# AGENDA <br> BOARD OF DIRECTORS MEETING AVESON CORPORATION 

Zoom Virtual Meeting Zoom Link<br>Meeting ID: 6358761750<br>Password: aveson<br>October 25, $2022 \mid$ 6:00 P.M.

## INSTRUCTIONS FOR PRESENTATIONS TO THE BOARD BY PARENTS AND CITIZENS

Aveson Corporation ("Aveson"), which operates Aveson School of Leaders and Aveson Global Leadership Academy, welcomes your participation at the Aveson's Board meetings. The purpose of a public meeting of the Board of Directors ("Board") is to conduct the affairs of Aveson in public. We are pleased that you are in attendance and hope that you will visit these meetings often. Your participation assures us of continuing community interest in our schools. To assist you in the ease of speaking/participating in our meetings, the following guidelines are provided:

1. During normal operations, agendas are available at the door to the meeting. Note that the order of business on this agenda may be changed without prior notice. For more information on this agenda, please contact: Aveson Charter Schools, 1919 Pinecrest Dr., Altadena, CA 91001. Telephone: 626-797-1440. During remote operations, agendas will be available in the Zoom meeting upon arrival. Agendas and board packets are also posted at aveson.org
2. "Request to Speak" forms are available to all audience members who wish to speak on any agenda items or under the general category of "Oral Communications." You may specify that you wish to speak on an agenda item by completing the form before the meeting is called to order. Note: Special meetings do not include Oral Communications, but members of the public may still speak to agendized items, as during regular meetings.
3. "Oral Communications" is set aside for members of the audience to raise issues that are not specifically on the agenda. However, due to public meeting laws, the Board can only listen to your issue, not engage in discussion or take action. The Board may give direction to staff to respond to your communication or you may be offered the option of returning with a citizen-requested item. These presentations are limited to three (3) minutes and total time allotted to non-agenda items will not exceed fifteen (15) minutes.
4. You will be given an opportunity to speak for up to five (5) minutes on agenda items
when the Board discusses that item.
5. During remote operations, please keep your microphone muted, except when you are called upon by the Board. The chat may not be used by the public during online meetings. It shall only be used by the board to post public materials for the public.
6. When addressing the Board, speakers are requested to state their name and adhere to the time limits set forth.
7. You may request that a topic related to school business be placed on a future agenda in accordance with the guidelines in Board Policy. Once such an item is properly agendized and publicly noticed, the Board can respond, interact, and act upon the item.
8. In compliance with the Americans with Disabilities Act (ADA) and upon request, Aveson may furnish reasonable auxiliary aids and services to qualified individuals with disabilities. Individuals who require appropriate alternative modification of the agenda in order to participate in Board meetings are invited to contact Aveson's main office.

## I. PRELIMINARY

## A. CALL TO ORDER

Meeting was called to order by the Board Chair at $\qquad$ .

## B. ROLL CALL

| Javier Guzman | Present | Absent |
| :--- | :--- | :---: |
| Trinity Jolley | - | - |
| Jeiran Lashai | - | - |
| James Perreault | - | - |
| Elsie Rivas Gómez | - | - |
| Mari Bennett | - | - |

Core Practice
Guiding Principle: Your commitment is to make others around you successful.

## II. COMMUNICATIONS

A. ORAL COMMUNICATIONS: Non-agenda items: no individual presentation shall be for more than three (3) minutes and the total time for this purpose shall not exceed fifteen (15) minutes. Ordinarily, Board members will not respond to presentations and no action can be taken. However, the Board may give direction to staff following a presentation.

## A. CONSENT AGENDA ITEMS

1. Approval of Board Minutes: 9-22-22.
2. Approval of August \& September bank statements.
3. Approval of September credit card statements.
4. Approval of Amazon September statement.

## B. DISCUSSION ITEMS

1. Financial Report Update
2. Site Directors' Reports

Topics May Include: Curriculum \& Instruction; Equity, Diversity, \& Inclusion; Events \& Community; Student Achievement \& Support;
Professional Development
a) ASL ELO-P -narrative
b) AGLA-ELO-P -narrative
3. Executive Director's Report

Topics May Include: Curriculum \& Instruction; Equity, Diversity, \& Inclusion; Events \& Community; Student Achievement \& Support; Human Resources; Professional Development; Operations
a) Annual Fund Update
b) Covid Compliance Report
c) Enrollment Calendar
4. ACO Report
C. ACTION ITEMS

1. Approve Graduation Requirement AGLA Document.
2. Approve Outlier Contract AGLA.
3. Approve Guided Discoveries Contract ASL.
4. Approve Instructional Materials Resolution AGLA.
5. Approve Dr. Shayna Markwongark and Javier Guzman as signers.
6. Approve virtual meeting due to emergency circumstances per AB 361.

## D. CLOSED SESSION

1. Employee Performance Evaluation. Title: Executive Director. Pursuant to paragraphs (1-4) of subdivision (b) of Section 54957

