Books and Supplies |  |  |  |  |
| 4100 | Approved Textbooks and Core Curriculum Materials | - |  |  |
| 4200 | Books and Other Reference Materials | - |  |  |
| 4300 | Materials and Supplies | - |  |  |
| 4315 | Custodial Supplies | 10,506 |  | 10,506 |
| 4320 | Education Software | 31,702 |  | 31,702 |
| 4325 | Instructional Materials \& Supplies | 42,000 |  | 42,000 |
| 4326 | SPED Instructional Materials | 9,000 |  | 9,000 |
| 4330 | Office Supplies | 8,000 |  | 8,000 |
| 4342 | Athletics | - |  |  |
| 4381 | Plant Maintenance | - |  |  |
| 4400 | Noncap Equipment | - |  | - |
| 4410 | Classroom Furniture, Equipment \& Supplies | 4,600 |  | 4,600 |
| 4420 | Computers (individual items < \$5k) | 11,471 |  | 18,959 |
| 4430 | Office Furniture, Equipment \& Supplies | 5,000 |  | 6,659 |
| 4700 | Food/Food Supplies | - |  | - |
| 4710 | Student Food Service | 193,301 |  | 193,301 |
| 4720 | Other Food | - |  | - |
|  | Total 4000 Supplies | 315,580 | \$ | 324,727 |
|  | \% Change from prior year | -33\% |  | -31\% |
| 5000 Services and Other Operating Expenditures |  |  |  |  |
| 5200 | Conference Fees | 5,000 |  | 5,000 |
| 5300 | Dues and Memberships | 8,000 |  | 8,000 |
| 5400 | Insurance | 65,000 |  | 65,000 |
| 5510 | Utilities-Gas and Electric | 32,800 |  | 45,129 |
| 5515 | Janitorial, Gardening Services | 1,579 |  | 2,979 |
| 5520 | Security | 500 |  | 500 |
| 5525 | Utilities- Waste | 4,510 |  | 4,510 |
| 5530 | Utilities - Water | 5,535 |  | 5,535 |
| 5605 | Equip Rental/Lease | 15,000 |  | 15,000 |
| 5610 | Rent | 566,108 |  | 569,741 |
| 5615 | Repairs and Maintenance - Building | 26,000 |  | 53,929 |

## Aveson Charter Schools

BUDGET DETAIL - AGLA
PREPARED BY CHARTERWISE MANAGEMENT
FISCAL YEAR 2022-23

|  |  | FY22-23 FIRST INTERIM BUDGET | FY22-23 <br> SECOND INTERIM <br> REVISED BUDGET |
| :---: | :---: | :---: | :---: |
| 5616 | Repairs and Maintenance - Computers | 1,000 | 1,000 |
| 5618 | Repairs and Maintenance - Vehicles expense | 2,163 | 2,761 |
| 5800 | Professional/ Consulting Services | - |  |
| 5803 | Auditing Fees | 6,273 | 6,273 |
| 5809 | Banking/CC/Other Fees | 3,700 | 6,976 |
| 5811 | AEC Expense | - |  |
| 5812 | Business Services | 54,332 | 54,332 |
| 5824 | District Oversight Fees | 22,563 | 21,631 |
| 5830 | Field Trips | 33,000 | 44,025 |
| 5833 | Fines and Penalties | - |  |
| 5836 | Fingerprinting/ Livescan | 256 | 256 |
| 5839 | Fundraising Expenses | 5,000 | 5,000 |
| 5843 | Interest Expense | 5,500 | 5,500 |
| 5845 | Legal Fees | 75,000 | 10,000 |
| 5848 | Licenses and Other fees | 3,700 | 3,700 |
| 5851 | Marketing and Student Recruiting | 31,000 | 31,000 |
| 5854 | Consultants - Other | 63,000 | 266,565 |
| 5855 | Ed Consultants | 8,100 | 8,100 |
| 5856 | Enrichment | - | - |
| 5857 | Payroll Services | 13,000 | 13,000 |
| 5860 | Printing and Reproduction | 200 | 200 |
| 5861 | PY Expenses (Unaccrued) | - | - |
| 5862 | Professional Development | 40,000 | 40,000 |
| 5874 | SPED Encroachment | - | - |
| 5875 | SPED Consultants | 101,927 | 101,927 |
| 5876 | Sports | 2,078 | 11,793 |
| 5877 | Staff Recruiting/Hiring | 700 | 700 |
| 5878 | Student Assessment | 6,000 | 6,000 |
| 5881 | Student Information System | 12,000 | 12,000 |
| 5882 | SPED SIS | - | - |
| 5883 | Subs | 4,270 | 15,058 |
| 5887 | Technology Services | 55,247 | 55,247 |
| 5893 | Transportation- Student | - | - |
| 5899 | Misc Operating Expenses | 8,787 | 8,787 |
| 5910 | Communications- Internet/ Website Fees | 15,000 | 15,000 |
| 5915 | Communications-Postage and Delivery | 1,000 | 1,000 |
| 5920 | Communications- Telephone \& Fax | 7,944 | 7,944 |
| 5999 | Uncategorized Expenses | - | - |


| \$ Variance from First Interim Budget | \% Variance from CDE Budget | Notes |
| :---: | :---: | :---: |
| - | 0\% |  |
| 598 | 28\% | Updated with YTD actuals |
| - | 0\% |  |
| - | 0\% |  |
| 3,276 | 89\% | Updated with YTD actuals |
| - | 0\% |  |
| - | 0\% |  |
| (932) | -4\% | Decrease due to ADA drop |
| 11,025 | 33\% | Updated with YTD actuals |
| - | 0\% |  |
| - | 0\% |  |
| - | 0\% |  |
| - | 0\% |  |
| $(65,000)$ | -87\% | Updated with YTD actuals |
| - | 0\% |  |
| - | 0\% |  |
| 203,565 | 323\% | Added EE retention credit fees |
| - | 0\% |  |
| - | 0\% |  |
| - | 0\% |  |
| - | 0\% |  |
| - | 0\% |  |
| - | 0\% |  |
| - | 0\% |  |
| - | 0\% |  |
| 9,715 | 468\% | Updated with YTD actuals |
| - | 0\% |  |
| - | 0\% |  |
| - | 0\% |  |
| - | 0\% |  |
| 10,788 | 253\% | Increased budget with higher actual trend |
| - | 0\% |  |
| - | 0\% |  |
| - | 0\% |  |
| - | 0\% |  |
| - | 0\% |  |
| - | 0\% |  |
|  | 0\% |  |

## Aveson Charter Schools

BUDGET DETAIL - AGLA
PREPARED BY CHARTERWISE MANAGEMENT
FISCAL YEAR 2022-23

A CHRISTY WHITE SOLUTION" ${ }^{\text {w }}$

Total 5000 Services and Other Operating Expenditures \% Change from prior year
6000 Capital Outlay
6900 Depreciation Expense
6901 Amortization Expense
Total 6000 Capital Outlay

TOTAL EXPENSE
\% Change from prior year

NET INCOME

NET INCREASE (DECREASE) IN FUND BALANCE

BEGINNING FUND BALANCE

ENDING FUND BALANCE

RESERVE (AS \% OF EXPENSES)

|  | 22-23 <br> INTERIM JDGET | FY22-23 <br> SECOND INTERIM <br> REVISED BUDGET |  |
| :---: | :---: | :---: | :---: |
| \$ | 1,312,772 | \$ | 1,531,098 |
|  | -7\% |  | 8\% |
|  | 34,009 |  | 34,009 |
| \$ | 34,009 | \$ | 34,009 |
| \$ | 4,459,814 | \$ | 4,826,738 |
|  | -3\% |  | 5\% |
| \$ | $(284,821)$ |  | $(223,492)$ |


| \$ Variance from First Interim Budget | \% Variance from CDE Budget | Notes |
| :---: | :---: | :---: |
| \$ 218,327 | 15\% |  |
| - | 0\% |  |
| - | 0\% |  |
| \$ | 0\% |  |
| \$ | 0\% |  |
| \$ 366,923 | 8\% |  |
|  |  |  |

61,329
\$ 1,532,282 \$ 1,532,282
\$ 1,247,461 \$ 1,308,790

## CHARTER SCHOOL

## INTERIM FINANCIAL REPORT - ALTERNATIVE FORM

Second Interim Report - Detail

Charter School Name: Aveson School of Leaders
(continued)
CDS \#: 19648810113472
Charter Approving Entity: Pasadena Unified School Distric
County: Los Angeles
Charter \#: 848
Fiscal Year: $\underline{2022 / 2023}$

This charter school uses the following basis of accounting:
X Accrual Basis (Applicable Capital Assets / Interest on Long-Term Debt / Long-Term Liabilities objects are 6900, 7438, 9400-9499, and 9660-9669)Modified Accrual Basis (Applicable Capital Outlay / Debt Service objects are 6100-6170, 6200-6500, 7438, and 7439)

| Description | Object Code | Adopted Budget - July 1 |  |  | Actuals thru 1/31 |  |  | 2nd Interim Forecast |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Unrestricted | Restricted | Total | Unrestricted | Restricted | Total | Unrestricted | Restricted | Total |
| A. REVENUES1. Revenue Limit Sources |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
| LCFF State Aid - Current Year | 8011 | 1,553,626.00 |  | 1,553,626.00 | 811,190.00 |  | 811,190.00 | 1,270,940.13 |  | 1,270,940.13 |
| Education Protection Account | 8012 | 73,972.00 |  | 73,972.00 | 33,918.00 |  | 33,918.00 | 101,253.87 |  | 101,253.87 |
| State Aid - Prior Years | 8019 |  |  | - |  |  | - |  |  | - |
| Tax Relief Subventions (for rev. limit funded schools) | 8020-8039 |  |  | - |  |  | - |  |  |  |
| County and District Taxes (for rev. limit funded schools) | 8040-8079 |  |  | - |  |  | - |  |  |  |
| Miscellaneous Funds (for rev. limit funded schools) | 8080-8089 |  |  | - |  |  | - |  |  |  |
| Revenue Limit Transfers (for rev. limit funded schools): |  |  |  |  |  |  |  |  |  |  |
| PERS Reduction Transfer | 8092 |  |  | - |  |  | - |  |  | - |
| Charter Schools Funding in lieu of Property Taxes | 8096 | 2,118,618.48 |  | 2,118,618.48 | 971,476.97 |  | 971,476.97 | 1,869,141.13 |  | 1,869,141.13 |
| Other Revenue Limit Transfers | 8091, 8097 |  |  | - |  |  | - |  |  | - |
| Total, Revenue Limit Sources |  | 3,746,216.48 | - | 3,746,216.48 | 1,816,584.97 | - | 1,816,584.97 | 3,241,335.13 | - | 3,241,335.13 |
| 2. Federal Revenues |  |  |  |  |  |  |  |  |  |  |
| No Child Left Behind | 8290 |  | 43,531.87 | 43,531.87 |  | 17,550.00 | 17,550.00 |  | 42,882.77 | 42,882.77 |
| Special Education - Federal | 8181, 8182 |  | 46,038.00 | 46,038.00 |  |  | - |  | 48,304.00 | 48,304.00 |
| Child Nutrition - Federal | 8220 |  | 141,674.00 | 141,674.00 |  | 46,065.70 | 46,065.70 |  | 95,785.00 | 95,785.00 |
| Other Federal Revenues | 8110, 8260-8299 |  |  | - |  | 11,035.31 | 11,035.31 | 525,000.00 | 112,226.00 | 637,226.00 |
| Total, Federal Revenues |  | - | 231,243.87 | 231,243.87 | - | 74,651.01 | 74,651.01 | 525,000.00 | 299,197.77 | 824,197.77 |
| 3. Other State Revenues |  |  |  |  |  |  |  |  |  |  |
| Charter Schools Categorical Block Grant | 8480 |  |  | - |  |  | - |  |  | - |
| Special Education - State | StateRevSE |  | 245,698.00 | 245,698.00 |  | 104,523.00 | 104,523.00 |  | 259,654.00 | 259,654.00 |
| All Other State Revenues | StateRevAO | 62,239.04 | 305,592.21 | 367,831.25 | 32,984.71 | 125,113.48 | 158,098.19 | 79,856.13 | 511,341.96 | 591,198.09 |
| Total, Other State Revenues |  | 62,239.04 | 551,290.21 | 613,529.25 | 32,984.71 | 229,636.48 | 262,621.19 | 79,856.13 | 770,995.96 | 850,852.09 |
| 4. Other Local Revenues |  |  |  |  |  |  |  |  |  |  |
| All Other Local Revenues Total, Local Revenues <br> 5. TOTAL REVENUES | LocalRevAO | 245,000.00 | 146,572.56 | 391,572.56 | 374,275.88 | 10,514.94 | 384,790.82 | 407,442.00 | 152,000.00 | 559,442.00 |
|  |  | 245,000.00 | 146,572.56 | 391,572.56 | 374,275.88 | 10,514.94 | 384,790.82 | 407,442.00 | 152,000.00 | 559,442.00 |
|  |  | 4,053,455.52 | 929,106.64 | 4,982,562.16 | 2,223,845.56 | 314,802.43 | 2,538,647.99 | 4,253,633.27 | 1,222,193.73 | 5,475,827.00 |
|  |  |  |  |  |  |  |  |  |  |  |

## CHARTER SCHOOL

## INTERIM FINANCIAL REPORT - ALTERNATIVE FORM

Second Interim Report - Detail

```
Charter School Name: Aveson School of Leaders
    (continued
                            CDS #: }1964881011347
    g Entty: Pasadena Unimed School Distric
    County: Los Angeles
    Fiscal Year: 2022/2023
```