## III. ADJOURNMENT



| Aveson Charter School |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Balance Sheet |  |  |  |  |  |
| As of September 30, 2022 |  |  |  |  |  |
|  | AGLA (\#847) |  | SL (\#848) |  | Total |
| 9330 Prepaid Expenses | 0.00 |  | 0.00 |  | 0.00 |
| Total Other Current Assets | \$ 623,694.50 | \$ | 280,461.65 | \$ | 904,156.15 |
| Total Current Assets | \$ 1,553,293.99 | \$ | 1,054,891.12 | \$ | 2,608,185.11 |
| Fixed Assets |  |  |  |  |  |
| 6200 Buildings and Improvement of Buildings | 314,936.63 |  | 312,886.32 |  | 627,822.95 |
| 6201 Bldings / Improvement of Bldings - 1099 Expenses | 138,668.38 |  | 17,008.75 |  | 155,677.13 |
| 6202 Accumulated Depreciation-BIdgs \& Improvements | -184,901.61 |  | -100,742.62 |  | -285,644.23 |
| 6203 Construction in Progress | 0.00 |  | 0.00 |  | 0.00 |
| Total 6200 Buildings and Improvement of Buildings | \$ 268,703.40 | \$ | 229,152.45 | \$ | 497,855.85 |
| 6400 Equipment | 0.00 |  | 0.00 |  | 0.00 |
| 6410 Vehicles | 61,962.52 |  | 61,962.48 |  | 123,925.00 |
| 6411 Equipment- Vehicles Accumulated Depreciation | -61,962.54 |  | -61,962.57 |  | -123,925.11 |
| 6420 Built-in furniture and fixtures | 41,803.93 |  |  |  | 41,803.93 |
| 6421 Furniture and Fixtures Accumulated Depreciation | -24,832.06 |  |  |  | -24,832.06 |
| Total 6400 Equipment | \$ 16,971.85 | -\$ | 0.09 | \$ | 16,971.76 |
| Total Fixed Assets | \$ 285,675.25 | \$ | 229,152.36 | \$ | 514,827.61 |
| Other Assets |  |  |  |  |  |
| 9340 Reserve for Property Tax | 0.00 |  |  |  | 0.00 |
| 9360 Security Deposits | 39,848.18 |  | 5,432.32 |  | 45,280.50 |
| Total Other Assets | \$ 39,848.18 | \$ | 5,432.32 | \$ | 45,280.50 |
| TOTAL ASSETS | \$ 1,878,817.42 | \$ | 1,289,475.80 | \$ | 3,168,293.22 |
| LIABILITIES AND EQUITY |  |  |  |  |  |
| Liabilities |  |  |  |  |  |
| Current Liabilities |  |  |  |  |  |
| Accounts Payable |  |  |  |  |  |
| 9500 Accounts Payable | 882.20 |  | 19,746.97 |  | 20,629.17 |
| 9501 Accrued A/P | 7,000.00 |  | 7,000.00 |  | 14,000.00 |
| 9510 AP - Advanced Apportionment Repay | 0.00 |  | 0.00 |  | 0.00 |
| 9512 AP - District PY Property Tax | 0.00 |  | 0.00 |  | 0.00 |
| 9515 AP - Payable to OCS | 0.00 |  | 0.00 |  | 0.00 |
| 9516 AP - Payable to County (PY Adj) | 0.00 |  | 134,965.00 |  | 134,965.00 |
| 9517 Payable to AGLA |  |  | 0.00 |  | 0.00 |
| 9518 AP - Payable to ASL | 0.00 |  |  |  | 0.00 |
| 9519 AP - Educator's Co-Op COBRA | 0.00 |  | 0.00 |  | 0.00 |
| 9526 AP Payable to Learning Works |  |  |  |  | 0.00 |
| 9527 AP Payable to Learning Works Homeboy |  |  |  |  | 0.00 |
| Total 9500 Accounts Payable | \$ 7,882.20 | \$ | 161,711.97 | \$ | 169,594.17 |
| 9540 Accounts Payable (A/P) - Wages Payable |  |  |  |  | 0.00 |
| 9541 Wages Payable - Certificated Teachers | 0.00 |  | 0.00 |  | 0.00 |
| 9542 Wages Payable - Certificated Admin | 0.00 |  | 0.00 |  | 0.00 |
| 9543 Wages Payable - Other Certificated | 0.00 |  | 0.00 |  | 0.00 |
| 9544 Wages Payable - Office Salaries | 0.00 |  | 0.00 |  | 0.00 |


| Aveson Charter School |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Balance Sheet |  |  |  |  |
| As of September 30, 2022 |  |  |  |  |
|  | AGLA (\#847) | ASL (\#848) |  | Total |
| 9545 Wages Payable - Aides Wages | 0.00 | 0.00 |  | 0.00 |
| 9546 Wages Payable - Other Classified | 0.00 | 0.00 |  | 0.00 |
| Total 9540 Accounts Payable (A/P) - Wages Payable | \$ 0.00 | \$ 0.00 | \$ | 0.00 |
| Total Accounts Payable | \$ 7,882.20 | \$ 161,711.97 | \$ | 169,594.17 |
| Credit Cards |  |  |  |  |
| 9550 Credit Card |  |  |  | 0.00 |
| 9551 Credit Card - Amex | 2,811.69 | 4,258.84 |  | 7,070.53 |
| 9552 Credit Card - Capital One | 3,978.52 | 7,715.13 |  | 11,693.65 |
| Total 9550 Credit Card | \$ 6,790.21 | \$ 11,973.97 | \$ | 18,764.18 |
| Total Credit Cards | \$ 6,790.21 | \$ 11,973.97 | \$ | 18,764.18 |
| Other Current Liabilities |  |  |  |  |
| 9555 Sales \& Use Tax Payable | 9.51 | 117.73 |  | 127.24 |
| 9557.1 PPP Loan - Current Portion | 0.00 | 0.00 |  | 0.00 |
| 9557.2 Accrued Interest Payable | 0.00 | 0.00 |  | 0.00 |
| 9590 Due to Grantor | 156,474.96 | -5,529.96 |  | 150,945.00 |
| 9650 Deferred Revenue | 156,450.00 | 215,281.08 |  | 371,731.08 |
| Other Current Liabilities |  |  |  | 0.00 |
| 9502 AP - District Oversight Fee | 4,742.32 | 4,973.59 |  | 9,715.91 |
| 9503 AP - Special Education | 0.00 | 0.00 |  | 0.00 |
| 9504 CCSA Growth Loan | 0.00 | 0.00 |  | 0.00 |
| 9505 AP-Title I 2010/11 | 0.00 | 0.00 |  | 0.00 |
| 9506 NFF Line of Credit | 0.00 | 0.00 |  | 0.00 |
| 9507 Wells Fargo LOC | 0.00 |  |  | 0.00 |
| 9508 Community Bank Line of Credit | 0.00 | 85,000.00 |  | 85,000.00 |
| 9509 Unclaimed Property | 816.15 | 1,099.60 |  | 1,915.75 |
| 9520 Payroll Tax Payable |  |  |  | 0.00 |
| 9521 Federal Income Tax Payable | 0.00 | 0.01 |  | 0.01 |
| 9522 Social Security (OASDI) Payable | 0.00 | 0.00 |  | 0.00 |
| 9523 Medicare Payable | 0.00 | 0.00 |  | 0.00 |
| 9524 State SDI / Income Tax Payable | 0.00 | 0.00 |  | 0.00 |
| 9525 FUTA / SUTA Payable | 0.00 | 0.00 |  | 0.00 |
| Total 9520 Payroll Tax Payable | \$ 0.00 | \$ 0.01 | \$ | 0.01 |
| 9530 Payroll Clearing | -4,748.82 | 113.66 |  | -4,635.16 |
| 9531 403B Payable | 8,861.09 | 4,873.09 |  | 13,734.18 |
| 9533 AFLAC Payable | -381.25 | -93.02 |  | -474.27 |
| 9534 FSA Payable | 1,547.67 | 1,887.59 |  | 3,435.26 |
| 9535 Garnishments Payable | 0.00 | 0.00 |  | 0.00 |
| Total 9530 Payroll Clearing | \$ 5,278.69 | \$ 6,781.32 | \$ | 12,060.01 |
| Total Other Current Liabilities | \$ 10,837.16 | \$ 97,854.52 | \$ | 108,691.68 |
| Total Other Current Liabilities | \$ 323,771.63 | \$ 307,723.37 | \$ | 631,495.00 |
| Total Current Liabilities | \$ 338,444.04 | \$ 481,409.31 | \$ | 819,853.35 |
| Long-Term Liabilities |  |  |  |  |