This charter school uses the following basis of accounting.
X Accrual Basis (Applicable Capital Assets / Interest on Long-Term Debt / Long-Term Liabilities objects are 6900, 7438, 9400-9499, and 9660-9669)
$\square$ Modified Accrual Basis (Applicable Capital Outlay / Debt Service objects are 6100-6170, 6200-6500, 7438, and 7439)


[^0]T:ICLENTSAAvesoni|FY2022231Financial ReportsiSecond interimASLL 2nd Interim Report FY22-23 with formulas.xISX

## \section*{CHARTER SCHOOL} <br> INTERIM FINANCIAL REPORT - ALTERNATIVE FORM <br> Second Interim Report - Detail

Charter School Name: Aveson School of Leaders
(continued)
CDS \#: 19648810113472
Charter Approving Entity: Pasadena Unified School Distric County: Los Angeles
Charter \#: 848
Fiscal Year: $\overline{2022 / 2023}$

This charter school uses the following basis of accounting:
X Accrual Basis (Applicable Capital Assets / Interest on Long-Term Debt / Long-Term Liabilities objects are 6900, 7438, 9400-9499, and 9660-9669)Modified Accrual Basis (Applicable Capital Outlay / Debt Service objects are 6100-6170, 6200-6500, 7438, and 7439)

| Description | Object Code | Adopted Budget - July 1 |  |  | Actuals thru 1/31 |  |  | 2nd Interim Forecast |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Unrestricted | Restricted | Total | Unrestricted | Restricted | Total | Unrestricted | Restricted | Total |
| Dues and Memberships | 5300 | 10,000.00 | - | 10,000.00 | 8,317.76 | - | 8,317.76 | 10,000.00 |  | 10,000.00 |
| Insurance | 5400 | 66,063.30 | - | 66,063.30 | 62,252.57 | - | 62,252.57 | 66,063.30 |  | 66,063.30 |
| Operations and Housekeeping Services | 5500 | 110,366.00 | - | 110,366.00 | 73,053.35 | - | 73,053.35 | 112,861.00 |  | 112,861.00 |
| Rentals, Leases, Repairs, and Noncap. Improvements | 5600 | 129,546.19 | 5,020.81 | 134,567.00 | 108,582.42 | 7,356.90 | 115,939.32 | 153,330.19 | 21,573.81 | 174,904.00 |
| Professional/Consulting Services and Operating Expend. | 5800 | 425,716.42 | 190,866.32 | 616,582.74 | 244,329.18 | 111,952.24 | 356,281.42 | 584,786.30 | 254,264.22 | 839,050.53 |
| Communications | 5900 | 27,141.73 |  | 27,141.73 | 20,066.21 | - | 20,066.21 | 37,083.73 |  | 37,083.73 |
| Total, Services and Other Operating Expenditures |  | 768,833.63 | 201,887.13 | 970,720.76 | 516,850.66 | 119,475.08 | 636,325.74 | 964,124.51 | 281,838.03 | 1,245,962.55 |

## CHARTER SCHOOL

## INTERIM FINANCIAL REPORT - ALTERNATIVE FORM

Second Interim Report - Detail

Charter School Name: Aveson School of Leaders
(continued)
CDS \#: 19648810113472 County: Los Angeles
Charter \#: $\frac{\text { Los }}{848}$
Fiscal Year: $\frac{2022 / 2023}{}$

This charter school uses the following basis of accounting:
X Accrual Basis (Applicable Capital Assets / Interest on Long-Term Debt / Long-Term Liabilities objects are 6900, 7438, 9400-9499, and 9660-9669)Modified Accrual Basis (Applicable Capital Outlay / Debt Service objects are 6100-6170, 6200-6500, 7438, and 7439)


## CHARTER SCHOOL

## INTERIM FINANCIAL REPORT - ALTERNATIVE FORM

Second Interim Report - Detail

## Charter School Name: Aveson School of Leaders

(continued)
CDS \#: 19648810113472
Charter Approving Entity: Pasadena Unified School Distric County: Los Angeles
Charter \#: 848
Fiscal Year: $\frac{2022 / 2023}{}$

This charter school uses the following basis of accounting:
X Accrual Basis (Applicable Capital Assets / Interest on Long-Term Debt / Long-Term Liabilities objects are 6900, 7438, 9400-9499, and 9660-9669)Modified Accrual Basis (Applicable Capital Outlay / Debt Service objects are 6100-6170, 6200-6500, 7438, and 7439)

| Description | Object Code | Adopted Budget - July 1 |  |  | Actuals thru 1/31 |  |  | 2nd Interim Forecast |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Unrestricted | Restricted | Total | Unrestricted | Restricted | Total | Unrestricted | Restricted | Total |
| F. FUND BALANCE, RESERVES1. Beginning Fund Balance |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
| a. As of July 1 | 9791 | 500,967.39 |  | 500,967.39 | 1,265,733.00 |  | 1,265,733.00 | 1,265,733.00 |  | 1,265,733.00 |
| b. Adjustments to Beginning Balance | 9793, 9795 |  |  | - |  |  | - |  |  | - |
| c. Adjusted Beginning Balance |  | 500,967.39 | - | 500,967.39 | 1,265,733.00 | - | 1,265,733.00 | 1,265,733.00 | - | 1,265,733.00 |
| 2. Ending Fund Balance, June 30 ( $\mathrm{E}+\mathrm{F} .1$.c. ) |  | 500,967.38 | - | 500,967.38 | 783,499.38 | - | 783,499.38 | 1,285,061.32 | - | 1,285,061.32 |
| Components of Ending Fund Balance (Optional): |  |  |  |  |  |  |  |  |  |  |
| Reserve for Revolving Cash (equals object 9130) | 9711 |  |  | - |  |  | - |  |  | - |
| Reserve for Stores (equals object 9320) | 9712 |  |  | - |  |  | - |  |  | - |
| Reserve for Prepaid Expenditures (equals object 9330) | 9713 |  |  | - |  |  | - |  |  | - |
| Reserve for All Others | 9719 |  |  | - |  |  | - |  |  | - |
| General Reserve | 9730 |  |  | - |  |  | - |  |  | - |
| Legally Restricted Balance | 9740 |  |  | - |  |  | - |  |  | - |
| Designated for Economic Uncertainties | 9770 |  |  | - |  |  | - |  |  | - |
| Other Designations | 9775, 9780 |  |  | - |  |  | - |  |  | - |
| Undesignated / Unappropriated Amount | 9790 | 500,967.38 | - | 500,967.38 | 783,499.38 | - | 783,499.38 | 1,285,061.32 | - | 1,285,061.32 |

## CHARTER SCHOOL

## INTERIM FINANCIAL REPORT - ALTERNATIVE FORM <br> Second Interim Report - Summary

## Charter School Name: Aveson School of Leaders (continued) 0 <br> CDS \#: 19648810113472 <br> Charter Approving Entity: Pasadena Unified School Distric <br> County: Los Angeles <br> Charter \#: 848 <br> Fiscal Year: 2022/2023

|  |  |  |  |  | 2nd Interim Increase, | Adopted crease) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Description | Object Code | 7/1 Adopted Budget (X) | Actuals thru 1/31 (Y) | 2nd Interim <br> Forecast (Z) | \$ Difference (Z) vs. (X) | \% Change <br> (Z) vs. (X) |
| A. REVENUES1. Revenue Limit Sources |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| State Aid - Current Year | 8011 | 1,553,626.00 | 811,190.00 | 1,270,940.13 | $(282,685.87)$ | -18.20\% |
| Charter Schools Gen. Purpose Entitlement - State Aid State Aid - Prior Years | 8015 | 73,972.00 | 33,918.00 | 101,253.87 | 27,281.87 | 36.88\% |
|  | 8019 | - | - | - | - |  |
| Tax Relief Subventions (for rev. limit funded schools) County and District Taxes (for rev. limit funded schools) | 8020-8039 | - | - | - | - |  |
|  | 8040-8079 | - | - | - | - |  |
| Miscellaneous Funds (for rev. limit funded schools) | 8080-8089 | - | - | - | - |  |
| Revenue Limit Transfers (for rev. limit funded schools): |  |  |  |  |  |  |
| PERS Reduction Transfer | 8092 | - | - | - | - |  |
| Charter Schools Funding in Lieu of Property Taxes | 8096 | 2,118,618.48 | 971,476.97 | 1,869,141.13 | (249,477.35) | -11.78\% |
| Other Revenue Limit Transfers | 8091, 8097 | - | - | - | - |  |
| Total, Revenue Limit Sources |  | 3,746,216.48 | 1,816,584.97 | 3,241,335.13 | (504,881.35) | -13.48\% |
| 2. Federal Revenues |  |  |  |  |  |  |
| No Child Left Behind | 8290 | 43,531.87 | 17,550.00 | 42,882.77 | (649.10) | -1.49\% |
| Special Education - Federal | 8181, 8182 | 46,038.00 | - | 48,304.00 | 2,266.00 | 4.92\% |
| Child Nutrition - Federal | 8220 | 141,674.00 | 46,065.70 | 95,785.00 | $(45,889.00)$ | -32.39\% |
| Other Federal Revenues | 8110, 8260-8299 | - | 11,035.31 | 637,226.00 | 637,226.00 | New |
| Total, Federal Revenues |  | 231,243.87 | 74,651.01 | 824,197.77 | 592,953.90 | 256.42\% |
| 3. Other State Revenues |  |  |  |  |  |  |
| Charter Schools Categorical Block Grant | 8480 | - | - | - | - |  |
| Special Education - State | StateRevSE | 245,698.00 | 104,523.00 | 259,654.00 | 13,956.00 | 5.68\% |
| All Other State Revenues | StateRevAO | 367,831.25 | 158,098.19 | 591,198.09 | 223,366.84 | 60.73\% |
| Total, Other State Revenues |  | 613,529.25 | 262,621.19 | 850,852.09 | 237,322.84 | 38.68\% |
| 4. Other Local Revenues |  |  |  |  |  |  |
| All Other Local Revenues | LocalRevAO | 391,572.56 | 384,790.82 | 559,442.00 | 167,869.44 | 42.87\% |
| Total, Local Revenues |  | 391,572.56 | 384,790.82 | 559,442.00 | 167,869.44 | 42.87\% |
|  |  |  |  |  |  |  |
| 5. TOTAL REVENUES |  | 4,982,562.16 | 2,538,647.99 | 5,475,827.00 | 493,264.84 | 9.90\% |
| B. EXPENDITURES |  |  |  |  |  |  |
| 1. Certificated Salaries |  |  |  |  |  |  |
| Teachers' Salaries | 1100 | 1,295,112.83 | 715,267.29 | 1,379,576.96 | 84,464.13 | 6.52\% |
| Certificated Pupil Support Salaries | 1200 | - | - | - | - |  |
| Certificated Supervisors' and Administrators' Salaries | 1300 | 395,444.57 | 362,687.81 | 557,661.26 | 162,216.69 | 41.02\% |
| Other Certificated Salaries | 1900 | 409,490.75 | 129,754.46 | 282,856.43 | $(126,634.32)$ | -30.92\% |
| Total, Certificated Salaries |  | 2,100,048.15 | 1,207,709.56 | 2,220,094.64 | 120,046.50 | 5.72\% |
| 2. Non-certificated Salaries |  |  |  |  |  |  |
| Instructional Aides' Salaries | 2100 | 450,986.52 | 286,768.80 | 463,023.26 | 12,036.74 | 2.67\% |
| Non-certificated Support Salaries | 2200 | - | - | - | - |  |
| Non-certificated Supervisors' and Administrators' Sal. | 2300 | 245,244.70 | 154,735.10 | 259,274.97 | 14,030.26 | 5.72\% |
| Clerical and Office Salaries | 2400 | - | - | - | - |  |
| Other Non-certificated Salaries | 2900 | 210,153.80 | 147,657.42 | 234,869.96 | 24,716.16 | 11.76\% |
| Total, Non-certificated Salaries |  | 906,385.03 | 589,161.32 | 957,168.19 | 50,783.16 | 5.60\% |
| 3. Employee Benefits |  |  |  |  |  |  |
| STRS | 3101-3102 | - | - | - | - |  |
| PERS | 3201-3202 | - | - | - | - |  |
| OASDI / Medicare / Alternative | 3301-3302 | 229,992.14 | 131,408.18 | 243,060.61 | 13,068.47 | 5.68\% |
| Health and Welfare Benefits | 3401-3402 | 260,038.33 | 149,235.79 | 254,603.97 | $(5,434.36)$ | -2.09\% |
| Unemployment Insurance | 3501-3502 | 15,032.17 | 8,356.74 | 15,886.31 | 854.15 | 5.68\% |
| Workers' Compensation Insurance | 3601-3602 | 35,175.27 | 24,183.49 | 37,173.98 | 1,998.71 | 5.68\% |
| OPEB, Allocated | 3701-3702 | - | - | - | - |  |
| OPEB, Active Employees | 3751-3752 | - | - | - | - |  |
| PERS Reduction (for revenue limit funded schools) | 3801-3802 | - | - | - | - |  |
| Other Employee Benefits | 3901-3902 | 120,257.33 | 14,687.18 | 32,530.43 | (87,726.90) | -72.95\% |
| Total, Employee Benefits |  | 660,495.23 | 327,871.38 | 583,255.30 | $(77,239.93)$ | -11.69\% |
| 4. Books and Supplies |  |  |  |  |  |  |
| Approved Textbooks and Core Curricula Materials | 4100 | - | - | - | - |  |
| Books and Other Reference Materials | 4200 | - | - | - | - |  |
| Materials and Supplies | 4300 | 129,700.00 | 101,927.83 | 138,111.00 | 8,411.00 | 6.48\% |
| Noncapitalized Equipment | 4400 | 8,100.00 | 21,457.12 | 25,209.00 | 17,109.00 | 211.22\% |
| Food | 4700 | 186,699.00 | 125,062.90 | 267,214.00 | 80,515.00 | 43.13\% |
| Total, Books and Supplies |  | 324,499.00 | 248,447.85 | 430,534.00 | 106,035.00 | 32.68\% |

## CHARTER SCHOOL

## INTERIM FINANCIAL REPORT - ALTERNATIVE FORM

Second Interim Report - Summary

## Charter School Name: Aveson School of Leaders

(continued) 0
CDS \#: 19648810113472
Charter Approving Entity: Pasadena Unified School Distric
County: Los Angeles
Charter \#: 848
Fiscal Year: $\underline{\underline{2022 / 2023}}$

| Description | Object Code | 7/1 Adopted Budget (X) | Actuals thru 1/31 (Y) | 2nd Interim <br> Forecast (Z) | 2nd Interim vs. Adopted Increase, (Decrease) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | \$ Difference <br> (Z) vs. (X) | \% Change <br> (Z) vs. (X) |
| 5. Services and Other Operating Expenditures <br> Subagreements for Services <br> Travel and Conferences <br> Dues and Memberships <br> Insurance <br> Operations and Housekeeping Services <br> Rentals, Leases, Repairs, and Noncap. Improvements <br> Professional/Consulting Services and Operating Expend. <br> Communications <br> Total, Services and Other Operating Expenditures <br> 6. Capital Outlay <br> Land and Land Improvements <br> Buildings and Improvements of Buildings <br> Books and Media for New School Libraries or Major <br> Expansion of School Libraries <br> Equipment <br> Equipment Replacement <br> Depreciation Expense (for full accrual only) <br> Total, Capital Outlay |  |  |  |  |  |  |
|  | 5100 | - | - | - | - |  |
|  | 5200 | 6,000.00 | 415.11 | 6,000.00 | - | 0.00\% |
|  | 5300 | 10,000.00 | 8,317.76 | 10,000.00 | - | 0.00\% |
|  | 5400 | 66,063.30 | 62,252.57 | 66,063.30 | - | 0.00\% |
|  | 5500 | 110,366.00 | 73,053.35 | 112,861.00 | 2,495.00 | 2.26\% |
|  | 5600 | 134,567.00 | 115,939.32 | 174,904.00 | 40,337.00 | 29.98\% |
|  | 5800 | 616,582.74 | 356,281.42 | 839,050.53 | 222,467.78 | 36.08\% |
|  | 5900 | 27,141.73 | 20,066.21 | 37,083.73 | 9,942.00 | 36.63\% |
|  |  | 970,720.76 | 636,325.74 | 1,245,962.55 | 275,241.78 | 28.35\% |
|  |  |  |  |  |  |  |
|  | 6100-6170 | - | - | - | - |  |
|  | 6200 | - | - | - | - |  |
|  |  |  |  |  |  |  |
|  | 6300 | - | - | - | - |  |
|  | 6400 | - | - | - | - |  |
|  | 6500 |  |  |  | - |  |
|  | 6900 | 20,414.00 | 11,365.76 | 19,484.00 | (930.00) | -4.56\% |
|  |  | 20,414.00 | 11,365.76 | 19,484.00 | (930.00) | -4.56\% |
| 7. Other Outgo |  |  |  |  |  |  |
| Tuition to Other Schools | 7110-7143 |  |  | - | - |  |
| Transfers of Pass-through Revenues to Other LEAs | 7211-7213 | - | - | - | - |  |
| Transfers of Apportionments to Other LEAs - Spec. Ed. | 7221-7223SE |  | - | - | - |  |
| Transfers of Apportionments to Other LEAs - All Other | 7221-7223AO |  |  |  | - |  |
| All Other Transfers | 7281-7299 | - | - | - | - |  |
| Debt Service: |  |  |  |  |  |  |
| Interest | 7438 |  | - | - | - |  |
| Principal | 7439 | - | - | - | - |  |
| Total, Other Outgo |  |  |  |  | - |  |
|  |  |  |  |  |  |  |
| 8. TOTAL EXPENDITURES |  | 4,982,562.17 | 3,020,881.61 | 5,456,498.68 | 473,936.51 | 9.51\% |
| C. EXCESS (DEFICIENCY) OF REVENUES OVER EXPEND. BEFORE OTHER FINANCING SOURCES AND USES (A5-B8) |  |  |  |  |  |  |
|  |  | (0.00) | (482,233.62) | 19,328.32 | 19,328.33 | \#\#\#\#\#\#\#\#\#\#\#\#\# |
| D. OTHER FINANCING SOURCES / USES |  |  |  |  |  |  |
| 1. Other Sources <br> 2. Less: Other Uses <br> 3. Contributions Between Unrestricted and Restricted Accounts (must net to zero) | 8930-8979 | - | - | - | - |  |
|  | 7630-7699 | - | - | - | - |  |
|  |  |  |  |  |  |  |
|  | 8980-8999 | - | - | - | - |  |
| 4. TOTAL OTHER FINANCING SOURCES / USES |  |  |  |  |  |  |
|  |  | - | - | - | - |  |
|  |  |  |  |  |  |  |
| E. NET INCREASE (DECREASE) IN FUND BALANCE (C + D4) |  | (0.00) | (482,233.62) | 19,328.32 | 19,328.33 | \#\#\#\#\#\#\#\#\#\#\#\#\# |
| F. FUND BALANCE, RESERVES |  |  |  |  |  |  |
| a. As of July 1 | 9791 | 500,967.39 | 1,265,733.00 | 1,265,733.00 | 764,765.61 | 152.66\% |
| b. Adjustments to Beginning Balance | 9793, 9795 | - | - | - | - |  |
| c. Adjusted Beginning Balance |  | 500,967.39 | 1,265,733.00 | 1,265,733.00 |  |  |
| 2. Ending Fund Balance, June 30 ( $\mathrm{E}+$ F.1.c.) |  | 500,967.38 | 783,499.38 | 1,285,061.32 |  |  |
| Components of Ending Fund Balance (Optional): |  |  |  |  |  |  |
| Reserve for Revolving Cash (equals object 9130) | 9711 | - | - | - | - |  |
| Reserve for Stores (equals object 9320) | 9712 | - | - | - | - |  |
| Reserve for Prepaid Expenditures (equals object 9330) | 9713 | - | - | - | - |  |
| Reserve for All Others | 9719 | - | - | - | - |  |
| General Reserve | 9730 | - | - | - | - |  |
| Legally Restricted Balance | 9740 | - | - | - | - |  |
| Designated for Economic Uncertainties | 9770 | - | - | - | - |  |
| Other Designations | 9775, 9780 | - | - | - | - |  |
| Undesignated / Unappropriated Amount | 9790 | 500,967.38 | 783,499.38 | 1,285,061.32 | 784,093.94 | 156.52\% |

## CHARTER SCHOOL

## INTERIM FINANCIAL REPORT - ALTERNATIVE FORM

Second Interim Report - Detail

Charter School Name: Aveson Global
(continued) Leadership Academy
CDS \#: 19648810113464
Charter Approving Entity: Pasadena Unified School Distri
County: Los Angeles
Charter \#: $\frac{847}{}$
Fiscal Year: $\frac{2022 / 2023}{}$

This charter school uses the following basis of accounting:
X Accrual Basis (Applicable Capital Assets / Interest on Long-Term Debt / Long-Term Liabilities objects are 6900, 7438, 9400-9499, and 9660-9669)
$\square$ Modified Accrual Basis (Applicable Capital Outlay / Debt Service objects are 6100-6170, 6200-6500, 7438, and 7439)

| Description | Object Code | Adopted Budget - July 1 |  |  | Actuals thru 1/31 |  |  | 2nd Interim Forecast |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Unrestricted | Restricted | Total | Unrestricted | Restricted | Total | Unrestricted | Restricted | Total |
| A. REVENUES1. Revenue Limit Sources |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
| LCFF State Aid - Current Year | 8011 | 1,307,099.00 |  | 1,307,099.00 | 529,949.00 |  | 529,949.00 | 810,405.78 |  | 810,405.78 |
| Education Protection Account | 8012 | 52,080.00 |  | 52,080.00 | 132,668.00 |  | 132,668.00 | 240,968.22 |  | 240,968.22 |
| State Aid - Prior Years | 8019 |  |  | - |  |  | - |  |  | - |
| Tax Relief Subventions (for rev. limit funded schools) | 8020-8039 |  |  | - |  |  | - |  |  |  |
| County and District Taxes (for rev. limit funded schools) | 8040-8079 |  |  | - |  |  | - |  |  |  |
| Miscellaneous Funds (for rev. limit funded schools) | 8080-8089 |  |  | - |  |  | - |  |  |  |
| Revenue Limit Transfers (for rev. limit funded schools): |  |  |  |  |  |  |  |  |  |  |
| PERS Reduction Transfer | 8092 |  |  | - |  |  | - |  |  | - |
| Charter Schools Funding in lieu of Property Taxes | 8096 | 1,433,506.32 |  | 1,433,506.32 | 649,341.51 |  | 649,341.51 | 1,111,732.78 |  | 1,111,732.78 |
| Other Revenue Limit Transfers | 8091, 8097 |  |  | - |  |  | - |  |  | - |
| Total, Revenue Limit Sources |  | 2,792,685.32 | - | 2,792,685.32 | 1,311,958.51 | - | 1,311,958.51 | 2,163,106.78 | - | 2,163,106.78 |
| 2. Federal Revenues |  |  |  |  |  |  |  |  |  |  |
| No Child Left Behind | 8290 |  | 60,467.14 | 60,467.14 |  | 37,142.00 | 37,142.00 |  | 59,124.18 | 59,124.18 |
| Special Education - Federal | 8181, 8182 |  | 69,568.00 | 69,568.00 |  |  | - |  | 54,100.00 | 54,100.00 |
| Child Nutrition - Federal | 8220 |  | 68,277.00 | 68,277.00 |  | 17,118.97 | 17,118.97 |  | 35,689.00 | 35,689.00 |
| Other Federal Revenues | 8110, 8260-8299 |  |  | - | 535,861.43 |  | 535,861.43 | 1,115,000.14 | 15,917.00 | 1,130,917.14 |
| Total, Federal Revenues |  | - | 198,312.14 | 198,312.14 | 535,861.43 | 54,260.97 | 590,122.40 | 1,115,000.14 | 164,830.18 | 1,279,830.32 |
| 3. Other State Revenues |  |  |  |  |  |  |  |  |  |  |
| Charter Schools Categorical Block Grant | 8480 |  |  | - |  |  | - |  |  | - |
| Special Education - State | StateRevSE |  | 192,035.00 | 192,035.00 |  | 57,460.00 | 57,460.00 |  | 166,440.00 | 166,440.00 |
| All Other State Revenues | StateRevAO | 50,834.75 | 639,412.90 | 690,247.65 | 25,091.88 | 49,878.91 | 74,970.79 | 71,160.35 | 648,231.08 | 719,391.44 |
| Total, Other State Revenues |  | 50,834.75 | 831,447.90 | 882,282.65 | 25,091.88 | 107,338.91 | 132,430.79 | 71,160.35 | 814,671.08 | 885,831.44 |
| 4. Other Local Revenues |  |  |  |  |  |  |  |  |  |  |
| All Other Local Revenues | LocalRevAO | 129,397.00 | 129,979.44 | 259,376.44 | 180,949.33 | 1,785.28 | 182,734.61 | 146,477.00 | 128,000.00 | 274,477.00 |
| Total, Local Revenues |  | 129,397.00 | 129,979.44 | 259,376.44 | 180,949.33 | 1,785.28 | 182,734.61 | 146,477.00 | 128,000.00 | 274,477.00 |
| 5. TOTAL REVENUES |  | 2,972,917.07 |  |  |  |  |  |  |  |  |
| 5. TOTAL REVENUES |  | 2,972,917.07 | 1,159,739.47 | 4,132,656.54 | 2,053,861.15 |  | 2,217,246.31 |  | 1,107,501.26 | 4,603,245.54 |

## CHARTER SCHOOL

## INTERIM FINANCIAL REPORT - ALTERNATIVE FORM

Second Interim Report - Detail

## Charter School Name: Aveson Global

continued) Leadership Academy
CDS \#: 19648810113464
Charter Approving Entity: Pasadena Unified School Distri
County: Los Angeles
Charter \#: $\frac{\text { Los }}{847}$
Fiscal Year: $\underline{2022 / 2023}$

This charter school uses the following basis of accounting:
X Accrual Basis (Applicable Capital Assets / Interest on Long-Term Debt / Long-Term Liabilities objects are 6900, 7438, 9400-9499, and 9660-9669)
$\square$ Modified Accrual Basis (Applicable Capital Outlay / Debt Service objects are 6100-6170, 6200-6500, 7438, and 7439)

and Memberships

Page 2 of 7


## CHARTER SCHOOL

## INTERIM FINANCIAL REPORT - ALTERNATIVE FORM <br> Second Interim Report - Detail

Charter School Name: Aveson Global
(continued) Leadership Academ
CDS \#: 19648810113464
Charter Approving Entity: Pasadena Unified School Distri County: Los Angeles
Charter \#: 847
Fiscal Year: $\frac{2022 / 2023}{}$