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# Financial Update 

Tuesday,
October 25, 2022

## 2

## Presentation Agenda

- Monthly Financials


## FY22-23 Combined Master Summary

June 2022 Preliminary Budget

| - | FY22-23 | FY22-23 | FY22-23 |
| :---: | :---: | :---: | :---: |
|  | AGLA BUDGET | ASL BUDGET | COMBINED |
| Enrollment | 280 | 397 | 677 |
| FY ADA | 260 | 350 | 610 |


| Total 8011-8096 Local Control Funding Formula Sources | \$ | 2,792,685 | \$ | 3,746,216 | \$ | 6,538,902 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total 8100-8299 Federal Income | \$ | 198,312 | \$ | 231,244 | \$ | 429,556 |
| Total 8300-8599 State Income | \$ | 882,283 | \$ | 613,529 | \$ | 1,495,812 |
| Total 8600-8799 Local Income | \$ | 259,376 | \$ | 391,573 | \$ | 650,949 |
| TOTAL INCOME | \$ | 4,132,657 | \$ | 4,982,562 | \$ | 9,115,219 |


| Total 1000 Certificated Salaries | \$ | 1,603,026 | \$ | 2,100,048 | \$ | 3,703,074 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total 2000 Classified Salaries | \$ | 616,268 | \$ | 906,385 | \$ | 1,522,653 |
| Total 3000 Employee Benefits | \$ | 472,832 | \$ | 660,495 | \$ | 1,133,327 |
| Total 4000 Supplies | \$ | 218,407 | \$ | 324,499 | \$ | 542,906 |
| Total 5000 Services and Other Operating Expenditures | \$ | 1,187,333 | \$ | 970,721 | \$ | 2,158,054 |
| Total 6000 Capital Outlay | \$ | 34,791 | \$ | 20,414 | \$ | 55,205 |
| TOTAL EXPENSE | \$ | 4,132,657 | \$ | 4,982,562 | \$ | 9,115,219 |

NET INCREASE (DECREASE) IN FUND BALANCE $\qquad$
(0) \$
(0) \$
(0)

| BEGINNING FUND BALANCE | \$ | 1,532,282 | \$ | 1,265,733 | \$ | 2,798,014 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ENDING FUND BALANCE | \$ | 1,532,282 | \$ | 1,265,733 | \$ | 2,798,014 |

## FY22-23 Budget Highlights Combined YTD Sept 2022

## INCOME

Total 8011-8096 Local Control Funding Formula Sources

Total 8300-8599 State Income
Total 8600-8799 Local Income
TOTAL INCOME

## EXPENSE

Total 1000 Certificated Salaries
Total 2000 Classified Salaries
Total 3000 Employee Benefits
Total 4000 Supplies
Total 5000 Services and Other Operating Expenditures
Total 6000 Capital Outlay
TOTAL EXPENSE

NET INCOME (LOSS)
$\left.\begin{array}{|lr|rr|rr|ll|l|r|}\hline \$ & 6,538,902 & \$ & 827,339 & \$ 6,538,902 & \$ & - & \$ 5,711,563 & 87 \% \\ \hline \$ & 429,556 & \$ & 13,028 & \$ & 440,591 & & & & \\ \hline \$ & 1,495,812 & \$ & 517 & \$ 1,495,812 & \$ & - & \$ 1,495,295 & 100 \% \\ \hline \$ & 650,949 & \$ & 156,510 & \$ & 666,319 & \$ & 15,370 & \$ & 494,439\end{array}\right)$

| -319557.6104 |  |  |  |  |  |  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\$$ | $3,703,074$ | $\$$ | 660,540 | $\$ 3,712,104$ | $\$$ | 9,029 | $\$ 3,042,535$ | $82 \%$ |  |  |
| $\$$ | $1,522,653$ | $\$$ | 361,573 | $\$ 1,522,653$ | $\$$ | - | $\$ 1,161,080$ | $76 \%$ |  |  |
| $\$$ | $1,133,327$ | $\$$ | 201,189 | $\$ 1,133,327$ | $\$$ | - | $\$$ | 932,138 | $82 \%$ |  |
| $\$$ | 542,906 | $\$$ | 221,260 | $\$$ | 572,442 | $\$$ | 29,535 | $\$$ | 321,647 | $59 \%$ |
| $\$$ | $2,158,054$ | $\$$ | 653,128 | $\$ 2,234,970$ | $\$$ | 76,917 | $\$ 1,570,314$ | $2748 \%$ |  |  |
| $\$$ | 55,205 | $\$$ | 13,373 | $\$$ | 55,205 | $\$$ | - | $\$$ | 41,831 | $76 \%$ |
|  | $9,115,219$ |  | $\mathbf{2 , 1 1 1 , 0 6 3}$ | $\$ 9,230,700$ | $\$ 115,481$ | $\$ 7,069,545$ | $78 \%$ |  |  |  |


| $(0)$ | $(1,113,668)$ | $(89,076)$ | $(89,076)$ | $1,048,279$ |
| :--- | :--- | :--- | :--- | :--- |