This charter school uses the following basis of accounting:
Accrual Basis (Applicable Capital Assets / Interest on Long-Term Debt / Long-Term Liabilities objects are 6900, 7438, 9400-9499, and 9660-9669)Modified Accrual Basis (Applicable Capital Outlay / Debt Service objects are 6100-6170, 6200-6500, 7438, and 7439)

| Description | Object Code | Adopted Budget - July 1 |  |  | Actuals thru 1/31 |  |  | 2nd Interim Forecast |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Unrestricted | Restricted | Total | Unrestricted | Restricted | Total | Unrestricted | Restricted | Total |
| Insurance | 5400 | 65,000.00 |  | 65,000.00 | 60,533.53 | - | 60,533.53 | 65,000.00 |  | 65,000.00 |
| Operations and Housekeeping Services | 5500 | 43,395.00 |  | 43,395.00 | 36,375.18 | - | 36,375.18 | 58,653.00 |  | 58,653.00 |
| Rentals, Leases, Repairs, and Noncap. Improvements | 5600 | 325,663.60 | 283,981.40 | 609,645.00 | 66,390.91 | 376,595.03 | 442,985.94 | 410,615.92 | 231,814.08 | 642,430.00 |
| Professional/Consulting Services and Operating Expend. | 5800 | 300,754.50 | 131,594.30 | 432,348.79 | 344,663.35 | 23,575.51 | 368,238.86 | 597,819.75 | 130,251.34 | 728,071.09 |
| Communications | 5900 | 23,944.00 |  | 23,944.00 | 16,917.13 | - | 16,917.13 | 23,944.00 |  | 23,944.00 |
| Total, Services and Other Operating Expenditures |  | 771,757.10 | 415,575.69 | 1,187,332.79 | 532,611.63 | 400,192.59 | 932,804.22 | 1,169,032.67 | 362,065.42 | 1,531,098.09 |

## CHARTER SCHOOL

## INTERIM FINANCIAL REPORT - ALTERNATIVE FORM

Second Interim Report - Detail

Charter School Name: Aveson Global
(continued) Leadership Academy
CDS \#: 19648810113464
Charter Approving Entity: Pasadena Unified School Distri County: Los Angeles
Charter \#: 847
Fiscal Year: $\frac{2022 / 2023}{}$

This charter school uses the following basis of accounting:
X Accrual Basis (Applicable Capital Assets / Interest on Long-Term Debt / Long-Term Liabilities objects are 6900, 7438, 9400-9499, and 9660-9669)Modified Accrual Basis (Applicable Capital Outlay / Debt Service objects are 6100-6170, 6200-6500, 7438, and 7439)


## CHARTER SCHOOL

## INTERIM FINANCIAL REPORT - ALTERNATIVE FORM

Second Interim Report - Detail

Charter School Name: Aveson Global
(continued) Leadership Academ
CDS \#: 19648810113464
Charter Approving Entity: Pasadena Unified School Distri County: Los Angeles
Charter \#: 847
Fiscal Year: $2022 / 2023$

This charter school uses the following basis of accounting:
X Accrual Basis (Applicable Capital Assets / Interest on Long-Term Debt / Long-Term Liabilities objects are 6900, 7438, 9400-9499, and 9660-9669)Modified Accrual Basis (Applicable Capital Outlay / Debt Service objects are 6100-6170, 6200-6500, 7438, and 7439)

| Description | Object Code | Adopted Budget - July 1 |  |  | Actuals thru 1/31 |  |  | 2nd Interim Forecast |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Unrestricted | Restricted | Total | Unrestricted | Restricted | Total | Unrestricted | Restricted | Total |
| F. FUND BALANCE, RESERVES <br> 1. Beginning Fund Balance <br> a. As of July 1 <br> b. Adjustments to Beginning Balance <br> c. Adjusted Beginning Balance <br> 2. Ending Fund Balance, June 30 ( $\mathrm{E}+\mathrm{F} .1 . \mathrm{c}$.) |  |  |  |  |  |  |  |  |  |  |
|  | 9791 | 900,896.56 |  | 900,896.56 | 1,532,281.71 |  | 1,532,281.71 | 1,532,281.71 |  | 1,532,281.71 |
|  | 9793, 9795 |  |  | - |  |  | - |  |  | - |
|  |  | 900,896.56 | - | 900,896.56 | 1,532,281.71 | - | 1,532,281.71 | 1,532,281.71 | - | 1,532,281.71 |
|  |  | 900,896.56 | - | 900,896.56 | 1,018,383.50 | - | 1,018,383.50 | 1,308,789.74 | - | 1,308,789.74 |
| Components of Ending Fund Balance (Optional): |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  | - |  |  | - |  |  | - |
| Reserve for Stores (equals object 9320) | 9712 |  |  | - |  |  | - |  |  | - |
| Reserve for Prepaid Expenditures (equals object 9330) | 9713 |  |  | - |  |  | - |  |  | - |
| Reserve for All Others | 9719 |  |  | - |  |  | - |  |  | - |
| General Reserve | 9730 |  |  | - |  |  | - |  |  | - |
| Legally Restricted Balance | 9740 |  |  | - |  |  | - |  |  | - |
| Designated for Economic Uncertainties | 9770 |  |  | - |  |  | - |  |  | - |
| Other Designations | 9775, 9780 |  |  | - |  |  | - |  |  | - |
| Undesignated / Unappropriated Amount | 9790 | 900,896.56 | - | 900,896.56 | 1,018,383.50 | - | 1,018,383.50 | 1,308,789.74 | - | 1,308,789.74 |

## CHARTER SCHOOL

## INTERIM FINANCIAL REPORT - ALTERNATIVE FORM <br> Second Interim Report - Summary

## Charter School Name: Aveson Global

(continued) Leadership Academy
CDS \#: 19648810113464
Charter Approving Entity: Pasadena Unified School Distric
County: Los Angeles
Charter \#: 847
Fiscal Year: 2022/2023


## CHARTER SCHOOL

## INTERIM FINANCIAL REPORT - ALTERNATIVE FORM <br> Second Interim Report - Summary

## Charter School Name: Aveson Global <br> (continued) Leadership Academy <br> CDS \#: 19648810113464 <br> Charter Approving Entity: Pasadena Unified School Distric <br> County: Los Angeles <br> Charter \#: 847 <br> Fiscal Year: 2022/2023



## Records Request Policy

Parents, guardians, foster parents, certain caregivers, and students over 18 have the right to review, get copies, and inspect school records. The California Education Code § 56504 ensures parents the right and opportunity to examine all school records of his or her child and to receive copies of these records within five business days after making a request. You may have copies made for twenty five cents (25\$) per page.

## PARENTS/GUARDIANS

Parents/guardians can request pupil records by visiting the following links to obtain an electronic copy of the Pupil Records Request form. Once the form is completed, please follow the directions included below.

## Parent/Guardian Request for Records (Enqlish) <br> Parent/Guardian Request for Records (Spanish)

LOCAL EDUCATION AGENCIES (LEAs) // NON-PARENT OR GUAURDIANS
LEAs (Non-Parent or Guardians) may request pupil records by submitting a request using the schools district's letterhead. Once the request is completed on the requestor's school district letterhead, the office manager will process the request and email a digital copy of the student's records.

## HOW TO PICK UP YOUR RECORDS

The ASL or AGLA Office Manager will email you when the recdords are ready to be picked up. They will provide you with the total due for the request. All records request can be picked up from the office manager at ASL or AGLA.

Payment for the request can be made by check payable to Aveson School of Leaders or Aveson Global Leadership Academy. For an additional fee, based on the cost to mail, records can be mailed to your residence.

## Aveson School of Leaders

Office Manager
1919 E Pinecrest Drive
Altadena, CA 91001

Aveson Global Leadership Academy
Office Manager
575 N. Altadena Drive
Altadena, CA 91001

Ed Code 49065
Any school district may make a reasonable charge in an amount not to exceed the actual cost of furnishing copies of any pupil record; provided, however, that no charge shall be made for furnishing (1) up to two transcripts of former pupil's records or (2) up to two verifications of various records of former pupils. No charge may be made to search for or to retrieve any pupil record.


Políza De Solicitud De Archivos

Padres, tutores, padres de crianza, ciertos cuidadores y estudiantes mayores de 18 años tienen derecho a revisar, obtener copias e inspeccionar los archivos escolares. El Código de Educación de California § 56504 garantiza a los padres el derecho y la oportunidad de examinar todos los archivos escolares de su hijo y recibir copias de estos archivos dentro de cinco días hábiles posteriores a la solicitud. Se le pueden hacer copias por veinticinco centavos (25q) por página.

## PADRES/TUTORES

Los padres/tutores pueden solicitar el archivo de alumnos visitando los siguientes enlaces para obtener una copia electrónica del formulario de solicitud de archivos. Una vez completado el formulario, siga las instrucciones que se incluyen a continuación.

## Parent/Guardian Request for Records (English) https://forms.gle/vVmbHFPsNM6CEgXJ6Parent/Guardian Request for Records (Spanish)

## AGENCIAS DE EDUCACIÓN LOCALES (LEA) // QUE NO SON PADRES O TUTORES

Agencias de educacion locales (que no son padres o tutores) pueden solicitar archivos de alumnos presentando una solicitud con el membrete del distrito escolar. Una vez que se completa la solicitud, el administrador de la oficina procesará la solicitud y enviará por correo electrónico una copia digital de los archivos del estudiante.

## CÓMO RECOGER SUS ARCHIVOS

El administrador de la oficina de ASL o AGLA le enviará un correo electrónico cuando los archivos estén listos para ser recogidos. Ellos le proporcionarán el total adeudado por la solicitud. Todas las solicitudes de archivos se pueden recoger del administrador de la oficina en ASL o AGLA.

El pago de la solicitud se puede realizar mediante cheque a nombre de Aveson School of Leaders o Aveson Global Leadership Academy. Por un cargo adicional, basado en el costo del envío por correo, los archivos pueden enviarse por correo a su residencia.

```
Aveson School of Leaders
Administrador de Oficina
1919 E Pinecrest Drive
Altadena, CA 91001
```

Aveson Global Leadership Academy
Administrador de Oficina
575 N. Altadena Drive
Altadena, CA 91001

Código de Educación 49065
Cualquier distrito escolar puede hacer un cargo razonable por una cantidad que no exceda el costo real de proporcionar copias de cualquier archivo de alumno; disponiéndose, sin embargo, que no se cobrará por proporcionar (1) hasta dos transcripciones de los expedientes de exalumnos o(2) hasta dos verificaciones de varios expedientes de exalumnos. No se cobrará por buscar o recuperar ningún registro de alumno.

## School Pathways Quote Form with Aveson Charter Schools

Company name
School Pathways LLC
Company address
PO Box 432, Portola, CA 96122
Company ID no
FEIN \#84-3824527

Hereinafter referred to as
Sender

## Company name

Aveson Charter Schools

Company address
1919 PINECREST DR, ALTADENA, CA 910012116

Hereinafter referred to as
Recipient

| Customer Name: Aveson Charter Schools | Enrollment: 600 |
| :--- | :--- |
| Customer Contact Name: Ian McFeat | Customer Contact Title: Executive Director/Superintendent |
| Contact Email: ianmcfeat@aveson.org | Number of Schools: 2 |
| Customer Contact Phone: 626-797-1440 | Contract Term: 12 months |
| Proposal Issue Date: 2023-01-25 | Start Date: 2023-03-13 |
| Proposal Expiration Date: 2023-03-10 | End Date: 2024-03-12 |

Deal ID: 11832867367

| SaaS Subscriptions / <br> One-Time Fees | Quantity | Unit | Unit Price (\$) | Fee (\$) |
| :--- | :--- | :--- | :--- | :--- |
| SIS Annual Minimum <br> Subscription (0-1071 <br> Students) | 600 | Student | $\$ 7500.00$ | $\$ 7500.00$ |
| PLS Annual Minimum <br> Subscription (0-200 <br> students) | 120 | Student | $\$ 10000.00$ | $\$ 10000.00$ |
| App \& Lottery Annual | 600 | Student | $\$ 4.00$ | $\$ 2400.00$ |
| Subscriptio |  |  |  |  |


| RegOnline Annual <br> Minimum Subscription <br> (0-750 students) | 600 | Student | $\$ 1500.00$ |  |
| :--- | :--- | :--- | :--- | :--- |
| Edgenuity Two-Way <br> Bridge Annual <br> Minimum Subscription <br> (0-150 students) | 120 | Student | $\$ 1500.00$ |  |
| Google Classroom <br> Two-Way Bridge <br> Annual Subscription | 600 | Student | $\$ 750.00$ | $\$ 750.00$ |
| ParentSquare Bridge <br> Annual Subscription | 2 | School | $\$ 5.00$ |  |
| Bundled One-Time | 1 | School | $\$ 750.00$ | $\$ 3000.00$ |
| Implementation |  |  | $\$ 8000.00$ | $\$ 1500.00$ |


| Annual Fees: | $\$ 26650.00$ |
| :--- | :--- |
| Discount: | $5 \%$ |
| Total Annual Fees: | $\$ 25317.50$ |
| One-Time Fees: | $\$ 8000.00$ |
| Discount: | $5 \%$ |
| Total One-Time Fees: | $\$ 7600.00$ |
| Total Quote: | $\$ 32917.50$ |

School Pathways will review enrollment prior to term end date to adjust subscription fees for enrollment increases as needed. Any applicable state sales tax has not been added to this quote.

Invoices shall be issued at or by quote start date. All invoices shall be paid before or on the due date set forth on invoice.
By execution of this quote, School Pathways subscriptions and/or services listed herein shall be provided to the Customer subject to the terms and conditions found at: link to www.schoolpathways.com/msa

IN WITNESS WHEREOF, the parties hereto have executed this Order Form on the dates indicated below.

On behalf of
Aveson Charter Schools

Representative title

## Executive Director/Superintendent

Company representative
Ian McFeat

Email
ianmcfeat@aveson.org

IP Address

## Signature

Date

On behalf of
School Pathways LLC

Representative title
Controller

Company representative
LeAnn Steffanic

Email
leann@schoolpathways.com

P Address

Signature

Date

Aveson Charter Schools Initial Implementation Scope of services:

School Pathways shall provide the following services as part of Aveson Charter Schools (Client) Initial Implementation: (1) School Pathways Application deployment and configuration (2) Data loads to School Pathways products (3) Single training session for each product functionality (detailed modules) listed below.

## Onboarding timeline

The School Pathways implementation team will work with the client to set a target go-live date.

Successful onboarding and hitting go-live date is dependent on client participation in training, follow up tasks from training and engagement with the implementation team. Delays in turnaround time, scheduling conflicts or no shows, may result in an increased implementation timeline.

Initial set-up, implementation and training shall include configuration and training for the following modules:

Module 1: Scope / Staff / Student set up:

1. Basic Settings (School and/or District)
2. School: Program Options
3. School: Special Program Options
4. Learning Center Setup (x 8)
5. School: Transcripts Settings (graduation path)
6. School: Transcripts (Modifiers/GPA Types)
7. Security Permissions (School and/or District)
8. Staff Information
9. Staff Credentialing / Local Assignments
10. REG-Online - Online Student Registration
11. Student Information (registration/Enrollment)

Module 2: Course and Staff Set up:

1. Student/Parent Portal Set-up
2. School: Student/Parent Portal Logins
3. Master Course List / Course Catalog
4. Dual Enrollment, CTE , A-G
5. Classroom Management System (CMS) - Use for onsite classes
6. PLS Template Courses
7. Mass Class Scheduler
8. School Attendance Administration

Module 3: Bridges/Exports (delivery date TBD):

1. Edgenuity Two-Way Bridge
2. Google Classroom Two-Way Bridge
3. ParentSquare Bridge

Module 4: Staff Tools:

1. Student Data Tools
2. Tabs Beyond Enrollment (MTSS/Cume folders/student profiles)
3. School Counselors
4. Reports, Reports, Reports
5. Create-A-Report (CAR)
6. CALPADS
7. Contact Manager and Notifications
8. Report Cards - Admin
9. CMS (Classroom Management System / Teachers)
10. CMS Grade Books - Detailed Information
11. Creating a Master Curriculum
12. Contact Manager for Teachers
13. PLS (Personalized Learning System/Teachers)
14. PLS Grade Books (Teachers)
15. PLS Attendance
16. PLS Archiving
17. CMS (Classroom Management System) for IS Students
18. CMS Grade Books - Detailed Information
19. Contact Manager for Teachers
20. PLS Dimensions

Module 5: Post System Use:

1. Report Cards \& Transcripts
2. Custom Fields, Embedded Files, Embedded Letters
3. Work Permits
4. Tags (Students, Staff, Classes, Parents)
5. School Activities
6. Test Module Training
7. Staff and Student Badges
8. Scan Attendance
9. Online Class Registration
10. Mini Export Bridges

Client is responsible for providing any and all data needed for implementation to School Pathways to initiate the onboarding process. This includes, but is not limited to, staff, students, parents, courses, classes and compliance paperwork. This data is to be provided prior to the start of training and in a format detailed in School Pathways data loaders. Schemas will be provided, along with a data discovery call, to help support this request.

Scheduling: Successful onboarding is dependent on client participation in training, follow up tasks from training and engagement with the implementation team. Delays in turnaround time, scheduling conflicts or no shows, may result in an increased implementation timeline and additional fees.

Ongoing Annual Training/Support: School Pathways will provide the following on an ongoing and annual basis: (1) A named Enterprise Account Manager to oversee client (2) Phone and email support for
questions, troubleshooting and ongoing support during business hours ( 8 am to 5 pm PST, Monday to Friday, excluding holidays) Additional training and/or custom development requests can be purchased on a time and materials basis from School Pathways at current hourly services or development rates.

DRAFT Aveson School of Leaders 2023-24 Calendar - 176 days


| September '23 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Su | $M$ | Tu | W | Th | $F$ | Sa |
|  |  |  |  |  | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |



| July '23 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Su | $M$ | Tu | W | Th | $F$ | Sa |
|  |  |  |  |  |  | 1 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | 31 |  |  |  |  |  |


| October '23 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Su | M | Tu | W | Th | F | Sa |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | 31 |  |  |  |  |


| January '24 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Su | M | Tu | W | Th | F | Sa |  |
|  | 1 | 2 | 3 | 4 | 5 | 6 |  |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |  |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |  |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |  |
| 28 | 29 | 30 | 31 |  |  |  |  |


| April '24 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Su | M | Tu | W | Th | F | Sa |
|  | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 |  |  |  |  |

18

| August '23 |  |  |  |  |  |  |
| :---: | :---: | :---: | ---: | ---: | ---: | :---: |
| Su | M | Tu | W | Th | F | Sa |
|  |  | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | 31 |  |  |


| November '23 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Su | $M$ | Tu | W | Th | F | Sa |
|  |  |  | 1 | 2 | 3 | 4 |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 |  |  |

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| July '24 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Su | $M$ | Tu | W | Th | $F$ | Sa |
|  |  |  |  |  |  | 1 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 |  |  |  |  |  |  |


| School Day Information |
| :---: |
| 22-23 ESY \& Summer School: Jun 12-Jul 7, 2023 |
| 23-24 ESY \& Summer School: Jun 17-Jul 14, 2024 |
| Regular School Schedule |
| ASL Special Event Minimum Day |
| AGLA Special Event Minimum Day |
| ASL/AGLA Special Event Minimum Day |
| No School Days |
| Holidays/Breaks |
| New Teacher Prof. Development-No School |
| Teacher Prof. Development-No School |


| Staff Dates |  |
| ---: | :--- |
| $8 / 7 / 2022-8 / 8 / 2023$ | New Staff PD |
| $8 / 9 / 2023$ | Veteran Staff Return |
| $9 / 22 / 2023$ | Teacher PD-No School |
| $10 / 27 / 2023$ | Teacher PD-No School |
| $2 / 16 / 2024$ | Teacher PD-No School |
| $5 / 3 / 2024$ | Teacher PD-No School |
| $6 / 7 / 2024$ | Staff Last Day |


| Important Dates |  |
| ---: | :--- |
| $8 / 16 / 2023$ | First Day of School |
| $9 / 4 / 2023$ | Labor Day |
| $11 / 10 / 2023$ | Veterans Day |
| $11 / 20-24 / 2023$ | Fall Break |
| $12 / 21 / 23-1 / 5 / 2024$ | Winter Break |
| $1 / 15 / 2024$ | Martin Luther King Day |
| $2 / 19 / 2024$ | President's Day |
| $03 / 25-4 / 5 / 2024$ | Spring Break |
| $3 / 31 / 2024$ | Cesar Chavez Day |
| $5 / 27 / 2024$ | Memorial Day |
| $6 / 4 / 2024$ | Senior Graduation |
| $6 / 5 / 2024$ | Sth Grade Promotion |
| $6 / 6 / 2024$ | 5th Grade Culmination |
| $6 / 6 / 24$ | Last Day of School |
| $6 / 19 / 2024$ | Juneteenth |


| TK/KINDERGARTEN |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Day Types | A | B | C | D | TOTALS | REQUIRED | DIFFERENCE |
| Day Description | Regular TWThF | Mon | Shortened Days |  |  |  |  |
| Total Number of Days | 137 | 33 | 6 |  | 176 | 175 | 1 |
| Start Time | 8:15 AM | 8:15 AM | 8:15 AM |  |  |  |  |
| End Time | 2:20 PM | 12:20 PM | 12:20 PM |  |  |  |  |
| Excess Passing Time Minutes |  |  |  |  | 0 |  |  |
| Recess Duration | 20 | 20 | 20 |  | 60 |  |  |
| Lunch Duration [Including Passing Time] | 40 | 40 | 40 |  | 120 |  |  |
|  |  |  |  |  |  |  |  |
| Total Number of Hours | 6:05 | 4:05 | 4:05 | 0:00 | 14:15 |  |  |
| Total Daily Number of Minutes | 365 | 245 | 245 | 0 | 855 |  |  |
| Actual Daily Instructional Minutes | 325 | 205 | 205 | 0 | 735 |  |  |
| Annual Number of Minutes | 44525 | 6765 | 1230 | 0 | 52520 | 36000 | 16520 |
|  |  |  |  |  |  |  |  |
| GRADES 1-2 |  |  |  |  |  |  |  |
| Day Types | A | B | C | D | TOTALS | REQUIRED | DIFFERENCE |
| Day Description | Regular MTThF | Mon | Shortened Days |  |  |  |  |
| Total Number of Days | 137 | 33 | 6 |  | 176 | 175 | 1 |
| Start Time | 8:15 AM | 8:15 AM | 8:15 AM |  |  |  |  |
| End Time | 2:35 PM | 12:35 PM | 12:35 PM |  |  |  |  |
| Excess Passing Time Minutes |  |  |  |  | 0 |  |  |
| Recess Duration | 20 | 20 | 20 | 0 | 60 |  |  |
| Lunch Duration [Including Passing Time] | 40 | 40 | 40 |  | 120 |  |  |
|  |  |  |  |  |  |  |  |
| Total Number of Hours | 6:20 | 4:20 | 4:20 | 0:00 | 15:00 |  |  |
| Total Daily Number of Minutes | 380 | 260 | 260 | 0 | 900 |  |  |
| Actual Daily Instructional Minutes | 340 | 220 | 220 | 0 | 780 |  |  |
| Annual Number of Minutes | 46580 | 7260 | 1320 | 0 | 55160 | 50400 | 4760 |
|  |  |  |  |  |  |  |  |
| GRADE 3 |  |  |  |  |  |  |  |
| Day Types | A | B | C | D | TOTALS | REQUIRED | DIFFERENCE |
| Day Description | Regular TWThF | Mon | Shortened Days |  |  |  |  |
| Total Number of Days | 137 | 33 | 6 |  | 176 | 175 | 1 |
| Start Time | 8:15 AM | 8:15 AM | 8:15 AM |  |  |  |  |
| End Time | 2:50 PM | 12:50 PM | 12:50 PM |  |  |  |  |
| Excess Passing Time Minutes |  |  |  |  | 0 |  |  |
| Recess Duration | 20 | 20 | 20 |  | 60 |  |  |
| Lunch Duration [Including Passing Time] | 40 | 40 | 40 |  | 120 |  |  |
|  |  |  |  |  |  |  |  |


| Total Number of Hours | 6:35 | 4:35 | 4:35 | 0:00 | 15:45 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total Daily Number of Minutes | 395 | 275 | 275 | 0 | 945 |  |  |
| Actual Daily Instructional Minutes | 355 | 235 | 235 | 0 | 825 |  |  |
| Annual Number of Minutes | 48635 | 7755 | 1410 | 0 | 57800 | 50400 | 7400 |
|  |  |  |  |  |  |  |  |
| GRADES 4-5 |  |  |  |  |  |  |  |
| Day Types | A | B | C | D | TOTALS | REQUIRED | DIFFERENCE |
| Day Description | Regular TWThF | Mon | Shortened Days |  |  |  |  |
| Total Number of Days | 137 | 33 | 6 |  | 176 | 175 | 1 |
| Start Time | 8:15 AM | 8:15 AM | 8:15 AM |  |  |  |  |
| End Time | 2:50 PM | 12:50 PM | 12:50 PM |  |  |  |  |
| Excess Passing Time Minutes |  |  |  |  | 0 |  |  |
| Recess Duration | 20 | 20 | 20 | 0 | 60 |  |  |
| Lunch Duration [Including Passing Time] | 40 | 40 | 40 |  | 120 |  |  |
|  |  |  |  |  |  |  |  |
| Total Number of Hours | 6:35 | 4:35 | 4:35 | 0:00 | 15:45 |  |  |
| Total Daily Number of Minutes | 395 | 275 | 275 | 0 | 945 |  |  |
| Actual Daily Instructional Minutes | 355 | 235 | 235 | 0 | 825 |  |  |
| Annual Number of Minutes | 48635 | 7755 | 1410 | 0 | 57800 | 54000 | 3800 |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| GRADE 6 |  |  |  |  |  |  |  |
| Day Types | A | B | C | D | TOTALS | REQUIRED | DIFFERENCE |
| Day Description | Regular MTThF | Regular W | Shortened MTThF | ned W |  |  |  |
| Total Number of Days | 134 | 38 | 6 | 0 | 178 |  |  |
| Start Time | 8:30 AM | 8:30 AM | 8:30 AM | 8:15 AM |  |  |  |
| End Time | 3:05 PM | 2:35 PM | 1:00 PM | 12:55 PM |  |  |  |
| Excess Passing Time Minutes |  |  |  |  |  |  |  |
| Recess Duration | 15 | 15 | 15 | 15 |  |  |  |
| Lunch Duration [Including Passing Time] | 35 | 35 | 30 | 30 |  |  |  |
|  |  |  |  |  |  |  |  |
| Total Number of Hours | 6:35 | 6:05 | 4:30 | 4:40 | 21:50 |  |  |
| Total Daily Number of Minutes | 395 | 365 | 270 | 280 | 1310 |  |  |
| Actual Daily Instructional Minutes | 360 | 330 | 240 | 250 | 1180 |  |  |
| Annual Number of Minutes | 48240 | 12540 | 1440 | 0 | 62220 |  |  |
|  |  |  |  |  |  |  |  |
| GRADES 7 \& 8 |  |  |  |  |  |  |  |
| Day Types |  |  |  |  |  |  |  |
| Day Description | Regular MTThF | Regular W | Shortened MTThF | ned W |  |  |  |
| Total Number of Days | 134 | 38 | 6 | 0 | 178 |  |  |