## FY22-23 Budget Highlights - AGLA YTD Sept 2022

## INCOME

Total 8011-8096 Local Control Funding Formula Sources
Total 8100-8299 Federal Income
Total 8300-8599 State Income
Total 8600-8799 Local Income
TOTAL INCOME

## EXPENSE

Total 1000 Certificated Salaries
Total $\mathbf{2 0 0 0}$ Classified Salaries
Total 3000 Employee Benefits
Total 4000 Supplies

Total 5000 Services and Other Operating Expenditures Total 6000 Capital Outlay
TOTAL EXPENSE

NET INCOME (LOSS)

| WORKING |  |  | WORKING |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BUDGET | YTD | 2022-23 |  <br> Budget VS <br> FY22-23 | Actuals | (\$) Budget <br> Projections | (\%) Budget <br> Remaining |
| Remaining |  |  |  |  |  |  |$\quad$ CWM Comments


| $\$$ | $2,792,685$ | $\$$ | 330,766 | $\$ 2,792,685$ | $\$$ | - | $\$$ | $2,461,919$ | $88 \%$ |
| :--- | ---: | ---: | ---: | ---: | :--- | :--- | ---: | ---: | ---: |
|  | 198,312 | 1,993 | 198,312 | $\$$ | - | $\$$ | 196,319 | $99 \%$ |  |
| $\$$ | 882,283 | $\$$ | 517 | $\$$ | 882,283 | $\$$ | - | $\$$ | 851,418 |
| $\$$ | 259,376 | $\$$ | 20,827 | $\$$ | 262,527 | $\$$ | 3,151 | $\$$ | 238,549 |


| $\$$ | $1,603,026$ | $\$$ | 288,347 | $\$ 1,603,026$ | $\$$ | - | $\$$ | $1,314,680$ | $82 \%$ |  |
| :--- | ---: | ---: | ---: | ---: | ---: | :--- | :--- | ---: | ---: | :--- |
| $\$$ | 616,268 | $\$$ | 143,005 | $\$$ | 616,268 | $\$$ | - | $\$$ | 473,263 | $77 \%$ |
| $\$$ | 472,832 | $\$$ | 80,834 | $\$$ | 472,832 | $\$$ | - | $\$$ | 391,998 | $83 \%$ |
| $\$$ | 218,407 | $\$$ | 106,128 | $\$$ | 235,580 | $\$$ | 17,173 | $\$$ | 112,279 | $51 \%$ |
| $\$$ | $1,187,333$ | $\$$ | 359,027 | $\$ 1,200,088$ | $\$$ | 12,755 | $\$$ | 828,306 | Software and computers higher than <br> budgeted |  |
| $\$$ | 34,791 | $\$$ | 8,502 | $\$$ | 34,791 | $\$$ | - | $\$$ | 26,288 | $70 \%$ |


| $\$$ | $(0)$ | $\$$ | $(631,739)$ | $\$$ | $(26,777)$ | $\$$ | $(26,777)$ | $\$$ | 601,392 |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |

## FY22-23 Budget Highlights - ASL YTD Sept 2022

| WORKING |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BUDGET | YTD | 2022-23 | Working <br> Budget VS <br> FY22-23 | Actuals | (\$) Budget |  |
| Projections | (\%) Budget <br> Projections |  |  |  |  |  |
| Remaining | Remaining | Comments |  |  |  |  |

## INCOME

Total 8011-8096 Local Control Funding Formula Sources
Total 8100-8299 Federal Income
Total 8300-8599 State Income
Total 8600-8799 Local Income
TOTAL INCOME

## EXPENSE

Total 1000 Certificated Salaries
Total 2000 Classified Salaries
Total 3000 Employee Benefits

Total 4000 Supplies

Total 5000 Services and Other Operating Expenditures
Total 6000 Capital Outlay
TOTAL EXPENSE

| $\$$ | $3,746,216$ | $\$$ | 496,573 | $\$ 3,746,216$ | $\$$ | - | $\$ 3,249,644$ | $87 \%$ |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
|  | 231,244 |  | 11,035 |  | 242,279 | $\$$ | 11,035 | $\$$ | 220,209 |

NET INCOME (LOSS)

| $\$$ | $2,100,048$ | $\$$ | 372,193 | $\$ 2,109,077$ | $\$$ | 9,029 | $\$ 1,727,855$ | $82 \%$ | Not material |  |  |
| :--- | ---: | :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | :--- |
| $\$$ | 906,385 | $\$$ | 218,568 | $\$$ | 906,385 | $\$$ | - | $\$$ | 687,817 | $76 \%$ |  |
| $\$$ | 660,495 | $\$$ | 120,355 | $\$$ | 660,495 | $\$$ | - | $\$$ | 540,140 | $82 \%$ |  |
| $\$$ | 324,499 | $\$$ | 115,132 | $\$$ | 336,862 | $\$$ | 12,363 | $\$$ | 209,367 |  | $65 \%$ |


| $\$$ | $(0)$ | $\$$ | $(481,929)$ | $\$$ | $(62,299)$ | $\$$ | $(62,299)$ | $\$$ | 481,929 |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |

## Other Budget Considerations

The following accounts are examples or areas that may have budget impacts that cannot be determined at this time -

- Additional revenue from One Time Funds including Employee Retention Credit and Enrollment Hold harmless
- 8800 Donations
- 1000-3000 Staffing costs due to CA Supplemental Paid Sick Leave 2022 for COVID-19
- 5845 Legal Fees
- 5875 Instructional Consultants
- Prior Year Adjustments


## Additional Considerations

- Maintain enough cash on hand for monthly expenditures
- Plan ahead and consider the long term by projecting multi-year budgets
- Create backup plans, goals and deadlines
- Maintain a flexible budget as more information becomes available