DRAFT Aveson Global Leadership Academy 2023-24 Calendar - 176 days


| July '23 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Su | $M$ | Tu | W | Th | $F$ | Sa |  |
|  |  |  |  |  |  | 1 |  |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |  |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |  |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |  |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |  |
| 30 | 31 |  |  |  |  |  |  |


| August '23 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Su | $M$ | Tu | W | Th | $F$ | Sa |  |  |
|  |  | 1 | 2 | 3 | 4 | 5 |  |  |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |  |  |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |  |  |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |  |  |
| 27 | 28 | 29 | 30 | 31 |  |  |  |  |
|  |  |  |  |  |  |  |  |  |


| School Day Information |
| :---: |
| 22-23 ESY \& Summer School: Jun 12-Jul 7, 2023 |
| 23-24 ESY \& Summer School: Jun 17-Jul 14, 2024 |
| Regular School Schedule |
| ASL Special Event Minimum Day |
| AGLA Special Event Minimum Day |
| ASL/AGLA Special Event Minimum Day |


| September '23 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Su | M | Tu | W | Th | F | Sa |
|  |  |  |  |  | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |



| January '24 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Su | M | Tu | W | Th | F | Sa |  |
|  | 1 | 2 | 3 | 4 | 5 | 6 |  |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |  |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |  |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |  |
| 28 | 29 | 30 | 31 |  |  |  |  |


| February '24 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Su | M | Tu | W | Th | F | Sa |
|  |  |  |  | 1 | 2 | 3 |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 |  |



| Staff Dates |  |
| ---: | :--- |
| $8 / 7 / 2022-8 / 8 / 2023$ | New Staff PD |
| $8 / 9 / 2023$ | Veteran Staff Return |
| $9 / 22 / 2023$ | Teacher PD-No School |
| $10 / 27 / 2023$ | Teacher PD-No School |
| $2 / 16 / 2024$ | Teacher PD-No School |
| $5 / 3 / 2024$ | Teacher PD-No School |
| $6 / 7 / 2024$ | Staff Last Day |


| Important Dates |  |
| ---: | :--- |
| $8 / 16 / 2023$ | First Day of School |
| $9 / 4 / 2023$ | Labor Day |
| $11 / 10 / 2023$ | Veterans Day |
| $11 / 20-24 / 2023$ | Fall Break |
| $12 / 21 / 23-1 / 5 / 2024$ | Winter Break |
| $1 / 15 / 2024$ | Martin Luther King Day |
| $2 / 19 / 2024$ | President's Day |
| $03 / 25-4 / 5 / 2024$ | Spring Break |
| $3 / 31 / 2024$ | Cesar Chavez Day |
| $5 / 27 / 2024$ | Memorial Day |
| $6 / 10 / 2024$ | Last Day of School |
| $6 / 4 / 2024$ | Senior Graduation |
| $6 / 5 / 2024$ | Sth Grade Promotion |
| $6 / 6 / 2024$ | Sth Grade Culmination |
| $6 / 19 / 2024$ | Juneteenth |


| TK/KINDERGARTEN |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Day Types | A | B | C | D | TOTALS | REQUIRED | DIFFERENCE |
| Day Description | Regular TWThF | Mon | Shortened Days |  |  |  |  |
| Total Number of Days | 137 | 33 | 6 |  | 176 | 175 | 1 |
| Start Time | 8:15 AM | 8:15 AM | 8:15 AM |  |  |  |  |
| End Time | 2:20 PM | 12:20 PM | 12:20 PM |  |  |  |  |
| Excess Passing Time Minutes |  |  |  |  | 0 |  |  |
| Recess Duration | 20 | 20 | 20 |  | 60 |  |  |
| Lunch Duration [Including Passing Time] | 40 | 40 | 40 |  | 120 |  |  |
|  |  |  |  |  |  |  |  |
| Total Number of Hours | 6:05 | 4:05 | 4:05 | 0:00 | 14:15 |  |  |
| Total Daily Number of Minutes | 365 | 245 | 245 | 0 | 855 |  |  |
| Actual Daily Instructional Minutes | 325 | 205 | 205 | 0 | 735 |  |  |
| Annual Number of Minutes | 44525 | 6765 | 1230 | 0 | 52520 | 36000 | 16520 |
|  |  |  |  |  |  |  |  |
| GRADES 1-2 |  |  |  |  |  |  |  |
| Day Types | A | B | C | D | TOTALS | REQUIRED | DIFFERENCE |
| Day Description | Regular MTThF | Mon | Shortened Days |  |  |  |  |
| Total Number of Days | 137 | 33 | 6 |  | 176 | 175 | 1 |
| Start Time | 8:15 AM | 8:15 AM | 8:15 AM |  |  |  |  |
| End Time | 2:35 PM | 12:35 PM | 12:35 PM |  |  |  |  |
| Excess Passing Time Minutes |  |  |  |  | 0 |  |  |
| Recess Duration | 20 | 20 | 20 | 0 | 60 |  |  |
| Lunch Duration [Including Passing Time] | 40 | 40 | 40 |  | 120 |  |  |
|  |  |  |  |  |  |  |  |
| Total Number of Hours | 6:20 | 4:20 | 4:20 | 0:00 | 15:00 |  |  |
| Total Daily Number of Minutes | 380 | 260 | 260 | 0 | 900 |  |  |
| Actual Daily Instructional Minutes | 340 | 220 | 220 | 0 | 780 |  |  |
| Annual Number of Minutes | 46580 | 7260 | 1320 | 0 | 55160 | 50400 | 4760 |
|  |  |  |  |  |  |  |  |
| GRADE 3 |  |  |  |  |  |  |  |
| Day Types | A | B | C | D | TOTALS | REQUIRED | DIFFERENCE |
| Day Description | Regular TWThF | Mon | Shortened Days |  |  |  |  |
| Total Number of Days | 137 | 33 | 6 |  | 176 | 175 | 1 |
| Start Time | 8:15 AM | 8:15 AM | 8:15 AM |  |  |  |  |
| End Time | 2:50 PM | 12:50 PM | 12:50 PM |  |  |  |  |
| Excess Passing Time Minutes |  |  |  |  | 0 |  |  |
| Recess Duration | 20 | 20 | 20 |  | 60 |  |  |
| Lunch Duration [Including Passing Time] | 40 | 40 | 40 |  | 120 |  |  |
|  |  |  |  |  |  |  |  |


| Total Number of Hours | 6:35 | 4:35 | 4:35 | 0:00 | 15:45 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total Daily Number of Minutes | 395 | 275 | 275 | 0 | 945 |  |  |
| Actual Daily Instructional Minutes | 355 | 235 | 235 | 0 | 825 |  |  |
| Annual Number of Minutes | 48635 | 7755 | 1410 | 0 | 57800 | 50400 | 7400 |
|  |  |  |  |  |  |  |  |
| GRADES 4-5 |  |  |  |  |  |  |  |
| Day Types | A | B | C | D | TOTALS | REQUIRED | DIFFERENCE |
| Day Description | Regular TWThF | Mon | Shortened Days |  |  |  |  |
| Total Number of Days | 137 | 33 | 6 |  | 176 | 175 | 1 |
| Start Time | 8:15 AM | 8:15 AM | 8:15 AM |  |  |  |  |
| End Time | 2:50 PM | 12:50 PM | 12:50 PM |  |  |  |  |
| Excess Passing Time Minutes |  |  |  |  | 0 |  |  |
| Recess Duration | 20 | 20 | 20 | 0 | 60 |  |  |
| Lunch Duration [Including Passing Time] | 40 | 40 | 40 |  | 120 |  |  |
|  |  |  |  |  |  |  |  |
| Total Number of Hours | 6:35 | 4:35 | 4:35 | 0:00 | 15:45 |  |  |
| Total Daily Number of Minutes | 395 | 275 | 275 | 0 | 945 |  |  |
| Actual Daily Instructional Minutes | 355 | 235 | 235 | 0 | 825 |  |  |
| Annual Number of Minutes | 48635 | 7755 | 1410 | 0 | 57800 | 54000 | 3800 |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| GRADE 6 |  |  |  |  |  |  |  |
| Day Types | A | B | C | D | TOTALS | REQUIRED | DIFFERENCE |
| Day Description | Regular MTThF | Regular W | Shortened MTThF | ned W |  |  |  |
| Total Number of Days | 134 | 38 | 6 | 0 | 178 |  |  |
| Start Time | 8:30 AM | 8:30 AM | 8:30 AM | 8:15 AM |  |  |  |
| End Time | 3:05 PM | 2:35 PM | 1:00 PM | 12:55 PM |  |  |  |
| Excess Passing Time Minutes |  |  |  |  |  |  |  |
| Recess Duration | 15 | 15 | 15 | 15 |  |  |  |
| Lunch Duration [Including Passing Time] | 35 | 35 | 30 | 30 |  |  |  |
|  |  |  |  |  |  |  |  |
| Total Number of Hours | 6:35 | 6:05 | 4:30 | 4:40 | 21:50 |  |  |
| Total Daily Number of Minutes | 395 | 365 | 270 | 280 | 1310 |  |  |
| Actual Daily Instructional Minutes | 360 | 330 | 240 | 250 | 1180 |  |  |
| Annual Number of Minutes | 48240 | 12540 | 1440 | 0 | 62220 |  |  |
|  |  |  |  |  |  |  |  |
| GRADES 7 \& 8 |  |  |  |  |  |  |  |
| Day Types |  |  |  |  |  |  |  |
| Day Description | Regular MTThF | Regular W | Shortened MTThF | ned W |  |  |  |
| Total Number of Days | 134 | 38 | 6 | 0 | 178 |  |  |



Aveson Global Leadership Academy: Bell Schedule 2023-2024

## REGULAR SCHEDULE

| MONDAY/WEDNESDAY |  |
| :--- | :--- |
| Period 1 | $8: 30 \mathrm{am}-10: 15 \mathrm{am}$ |
| Brunch | $10: 15 \mathrm{am}-10: 30 \mathrm{am}$ |
| Period 2 | $10: 30 \mathrm{am}-12: 10 \mathrm{pm}$ |
| MS Lunch/HS Advisory | $12: 15 \mathrm{am}-12: 50 \mathrm{pm}$ |
| HS Lunch/MS Advisory | $12: 50 \mathrm{pm}-1: 25 \mathrm{pm}$ |
| Period 3 | $1: 25 \mathrm{pm}-3: 32 \mathrm{pm}$ |


| TUESDAY/THURSDAY |  |
| :--- | :--- |
| Period 4 | 8:30am - 10:15am |
| Brunch | $10: 15 \mathrm{am}-10: 30 \mathrm{am}$ |
| Period 5 | $10: 30 \mathrm{am}-12: 10 \mathrm{pm}$ |
| MS Lunch/HS Advisory | $12: 15 \mathrm{am}-12: 50 \mathrm{pm}$ |
| HS Lunch/MS Advisory | $12: 50 \mathrm{pm}-1: 25 \mathrm{pm}$ |
| Period 6 | $1: 25 \mathrm{pm}-3: 32 \mathrm{pm}$ |


| FRIDAY |  |
| :--- | :--- |
| Advisory | 8:30am - 8:55am |
| Intensives/Workshop \#1 | $9: 00 \mathrm{am}-11: 00 \mathrm{am}$ |
| Genius Hour | $11: 05 \mathrm{am}-12: 10 \mathrm{pm}$ |
| MS Lunch/HS Advisory | 12:15am - 12:50pm |
| HS Lunch/MS Advisory | 12:50 pm -1:25pm |
| Intensives/Workshop \#2 | $1: 30 \mathrm{pm}-3: 32 \mathrm{pm}$ |

SPECIAL SCHEDULE

| MONDAY/WEDNESDAY |  |
| :--- | :--- |
| Period 1 | $8: 30 \mathrm{am}-9: 30 \mathrm{am}$ |
| Brunch | $9: 30 \mathrm{am}-9: 45 \mathrm{am}$ |
| Period 2 | $9: 45 \mathrm{am}-10: 45 \mathrm{am}$ |
| MS Lunch/HS Advisory | $10: 50 \mathrm{am}-11: 25 \mathrm{am}$ |
| HS Lunch/MS Advisory | 11:25am - 12:00pm |
| Period 3 | $12: 00 \mathrm{pm}-1: 00 \mathrm{pm}$ |


| TUESDAY/THURSDAY |  |
| :--- | :--- |
| Period 4 | $8: 30 \mathrm{am}-9: 30 \mathrm{am}$ |
| Brunch | $9: 30 \mathrm{am}-9: 45 \mathrm{am}$ |
| Period 5 | $9: 45 \mathrm{am}-10: 45 \mathrm{am}$ |
| MS Lunch/HS Advisory | $10: 50 \mathrm{am}-11: 25 \mathrm{am}$ |
| HS Lunch/MS Advisory | $11: 25 \mathrm{am}-12: 00 \mathrm{pm}$ |
| Period 6 | $12: 00 \mathrm{pm}-1: 00 \mathrm{pm}$ |


| FRIDAY |  |
| :--- | :--- |
| Advisory | $8: 30 \mathrm{am}-8: 55 \mathrm{am}$ |
| Intensives/Workshop \#1 | $9: 00 \mathrm{am}-11: 00 \mathrm{am}$ |
| Genius Hour | $11: 05 \mathrm{am}-12: 10 \mathrm{pm}$ |
| MS Lunch/HS Advisory | $12: 15 \mathrm{am}-12: 50 \mathrm{pm}$ |
| HS Lunch/MS Advisory | $12: 50 \mathrm{pm}-1: 25 \mathrm{pm}$ |
| Intensives/Workshop \#2 | $1: 30 \mathrm{pm}-3: 32 \mathrm{pm}$ |

## DRAFT 2023-2024 ASL Bell Schedule - Needs Board Approval \& Minutes Calculator Check

## Tk-K Schedule

| Classes: |  |  |  |
| :--- | :--- | :--- | :--- |
| TIME | TUESDAY-FRIDAY | TIME | MONDAY (Minimum Day) |
| 7:55-8:15am | Drop-Off | $7: 55-8: 15 \mathrm{am}$ | Drop-Off |
| 8:15am | School Start Time | $8: 15 \mathrm{am}$ | School Start Time |
| 8:15-9:30am | Content Time | $8: 15-9: 15 \mathrm{am}$ | Content Time |
| 9:30-9:50am | Recess | $9: 15-9: 35 \mathrm{am}$ | Recess |
| $9: 50-11: 05 \mathrm{am}$ | Content Time | $9: 35-10: 35 \mathrm{am}$ | Content Time |
| 11:05-11:45am | Lunch | $10: 35-11: 15 \mathrm{am}$ | Lunch |
| 11:45-2:20pm | Content Time | $11: 15-12: 20 \mathrm{pm}$ | Content Time |
| 2:20pm | End of School/Dismissal | $12: 20 \mathrm{pm}$ | End of School/Dismissal |

## 1-2 Schedule

| Classes: |  |  |  |
| :---: | :---: | :---: | :---: |
| TIME | TUESDAY-FRIDAY | TIME | MONDAY (Minimum Day) |
| 7:55-8:15am | Drop-Off | 7:55-8:15am | Drop-Off |
| 8:15am | School Start Time | 8:15am | School Start Time |
| 8:15-10:00am | Content Time | 8:15-9:45am | Content Time |
| 10:00-10:20am | Recess | 9:45-10:05am | Recess |
| 10:20-11:55am | Content Time | 10:05-11:20am | Content Time |
| 11:55-12:35pm | Lunch | 11:20-12:00pm | Lunch |
| 12:35-2:35pm | Content Time | 12:00-12:35pm | Content Time |
| 2:35pm | End of School/Dismissal | 12:35pm | End of School/Dismissal |

## 3-5 Schedule

| Classes: |  |  |  |
| :---: | :---: | :---: | :---: |
| TIME | TUESDAY-FRIDAY | TIME | MONDAY (Minimum Day) |
| 7:55-8:15am | Drop-Off | 7:55-8:15am | Drop-Off |
| 8:15am | School Start Time | 8:15am | School Start Time |
| 8:15-10:30am | Content Time | 8:15-10:15am | Content Time |
| 10:30-10:50am | Recess | 10:15-10:35am | Recess |
| 10:50-12:45pm | Content Time | 10:35-12:05pm | Content Time |
| 12:45-1:25pm | Lunch | 12:05-12:45pm | Lunch |
| 1:25-2:50pm | Content Time | 12:45-12:50pm | Transition to Dismissal |
| 2:50pm | End of School/Dismissal | 12:50pm | End of School/Dismissal |

## AVESON SCHOOLS

DRAFT 2023-2024 Important Dates

| August 7, 2023 | TK-5 New Student/Family Orientation (ASL) |
| :---: | :---: |
| August 10, 2023 | TK/K New Student/Family Orientation (ASL) |
| August 16, 2023 | Opening Day of School - Students Return |
| August 29, 2023 | TK-2 Back to School Night (ASL) |
| August 30, 2023 | 3-5 Back to School Night (ASL) |
| August 31, 2023 | MS/HS Back to School Night (AGLA) |
| September 4, 2023 | Labor Day Nat'I Holiday - No School |
| September 22, 2023 | Staff Professional Development - No School |
| October 2-4, 2023 | Elementary Triads (ASL) Minimum Day |
| October 26, 2022 | MS/HS Student Led Conference (SLC) (AGLA) Minimum Day |
| October 27, 2023 | Staff Professional Development - No School |
| November 10, 2023 | Veterans Day Nat'I Holiday - No School |
| November 20-24, 2023 | Fall Break |
| December 15, 2023 | AGLA Report Cards Distributed |
| December 18-19, 2023 | Celebration of Learning (COL) ASL Minimum Day |
| December 20, 2023 | ASL Progress Reports Distributed |
| December 20, 2023 | MS/HS Celebration of Learning (COL) AGLA Minimum Day |
| December 20, 2023 | End of First Semester |
| December 21, 2023 | Start of Winter Break |
| January 8, 2024 | Return to School from Winter Break |
| January 15, 2024 | Martin Luther King, Jr. Nat'I Holiday - No School |
| February 16, 2024 | Staff Professional Development - No School |
| February 19, 2024 | Presidents' Day Nat'I Holiday - No School |
| March 18-19, 2024 | TK-5 Student Led Conference (SLC) (ASL) Minimum Day |
| March 22, 2024 | ASL Progress Reports Distributed |
| March 20, 2024 | MS \& HS Student Led Conference (SLC) (AGLA) Minimum Day |
| March 25, 2024 | Start of Spring Break |
| April 8, 2024 | Return to School from Spring Break |
| May 3, 2024 | Staff Professional Development - No School |
| May 20-21, 2024 | Celebration of Learning (COL) (ASL) Minimum Day |
| May 22, 2024 | Celebration of Learning (COL) (AGLA) Minimum Day |
| May 27, 2024 | Memorial Day - No School |
| May 31, 2024 | Senior Boards (AGLA) |
| June 4, 2024 | 12th Grade Graduation (AGLA) |
| June 5, 2024 | 8th Grade Promotion (AGLA) |
| June 62024 | 5th Grade Culmination (ASL) Minimum Day |
| June 6, 2024 | Last Day of School for Students Minimum Day |
| June 6, 2024 | AGLA Report Cards Distributed |

# VOLUNTEER HANDBOOK \& APPLICATION 2023-24 



Dear School Visitor/Volunteer:

On behalf of Aveson I would like to extend our appreciation for your dedication and support to our school and our mission of improving the academic achievement of our students. Volunteers play an important and valuable role at our school. Students, teachers, staff, parents and community all benefit from the work of individuals like you who give of your time and talents. We know that you will benefit from this experience as well. This handbook is directed to all visitors/volunteers who wish to devote a portion of their time to our school and students. We want you to get the most out of your volunteer experience and as such, we want to make sure you are an informed volunteer. Volunteers help in many different ways: tutoring, classroom assistants, playground supervision, office assistants, field trip chaperones, team sports, summer programs, and special projects. We appreciate your hard work and dedication. On behalf of the advisors, staff, and students, we say "Thank You!"

If I can ever be of assistance to you, please do not hesitate to contact me.

Sincerely,

Ian McFeat
Executive Director

## Aveson Volunteer

## CLEARANCE REQUIREMENTS

## We couldn't do it without you!

Volunteers are individuals who donate their time, without financial compensation, to benefit their communities. The volunteer's participation may occur in a classroom setting during the school day or outside the school setting as part of an extracurricular activity. School policy prohibits discrimination on the basis of race, color, national origin, creed, marital status, sex, religion, age, disability, or any other protected status as defined by federal, state or local law.

| Volunteer Clearance Level | Requirements | Examples |
| :--- | :--- | :--- |
| LEVEL 1 <br> *SUPERVISED* | 1) Signed volunteer application <br> 2) Submission of ID for Megan's <br> Law clearance <br> 3) TB risk assessment or test <br> 4) Proof of COVID-19 <br> Vaccination status or negative test | Tutor a small group <br> of students in a <br> breakout room, <br> mystery reader or <br> enrichment classes <br> support |
| LEVEL 2 | 1) Signed volunteer application | Chaperone on a <br> *NON-SUPERVISED* <br> 2) Submission of ID for Megan's <br> faw trip out of the <br> supervision of the <br> Advisors, coach a <br> team or work with <br> students at the |
| lanch tables |  |  |



## ASSUMPTION OF RISK NOTICE COVID-19

This notice serves to inform you that the state of California, County of Los Angeles, the Los Angeles County of Public Health as well as the Los Angeles County Office of Education are urging schools to take precautions due to the COVID-19 pandemic.

Aveson Charter Schools take the safety and health of its staff, students, families and community members at large very seriously. Aveson follows all health and safety guidelines and mandates from federal, state and local agencies, and we also add additional requirements. Current Los Angeles County Department of Public Health and California Department of Public Health guidelines:

- Masks/face coverings are strongly recommended on campus.
- Self-screening and reporting are required.
- All persons with a temperature of over 100.4 degrees and/or showing any signs/symptoms of COVID-19 are disallowed on campus.
EPA and OSHA approved cleaning and disinfecting procedures are followed.
- Personal hygiene practices such as frequent and proper hand washing and/or hand sanitizing with an approved sanitizer are followed.
- Proof of COVID-19 Vaccination status or negative COVID test must be presented to staff and be recorded by Aveson staff. Either a PCR within 48 hours of volunteering, or a same day rapid antigen that we can provide.
All guidelines will be subject to change.

Despite school-wide enforcement of these best practices, personal safety is not a guarantee. If you choose to enter an Aveson school campus, you are assuming the risks associated with contracting COVID-19 including, but not limited to sickness, hospitalization, spread of the disease and death.
(Please type or print)
School Name/Location:
Name:
Last, First, Middle, Maiden Name
Other Names Used:
Residence Address:

> Street, City, State, Zip

Mobile Telephone:(___ ) Work or Home Telephone: (__
$\qquad$
Health Insurer \& Policy \# $\qquad$ Date of Birth: $\qquad$ 1 $\qquad$
CA Driver's License or ID Card Number: $\qquad$
Length of residence in the county? $\qquad$
Previous Address (if less than 5 years): $\qquad$
Physical Limitations: Yes ( ) No ( ) Explain:

Relationship to any student(s) or staff members at school? Yes () No () Explain:

Languages spoken:
Please respond to the following: "I am interested in volunteering because

Do you have any felony convictions: Yes ( ) No ( ) If so, please list:

Have you EVER been convicted of any sex offense for which you must register with any Law Enforcement Agency pursuant to Penal Code Section 290? Yes () No ( )

I certify under penalty of perjury that the foregoing statements are true and complete, and I authorize to complete a background check as a condition of school volunteer service, as provided by California Education Code 45125.5 I understand that I will not receive any compensation or salary, or any other health or retirement benefits, or workers' compensation insurance coverage during this volunteer assignment. I agree to waive all claims against the and hold the, its officers, agents, employees, authorizer, and volunteers harmless from any and all liability or claims which may arise out of or in connection with my participation in this volunteer activity. In the event of illness or injury, I do hereby consent to whatever x-ray examination, anesthetic, medical, surgical or dental diagnosis or treatment and hospital care and emergency transportation considered necessary in the best judgment of the attending physician, surgeon, or dentist and performed under the supervision of a member of the medical staff of the hospital or facility furnishing medical or dental services. All volunteer work is done under the direction of an assigned teacher, site volunteer coordinator, or school administrator. Volunteers must comply with the sign-in/out procedures at the school site and other terms and conditions of this Volunteer Handbook. Volunteers do not receive compensation, health benefits, or worker's compensation. Additionally, section 35330 of the California Education Code contains the following statement of immunity in favor of the school when students or volunteers are participating in field trips: "All persons making the field trip shall be deemed to have waived all claims against the district, charter school, or the State of California for injury, accident, illness, or death occurring during or by reason of the field trip or excursion."
$\qquad$ Date:

## VOLUNTEER GUIDELINES AGREEMENT

- Immediately upon arrival, I will sign in at the main office or the designated sign-in station.
- Volunteers will follow all policies, procedures, and rules established by the school and all applicable laws.
- Volunteers must wear the appropriate identification badge and will show volunteer identification whenever required by the school to do so.
- Volunteers must follow the appropriate dress code applicable to staff.
- Volunteers cannot smoke in any school facility or building or within 50 ' of a school building.
- Volunteers will not lend money and/or bring gifts to students, unless authorized by school administrators.
- Volunteers will not transport students unless they have been given express permission to do so by the school principal and have provided the appropriate insurance and driving record verification. Do not put yourself in the position of being alone with any student in any vehicle.
- Volunteers must not be alone with students in unsupervised areas of the campus or activity.
- Volunteers will not have access to student educational records.
- Volunteers will not photograph or videotape students unless authorized by the principal or designee.
- Volunteers will not dress/undress or provide personal hygiene assistance, or supply medication to students.
- Volunteers should not exchange telephone numbers, home addresses, e-mail addresses or any other home directory information with students for any purpose.
- Volunteers will use universal precautions to avoid contact with bodily fluids.
- Volunteers will use only "adult" designated restrooms.
- Volunteers can monitor student behavior; however, if a situation is serious, the volunteer should seek immediate assistance from school personnel.
- Volunteers will not discriminate against or harass any person and will report all harassment or discrimination observed, in accordance with school policy.
- Volunteers will not search students or student property.
- Volunteers will make every reasonable effort to make sure that the school's technology resources are used appropriately and responsibly.
- Volunteers will make themselves familiar with and agree to follow the school's emergency procedures.
- Volunteers will not direct a student to remove an emblem, insignia, or garment. If the volunteer believes a student's clothing is disruptive or promotes disruptive behavior, the volunteer will contact a staff member immediately.
- Volunteers must report suspected cases of abuse or neglect to the school administrator.
- Volunteers understand that the school will not be responsible for lost or damaged personal items brought to school by the volunteer. You are discouraged from bringing valuables to the school.
- Volunteers understand that the school reserves the right to decline their volunteer services at any time.
- Volunteers shall not be in possession or under the influence of any medication or substance that produces physical, mental, emotional, or behavioral impairment.
- Volunteers shall not be in possession of alcoholic beverages, illegal drugs, or firearms while serving in a volunteer capacity.
- Volunteers shall not use obscene or discriminatory language at school or at any school event. I have read and agree to abide by the above guidelines.