## Cash Update - Cash is King

|  | Gold Standard | Cash Balance as of 9/30/2022 | Projected <br> Cash Balance as of 6/30/2023* |
| :---: | :---: | :---: | :---: |
| 3 months of payroll | \$ 1,589,764 | \$ 1,704,029 | \$ 1,655,961 |
| Days Cash on Hand | 60 | 69 | 67 |

*Includes one time LOC payments

## Other Cash Analysis

Cash Balance
PPP Funds-Forgiven
LOC Balance
Adjusted for PPP
Adjusted for LOC
Adjusted for PPP \& LOC
*Includes one time LOC payments
\$ 1,704,029 \$ 1,655,961
1,287,000 1,287,000
85,000 125,000
417,029 368,961
1,619,029 1,530,961
332,029 243,961


| AVESON -Combined CASHFLOW PROJECTIONS FISCAL YEAR 2022-23 |  | charterwise MANAGEMENT |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | OR Y Year P-2 |  |  |  |  |  | p.1 |  |  | p-2 |  |  |  |  |  |
|  | WORKING <br> BUDEGT <br> FYY22-23 | $\begin{aligned} & \text { Actual } \\ & \text { Jul-22 } \end{aligned}$ | Actual Aug-22 | $\begin{aligned} & \text { Actual } \\ & \text { Sep-22 } \end{aligned}$ | Forecast Oct-22 | Forecast Nov-22 | Forecast Dec-22 | Forecast Jan- 23 | Forecast Feb-23 | Forecast Mar-23 | Forecast Apr-23 | Forecast May-23 | Forecas Jun-23 | Accrual | $\begin{gathered} \text { ATD } \\ \text { Actuals } \end{gathered}$ | $\begin{aligned} & 2022-23 \\ & \text { Projections } \end{aligned}$ | Budget VS Projections | (\$) Budget Remaining | (\%) Budget Remaining |
| $\begin{aligned} & 4700 \text { Food/Food Supplies } \\ & 4710 \text { Studetnt Food Service } \end{aligned}$ | 300,000 | 12,61 | 16,326 | 43,539 | 25,330 | 25,330 | 25,330 | 25,330 | 25,330 | 25,330 | 25,330 | 25,330 | 25,330 |  | 72,026 | 300,000 |  | 27,974 | \%\% |
| ${ }^{4720}$ Other Food Total 400 Supplies | ¢ 542,906 | 75,215 | 72,942 | 73,103 | 39,020 | 39,020 | 39,020 | 39,020 | 39,020 | 39,020 | 39,020 | 39,020 | 39,020 | 5 | \$ 221,260 | 572,442 | 20,535 | 321,647 | 59\% |
| 5000 Serices and Other Oepering Expenditures | 542,066 | 75,215 | 72,942 | 73,103 | 3,020 | 3,020 | ${ }^{39,020}$ | 3, 120 | 39,020 | ${ }^{39,200}$ | 39,220 | ${ }^{39,020}$ | 39,020 |  | 221,260 | 572,42 |  |  |  |
| 55000 Senices and Other Operating Expenditures | 11,000 |  |  | 110 | 1,210 | 1,210 | 1,210 | 1,210 | 1,210 | 1,210 | 1,210 | 1,210 | 1,210 |  | 110 | 11,000 |  | 10,890 | 99\% |
| 5300 Dues and Memberships | 18,000 | 8,263 | 3,415 | 2,338 | 443 | 443 | 443 | 443 | 443 | 443 | 443 | 443 | 443 | - | 14,015 | 18,000 |  | 3,985 | 22\% |
| 5400 Insuracce | ${ }^{131,063}$ |  | 12,279 | ${ }^{49,114}$ | 7,741 <br> 007 | $\begin{array}{r}7,741 \\ \hline 007\end{array}$ | $\begin{array}{r}7,741 \\ \hline 807\end{array}$ | 7,741 | 7,741 | 7,741 | 7,741 | 7,741 | 7,741 |  | ${ }^{61,393}$ | 131,063 |  | 69,670 | 53\% |
| 5510 Uutilies-6as and Electric | 106,600 | 7.327 | 12,641 | ${ }^{14,573}$ | 8,007 | 8.007 | ${ }^{8,007}$ | 8.007 | 8,007 | 8,007 | 8,007 | 8,007 | 8.007 |  | 34,540 | 106,500 |  | 72,060 | 68\% |
| ${ }_{55215}^{5515 \text { Janitorial, Gardening Serices }}$ | 4,300 <br> 1,000 | 761 | 112 <br> 120 | 3,661 | 144 98 | 144 <br> 98 | ${ }_{98}^{144}$ | 144 <br> 98 <br> 9 | ${ }_{98}^{144}$ | ${ }_{98}^{144}$ | ${ }_{98}^{144}$ | ${ }_{98}^{144}$ | 144 <br> 98 <br> 9 |  | 4,533 120 | 5,829 1,000 | 1,529 | (123) | -58\% |
| 5525 utilites - Waste | ${ }^{18,3826}$ | 1,628 | 1,758 | 1,491 | 1,494 | 1,999 | 1,994 | 1,494 | 1,994 | 1,994 | 1,994 | 1,994 | 1,494 |  | 4.877 | ${ }^{18,3826}$ |  | 13,499 | 73\% |
| 5530 Unilites - Water 5605 Equip Renta/ Lease | 23,535 <br> 32000 | 278 2.366 | $\begin{array}{r}3,701 \\ 2,366 \\ \hline\end{array}$ | $\begin{array}{r}708 \\ 3.128 \\ \hline\end{array}$ | 2,094 <br> 2,682 <br> 0,62 | 2,094 2,682 2, | 2,094 2,682 5,58 | 2,094 2,682 2, | 2,094 2,682 2, | 2,094 2,682 5,5 | 2,094 2,682 2, | 2,094 2,682 5,5 | 2,094 2,682 2, |  | 4,688 <br> 7,861 | 23,535 <br> 32000 |  | 18,847 24.139 | $80 \%$ $75 \%$ |
| 5605 5610 Eauip Rental/Lease |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5610 Rent ${ }_{5} 5615$ Reairs and Maintenance- Buildings | (69,0230 | 10,488 | (10,940 | 36, ${ }^{51,172}$ | -95 | -95 | - ${ }^{\text {50,51 }}$ | - ${ }_{\text {50,71 }} 9$ | 50,751 | 50,751 | 50,751 | - ${ }_{50,751}{ }^{55}$ | 50,951 |  |  | 69,023 <br> 6,416 | 27,416 | 4.46,759 | ${ }^{68 \%}$ |