Volunteer Signature: $\qquad$ Date: $\qquad$

## VOLUNTEER CONFIDENTIALITY AGREEMENT

In accordance with federal law, all school volunteers are expected to maintain confidentiality while working at the school. All things that are seen and heard at school about employees or children and their families should be considered privileged/confidential information. Trust must be established and maintained in order for our volunteer program to be successful. Volunteers can strengthen the bond between themselves and the school by following these guidelines:

- Treat all student and employee information as personal and confidential regardless of the source.
- Communicate relevant information about students only to the respective classroom teacher or principal/school leader.
- Seek clarification of unusual situations that occur in the school from the person(s) involved and avoid discussing such matters with others unless so directed by the assigned teacher or principal/school leader.
- Retain a sense of perspective regarding comments heard and actions observed.
- Understand that not all information can and will be shared with volunteers, due to legal considerations including state and federal law.
- Deal impartially with students regardless of background, intelligence, physical or emotional maturity.
- Do not discuss student progress or behavior with the parent. All relevant information should be referred to the teacher or the principal. Direct all inquiries about students to the professional staff.
- Speak constructively of all school staff; however, report difficulties involving the welfare of students or the school to the principal.
- Do not discuss confidential information with anyone. This information includes, but is not limited to: scholastic and health records; test scores and grades; discipline and classroom behavior; character traits of children; supports and services a student may receive.
- All volunteers are required to sign a statement of confidentiality.


## Discipline:

Discipline of students is solely the responsibility of the teacher in charge. Volunteers should under no circumstances discipline students. Should students misbehave in your presence, you should report this immediately to the teacher in charge. The teacher will then determine the necessary course of action. Also note that we expect students to treat volunteers with the same level of respect given to other school personnel. If you feel that students are not being respectful towards you, do not hesitate to discuss the matter with the teacher or Site Director/Principal.

## VOLUNTEER CONFIDENTIALITY AGREEMENT (Continued)

While all student information should be treated confidentially and sharing student information with others may be a violation of the law, do not make a promise to a student that you will keep confidential any information that pertains to the welfare of the student(s). Although the student is free to share confidential information with you, there are certain things you are required by law to tell the Site Director/Principal or school administrator. Any personal information learned from a student, should be held in strictest confidence except:

- If a student confides that he or she is the victim of sexual, emotional, chemical, or physical abuse (including bullying and cyberbullying).
- If a student confides that he or she is involved in any illegal activity.
- If a student confides that he or she is considering homicide or suicide.

Should one of these exceptions arise, you are required by law to immediately notify the school principal or administrator. Remember, the information is extremely personal and capable of damaging lives, so do not share it with anyone (including other school staff members) except the principal, school administrator, or other appropriate authorities. If you have questions, please ask the principal or your assigned school administrator. Any needs of students communicated to the volunteer should be referred to the appropriate staff person.

## Volunteer Statement:

I understand that in the course of my association with , I am responsible for maintaining the confidentiality of all employee and student information (both written and verbal) that may become known to me during the course of my volunteer activities.

I further understand that in the performance of my volunteering, I am not to discuss academic or other confidential information regarding students or employees with anyone, including the parents of any student. Any breach of confidentiality will be carefully reviewed and if substantiated may result in termination of any and all volunteer involvement with the school and may be reported to the proper authorities.

I acknowledge that I have read and understand this statement of confidentiality.

Volunteer Name:
Volunteer Signature: $\qquad$

Date: $\qquad$

It is hereby declared that the protection of the health and safety and preservation of the lives and property of the people of the state from the effects of natural, manmade, or war caused emergencies which result in conditions of disaster or in extreme peril to life, property, and resources is of paramount state importance requiring the responsible efforts of public and private agencies and individual citizens. In furtherance of the exercise of the police power of the state in protection of its citizens and resources, all public employees (including registered volunteers) are hereby declared to be disaster service workers subject to such disaster service activities as may be assigned to the by their superiors or by law. (Required by Government Code 3100-3102 of the State of California)

I acknowledge that I have read and understand that I am hereby declared to be disaster service workers subject to such disaster service activities.

Volunteer Signature: $\qquad$ Date: $\qquad$

Student/Minor Child Name: (please print)
Grade
has my permission to participate in the following extra-curricular activity, club, program, or special class:
to be held at $\qquad$ Supervising Teacher $\qquad$
Days/Months/Times:
PARENTS, PLEASE NOTE: It is a privilege, not a right, to participate in extracurricular activities; the privilege may be revoked at any time. The acceptance and inclusion of students is at the discretion of the School and subject to program standards and criteria. Students shall comply with all applicable codes of conduct and maintain high ethical and moral standards.

ASSUMPTION OF RISK: By signature hereon, parent/guardian waives liability against and holds harmless the school and its board members, staff, volunteers, agents; the school district; and State of California; and further acknowledges that this voluntary activity and/or transportation to and from (as applicable) may expose the student to potential harm including injury or death. If a student believes that an unsafe condition or circumstance exists with respect to activity(s), the student will discontinue participation and immediately notify the Site Director/Principal. Student shall not further participate until the unsafe circumstance is remedied.

By signing below: (1) I am giving up substantial actual or potential rights in order to allow the student to voluntarily participate in this activity(s); (2) I have signed this agreement with full appreciation and understanding of the risks inherent in the activity(s); (3) I have no question regarding the intent of this agreement; (4) I, as parent or guardian, have the right to bind myself, the student and any other family member, representative, assign, heir, trustee or guardian to the terms of this agreement; and (6) I have explained this agreement to the student, who understands his/her obligations hereunder.

X
Authorized Signature of Parent or Guardian
AUTHORIZATION FOR MEDICAL CARE If it becomes necessary for my child to have medical care while participating in this activity, I hereby give school personnel permission to use their judgment in obtaining medical care for the child, and I give permission to the physician selected by school personnel to render medical care deemed necessary and appropriate by the physician. I understand that the school carries student accidental injury insurance in an amount limited to $\mathbf{\$ 5 0 , 0 0 0}$ (applies excess of family health insurance if applicable.

[^1]Name of volunteer/participant: $\qquad$
(Please print)
Phone \# $\qquad$
Specific nature of Activity $\qquad$
Date of activity: $\qquad$
Time of activity: $\qquad$
Person in
charge: $\qquad$

I understand and agree that in return for this waiver and the other promises herein Aveson will permit me to participate in the voluntary activity described above.

I fully understand that volunteers/participants are to abide by all rules and regulations governing conduct as directed by [School] during the activity.

ASSUMPTION OF RISK AND WAIVER OF LIABILITY: It is further agreed that the undersigned is fully aware of the nature and extent of the potential hazards and agrees that Aveson shall not be responsible or liable for any and all injuries sustained by me, or for any loss, damage or expense arising out of my voluntary participation. As a volunteer, I understand that no compensation is expected in return for services I may contribute and that Aveson will not provide any benefits traditionally associated with employment, such as workers' compensation, health or accident insurance. In the event of personal injury or illness, I am responsible for my own costs, damages and expenses.

With respect to my participation in this activity/event, I release, hold harmless and waive all claims against Aveson, its officers, agents, employees, volunteers; the School District; and the State of California without regard to negligence. I have no question regarding the scope or intent of this agreement, and have the right and authority to bind myself and any other family member, personal representative, assign, heir, trustee, or guardian to the terms herein.

## X

Signature of Volunteer/Participant
EMERGENCY MEDICAL TREATMENT AUTHORIZATION In the event of illness or injury, I do hereby consent to whatever x-ray, examination, anesthetic, medical, surgical, dental diagnosis/treatment, hospital care and emergency transportation may be considered necessary in the best judgment of the attending physician, surgeon or dentist.

X
Signature of Volunteer/Participant
Medical Insurance Carrier and Policy or Group Number:

[^2]
## GET CLEARED TO VOLUNTEER

## TUBERCULOSIS SCREENING

In order to volunteer with students at Aveson, you must provide proof that you do not have tuberculosis (TB). A negative TB screening is good for four years. If you already have an up-to-date test (less than four years old) you can submit that to us.


There are three ways to provide this proof. You only need to complete one.
\#1 RISK ASSESSMENT Meet with a licensed health care provider to complete the Risk Assessment Questionnaire. This is the quickest and easiest to complete.
\#2 SKIN TEST Make an appointment with a licensed health care provider to receive an intradermal injection of TB serum. Return to the health care provider 48-72 hours later to have the results read. Choose this option if you do not meet all of the requirements of the Risk Assessment Questionnaire.
\#3 CHEST X-RAY Make an appointment with a licensed health care provider to receive a chest X-Ray to screen for TB. This option is required if you have had TB in the past, you have had a skin test show a false positive, you show signs or symptoms of having TB, or you were born outside of the U.S.

Visit www.cdph.ca.gov for more information.

## LIVE SCAN CLEARANCE

In order to become a Level 2 Volunteer who interacts with students outside of a staff member's direct supervision, you must also have a Live Scan fingerprint clearance.

## What is a Live Scan fingerprint test?

A licensed operator will electronically scan your fingerprints by
 rolling your finger pads on a screen. The prints are sent to the Department of Justice (DOJ) to ensure that you do not have a criminal record and are cleared to work with students.

Any subsequent arrest after the Live Scan process occurs will be reported to our agency. The information collected through this test is confidential and will be guarded safely and securely within our system. We will not share this information with any outside entity. If your fingerprints are not cleared, or if there is a subsequent arrest, you may not volunteer with our program.

## I've already been fingerprinted. Do I need to do this again?

Yes. Each organization that works with students is responsible for maintaining their own clearance requirements and records, and is legally required to keep them secure. If you have volunteered with a partner organization in the past, you will have to be fingerprinted again with our program.

## LIVE SCAN STEPS

Step 1: Get the "REQUEST FOR LIVE SCAN SERVICES" form from the front office

Step 2: Fill out the section titled "Applicant Information" ONLY.

Step 3: Visit any Live Scan service provider to have your fingerprints scanned.

Step 4: Return the "Request for Live Scan Services" form signed by both the volunteer and Live Scan service provider. The results will be sent directly to Aveson, and we will let you know once you are cleared to volunteer.

## Megan's Law Clearance

To get your Megan's Law clearance please bring your California driver's license or ID to the front office. The front office will verify that your name is not on the Megan's Law list and give clearance.

## Proof of Covid-19 vaccination or negative test

One of the below can be submitted to the front office for clearance:

- Proof of Covid-19 vaccination can be shown to the front office staff for clearance.


## OR

- Proof of a negative Covid-19 test can be shown to the front office staff for clearance.

Either a PCR taken within 48 hours of volunteering or an FDA authorized rapid antigen test taken the day of volunteering can be provided

## PROCEDURES FOR RETURNING VOLUNTEERS

All returning volunteers need to complete and/or verify the following:

- Must fill out a new volunteer application each school year and return to the front office.
- Submit ID to the front office for Megan's Law clearance each school year.
- Submit or verify TB Risk Assessment/Test on file with the school was taken within the last four years and has not expired. If TB Risk Assessment/Test on file with the school has expired, a new one will need to be submitted. See TB Screening page for more information. (Education Code 45106, 45347, 45349, 49406 \& Health and Safety Code 121545)
- Returning volunteers that already have a Live Scan on file with the school, DO NOT need to re-do the background check.


## ACKNOWLEDGMENT OF RECEIPT OF VOLUNTEER HANDBOOK

My signature below confirms that I have received a copy of the Volunteer Handbook. I agree to follow and abide by all of the procedures, rules, and policies that it contains. I understand that the Volunteer Handbook is intended to cover the procedures, rules, and policies most often applied to day-to-day activities. These policies are subject to change at the sole discretion of the school. From time to time, I may receive updated information concerning changes in policy. I am aware that I may ask questions about procedures, rules, and policies.

Volunteer Signature:
Date: $\qquad$

For office use only
Receipt of Aveson Volunteer Handbook Acknowledgment:
Employee Name (print)
Copy of ID Initials:
Megan's Law Clearance Initials: $\qquad$
TB Clearance Initials:
Live Scan Clearance Initials:

## Volunteer Clearance Checklist (2023-24)

Volunteer Name:

Student(s):

Level of Volunteering (highlight one)

## Level 1 Volunteer

Signed volunteer applicationMegan's Law clearanceTB risk assessment (good for 4 years) expires:Proof of Covid-19 vaccination: 1st dose
2nd dose ORProof of a negative Covid-19 test

## Level 2 Volunteer

$\square$ Signed volunteer applicationMegan's Law clearanceTB risk assessment (good for 4 years) expires:LiveScan fingerprint clearance (request form from front office)Proof of Covid-19 vaccination: 1st dose 2nd dose ORProof of a negative Covid-19 test


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[^1]:    Student Name:

    ## Home Address:

    $\qquad$
    Parent/Guardian Home Phone No.:
    Parent/Guardian Work Phone No.:
    Emergency Contact Phone No.:
    X
    Authorized Signature of Parent or Guardian
    Date:
    Parent or Guardian's Name (please print)
    PLEASE CHECK HERE IF INSTRUCTIONS FOR SPECIAL MEDICAL TREATMENT AND/OR OVER-THE-COUNTER MEDICATION FOR THE STUDENT ARE ON FILE IN THE SCHOOL

[^2]:    Emergency Contact:
    Relationship:
    Phone Number:
    $\qquad$