| 5616 Repairs and Maintenance - Computers | 4,152 |  |  |  | ${ }^{461}$ | ${ }_{261}$ | ${ }^{461}$ | ${ }^{461}$ | ${ }_{261}$ | ${ }_{261}$ | 461 | ${ }_{261}^{461}$ | ${ }^{461}$ |  |  | 4,152 |  | 4,152 | 100\% |
| 5618 Repair sand Maintenance - Vehicles expense 5800 Prof/ Consuting | ${ }^{3,038}$ |  | 750 | 300 | 221 | 221 | ${ }^{221}$ | ${ }^{221}$ | 221 | 221 | 221 | 221 | ${ }^{221}$ |  | 1,050 | 3,038 |  | ${ }^{1,988}$ | 65\% |
| 5803 Auditing Fees | 13,176 |  | . | - | 1,464 | 1,464 | 1,464 | , 64 | 1,464 | 1,464 | 1,464 | 1,464 | 1,464 |  | - | 13,176 |  | 13,176 | 100\% |
| 5807 legal Settements 5809 Banking fees | 7,00 | 118 |  |  |  |  |  |  |  |  |  |  | 42 |  |  |  |  |  | 0\% |
| 5810 Educational Consultants | 7,600 | 1,103 | 1,53 | \% | 452 | 452 | 452 | 452 | 452 |  |  | 452 | 452 | - | 3,534 | 7,600 |  | 4,066 | 54\% |
| ${ }_{5}^{5811}$ AEC | 101,466 |  | 10.062 | ${ }^{10,062}$ | ${ }_{9}^{9,038}$ | ${ }_{9}^{9,038}$ | 9,038 | ${ }_{9}^{9,038}$ | 9,038 | 9,038 | 9,038 | ${ }^{9}, 038$ | ${ }_{9}^{9,038}$ | - | 20.123 | 101.466 |  | ${ }_{81,333}$ | 80\% |
| 5824 District Oversight fees | 65,389 |  |  |  | 7,265 | 7,265 | 7,265 | 7,265 | 7,265 | 7,265 | 7,265 | 7,265 | 7,265 |  |  | 65,389 |  | ${ }_{65,39}$ |  |
| ${ }_{5}^{5815}$ Adverisising/Recruting |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 65,389 | 100\% |
| ${ }_{5836}^{5836}$ Fingeraprintingelivescan | $\underset{513}{33,000}$ | (902) | - | 4,170 | 3,623 57 | 3,623 <br> 57 | 3,623 <br> 57 | 3,623 57 | 3,623 57 | 3,623 | 3,623 57 | 3,623 57 | 3,623 57 | - | 3,269 | $\underset{513}{35,877}$ | 2,877 | 29,732 513 | 100\% |
| 5839 fundraising Expense | 8,500 |  | 15 |  | 943 | 943 | 943 | 943 | 943 | 943 | 943 | 943 | 943 |  | 15 | ${ }^{8,500}$ |  | 8,485 | 100\% |
| 5843 Interst Expense/Misc fee | 11,500 | ${ }^{394}$ | 409 | (388 | 1,145 <br> 8,95 <br> 8. | 1,145 <br> 8895 | 1,1745 <br> 8.952 | 1,145 8.95 8 | 1,145 8.952 8 | 1,145 <br> 8.952 | 1,145 8.952 8 | 1,145 <br> 8.95 | 1,145 <br> 8.952 | - | 1,191 11,181 1 | (11,500 |  | 10,39 80569 | 98\% |
| ${ }_{5898}$ Licenses and other Fees | 9,900 | 1,250 | ,61 | 1,08 | 517 | ${ }_{517}$ | ${ }_{517}$ | ${ }_{517}$ | ${ }_{517}$ | 517 | 517 | 517 | ${ }_{517}$ |  | 1,250 | 5,900 |  | 4,550 |  |
| ${ }_{5554}^{5851}$ Marketing and Student Recruiting | 59,000 | ${ }^{4,200}$ |  | 1,181 | 5,958 | 5,958 | 5,958 | 5,958 | 5,958 10201 10201 | 5.958 10201 10201 | 5,958 10201 | 5.958 10201 10201 | 5,958 10,201 10, |  | 5,381 | 59,000 |  | 53,619 | ${ }^{99 \%}$ |
| S854 Consultants- Other 5855 Ed Consultants | 13,000 <br> 27,543 | 14,383 | 15,990 | 10,819 1,125 | 10,201 2,935 2 | 10,201 <br> 2,935 <br> 2 | $\begin{array}{r}10,201 \\ \text { 2,935 } \\ \hline 1\end{array}$ | 10,201 2,935 2, | 10,201 2,935 | 10,201 2,935 | $\begin{array}{r}10,201 \\ \text { 2,935 } \\ \hline\end{array}$ | 10,201 <br> 2,935 | 10,201 2,935 2 |  | 41,191 1,215 12,522 | 13,000 27,543 |  | ${ }_{\text {ck, }}^{91,809}$ |  |
| ${ }_{5856} 5$ Enterrise | 31,775 | 10,504 | 1,020 | ${ }_{551}$ | 2,189 | 2,189 | 2,189 | 2,189 | 2,189 | cene | ${ }_{\text {2, } 2,189}$ | 2, 2,189 | 2,189 |  | 12,075 | ${ }_{31,775}^{23,75}$ |  |  | 62\% |
| ${ }_{5857}^{585}$ Payroll Serices | 25,750 | 1,498 | 1,703 | 2,027 | 2,280 | 2,280 | 2,280 | 2,280 | 2,880 | 2,880 | 2,280 | 2,880 | 2,280 |  | 5,228 | 25,750 |  | 20,522 | 80\% |
| ${ }_{\text {chen }}^{5880}$ Prinitig and Reproduction | ${ }^{200}$ |  |  |  | 22 | ${ }^{22}$ |  | ${ }^{22}$ | 22 | 22 | ${ }^{22}$ | ${ }^{22}$ | 22 | : |  | 200 |  | 200 | ${ }^{100 \%}$ |
| 5862 Professional Development | 70,450 | 900 | 15,149 | 1,086 | 5,924 | 5,924 | 5,924 | 5,924 | 5,924 | 5,924 | 5,924 | 5,924 | 5,924 |  | 7,136 | 70,450 |  | 53,31 | 76\% |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | \%\% |
| 5875 SpED Consultants | 259,928 | 621 | 5,945 | 5,328 | 27,559 | 27,559 | 27,599 | 27,559 | 27,599 | 27,599 | 27,599 | 27,599 | 27,559 | - | ${ }^{11,893}$ | 259,928 |  | $\begin{array}{r}248,034 \\ \hline 104 \\ \hline 108\end{array}$ | 95\% |
|  | 1,000 1,700 |  |  |  | 88 189 | 88 189 | 88 189 | 88 189 | +88 | $\begin{array}{r}88 \\ 189 \\ \hline 1\end{array}$ | 88 189 | $\begin{array}{r}88 \\ 189 \\ \hline\end{array}$ | 88 189 | - | 209 | 1,000 1,700 |  | 791 1,700 | $79 \%$ <br> 10\%\% |
| 5878 Student Assessment | 24,070 | 5,682 | 18,550 |  | 250 | 250 | 250 | 250 | 250 | 250 | 250 | 250 | 250 |  | 24,232 | 26,482 | 2,412 | (162) |  |
|  | 23,000 18,000 | 4,431 | 244 | 4392 | 2,063 1096 | 2,063 | 2, $\begin{aligned} & 2,063 \\ & 1.946\end{aligned}$ | 2,063 1096 | 2,063 | 2,063 1,96 | 2,063 1,046 | 2,063 | 2,063 1096 | - | ${ }_{4}^{4,431}$ | (2,000 |  | 18,59 <br> 13,364 | ${ }_{81 \%}^{81 \%}$ |
| 5883 substitutes (Contracted) 5887 Technology Senices | 18,000 23,216 | 44,751 | 8,500 | 退, 4,520 | 1,946 | 1,946 | 1,946 | 1,946 | 1,946 |  |  | 1,946 |  |  | 4,7,51 |  | 退, 4.148 | 13,364 <br> $(38,53)$ | $74 \%$ <br> $166 \%$ |
| 5893 Student Transporation |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | [1,507 | 700 1,999 | - $\begin{array}{r}150 \\ 4,927\end{array}$ | 2,375 | 1, $\begin{aligned} & 1,254 \\ & 1,83\end{aligned}$ | 1,883 | li,833 | 1,254 1,833 | 1,254 <br> 1,833 |  | $1,2,54$ 1,833 | ${ }_{\substack{1,253 \\ 1,83}}$ | 1,254 1,833 | - | 9,320 |  |  | 11,287 16,500 | 96\% ${ }_{64 \%}$ |
| 5915 Communications. Postage and deilivery | 2,342 |  | 255 | 183 | 209 | 209 | 209 | 209 | 209 | 209 | 209 | 209 | 209 |  | 465 | 2,342 |  | 1,877 | 80\% |
| 5920 Communications- Telephone \& fax | 22,944 | 1,251 | 1,251 | 2,776 | 1,963 | 1,963 | 1,963 | 1,963 | 1,963 | 1,963 | 1,963 | 1,963 | 1,963 |  | 5,279 | 22,944 |  | 17,665 |  |
| 5999 Expense Suspense Total 500 Serices and Other Operating Expenditures | \$ 2,158,054 | 230,700 | \$ 199,028 | ¢ 223,400 | ¢ 175,760 | ¢ 175,760 | \$ 175,760 | ¢ 175,760 | ¢ 175,760 | 175,760 | 175,760 | 175,760 | 175,760 | 5 | 655,128 | ${ }^{2,234,970}$ | 76,917 | 1,570,314 | 27 |
| apital Outay | \$ 2,158,054 | 230,700 | \$ 199,028 | 233,400 | \$ 175,760 | \$ 175,760 | \$ 175,760 | \$ 175,760 | ¢ 175,760 | 175,760 | 175,760 | 175,760 | 175,760 | s | 653,128 | \$2,234,970 |  |  |  |
| ${ }_{6900}$ Deprececiation Expense | 55,205 | 4,458 | 4,458 | 4,458 | 4,648 | 4,648 | 4,648 | 4,648 | 4,648 | 4,648 | 4,648 | 4,648 | 4,648 |  | 13,373 | 55,205 |  | 41,831 | 76\% |
| 6901 Amoritiation Expense |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total 6000 Capital Outay |   <br> 5 5,202 <br> $5 \quad 55,205$  | $5{ }^{5}$ | $\frac{4,458}{4.458}$ | 5 <br> 5 | ¢ 4,648 | ¢ 4,648 | ¢ 4,648 | ¢ 4,648 | ${ }_{4}^{4.648}$ | 4,648 4.648 | ${ }_{4}^{4.648}$ | ${ }_{4}^{4,6688}$ | ${ }_{4}^{4,648} 4.6$ |  | ${ }_{\text {13,373 }}^{13373}$ | ${ }_{5}^{55,205}$ |  | ${ }^{41,831}$ | 76\% |
|  | \$ 55,205 | 5 4,458 | 4,458 | 4,458 | 4,648 | 4,648 | 4,648 | 4,648 | 4,648 | 4,648 | 4,648 | 4,648 | 4,698 | 5 - | 13,373 | 5,205 |  |  |  |
| 7438 Debt Service-Bond Payments/ \& Interest |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0\% |
| Total 6000 Capital Outlay | 5 | \$ | \$ | \$ | \$ | s. | s | 5. | \$ 5 | s | s | s | s | s | \$ |  |  |  | \% |
|  | 5 . | 5 . | 5. | 5 . | 5. | 5. | 5. | 5. | 5 . | 5 - | 5 . | 5 - | 5 . |  |  |  |  |  |  |
| total expense | \$ $9,115,219$ | \$ 4559.000 | ${ }^{\text {S }}$ 767,611 | ${ }^{\text {S }} 8884,451$ | ${ }^{5} 761,058$ | \$761,058 | ${ }^{5} 5761,058$ | \$710,088 | ${ }_{5} 5761,088$ | ${ }^{761,058}$ | ${ }^{761,058}$ | ${ }^{761,058}$ | ${ }^{761,058}$ | ${ }_{\text {27, }}^{27112}$ | \$ ${ }_{5}^{2,1110,063}$ | \$9,230,700 | 115,481 | \$7,069,545 | 78\% |
|  | \$ 9,115,219 | 459,000 | \$ 767,611 | S 884,451 | S 761,058 | \$761,058 | \$761,058 | \$ 761,058 | \$ 761,058 | 761,058 | 761,058 | 761,058 | 761,058 | \$ 270,12 | \$ 2,111,063 | \$9,230,700 |  |  |  |
| net income (Loss) | \$ (0) | ¢ (320,29) | $5(996,352)$ | $5(296,587)$ | $5(13,23)$ | S (35,717) | \$(177,420) | ¢ 23,282 | $5(222,704)$ | ¢ 222,764 | \$ 200,563 | (45, 200) | 4,658 | \$ $1,027,660$ | (1,113,668) | (89,076) | (89,076) | 1,048,279 |  |
|  |  | (320,729 | (196, 3 |  |  | \$ (35,717) | (177, |  | 222, | 222,764 |  |  |  | 1,027,660 |  |  | (89,076) | 35,042 |  |

```
Beginning Cash Balance
C={
CN\mp@code{Csh fow from Operating A}
M Nhanceme icoss)
\
2 Clange in Accounts Paybule
3 Changeinotter Liabilite
5 Change in Pyyoll Labilites
$ Change in Propeidit Expentitures
7 Change in Deferred Reven
8 Deprecation Exp
        Cash Flow from Investing Activities
        Cash Flow from Investing
        Change in seunurity Deposits
        M,
        Source.S.le of Receivable
        M Se- Sle of Reci
Ending Cash Balance (Cash on Hand)
```

|  | Prio Y Year P-2 |  |  |  |  |  |  | ${ }^{\text {p. } 1}$ |  |  |  | p. 2 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | ${ }_{\substack{\text { Acrual } \\ \text { Jul-22 }}}$ | Acrual | $\underset{\substack{\text { ACTUAL } \\ \text { Sep-22 }}}{ }$ | $\begin{aligned} & \text { Forecast } \\ & \text { Oct-22 } \end{aligned}$ | Forecast Nov-22 | $\begin{aligned} & \text { Forecast } \\ & \text { Dec-22 } \end{aligned}$ | ${ }_{\substack{\text { Forecast } \\ \text { Jan-23 }}}$ | ${ }_{\substack{\text { forecast } \\ \text { reb-23 }}}^{\substack{\text { a }}}$ | Forecast Mar-23 | $\begin{aligned} & \text { Forecast } \\ & \text { Apr-23 } \end{aligned}$ | Forecast May-23 | $\begin{gathered} \text { Forecast } \\ \text { Jun-23 } \end{gathered}$ | Accrual | $\begin{gathered} \text { ATD } \\ \text { Actuals } \end{gathered}$ | $\begin{gathered} 2022-23 \\ \text { Projections } \end{gathered}$ | Budget Vs Projections | (\$) Budget Remaining | (\%) Budget Remaining |
|  | PRIOR Year P-2 |  |  |  |  |  |  |  | p. 1 |  |  | p-2 |  |  |  |  |  |  |
|  | ${ }_{\text {Actual }}^{\text {Jul-22 }}$ | ${ }_{\text {Altuat }}^{\text {Aug } 22}$ | ${ }_{\substack{\text { Acrual } \\ \text { Sep-22 }}}$ | $\underbrace{}_{\substack{\text { Forecast } \\ \text { Oct-20 }}}$ | Forecast Nov-22 | ${ }_{\substack{\text { Forecast } \\ \text { Dec-22 }}}$ | ${ }_{\substack{\text { Forecast } \\ \text { Jan-23 }}}$ | $\underbrace{}_{\substack{\text { Forecast } \\ \text { Feb-23 }}}$ | $\underset{\substack{\text { Forecast } \\ \text { Mar-23 } \\ \text { a }}}{ }$ | ${ }_{\text {Frereast }}$ | $\underset{\substack{\text { Forecast } \\ \text { May } 23}}{\text { a }}$ | $\underset{\substack{\text { Forecast } \\ \text { Jun-23 }}}{\text { der }}$ | Acrual |  |  |  |  |  |
|  | 2,229,160 | 2,227,291 | 1,812,40 | $1,704,029$ $(13,293)$ <br> $(5,000)$ | 1,685,736 <br> $(35,717)$ <br> $(5,000)$ | 1,645,019 $(177,420)$ | 1,462,599 <br> 23,282 <br> $(5,000)$ | $1,480,880$ $(222,704)$ |  |  | 1,706,502 <br> $(45,200)$ <br> (5, 000) | $1,656,302$4,658$\qquad$ | 1,655,961 |  |  |  |  |  |
|  | (320,729) | (996,352) | (296,587) |  |  |  |  |  |  |  |  |  | 1,027,660 |  |  |  |  |  |
|  | $\begin{aligned} & 455,470 \\ & (50,941) \end{aligned}$ | 119,642 (41,067) | $195,527$ $(17,938)$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  | (134,000) |  |  |  |  |  |
|  | (170.806) | (1,754) | 9,719 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | ${ }_{\text {21,447 }} 9$ | ${ }^{5} 223$ | 9,149 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | (4,458 | 4,458 | 4,458 4,739 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  | (7,739) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 2,227,291 | 1,812,440 | 1,704,029 | 1,685,736 | 1,645,019 | 1,462,599 | 1,480,880 | 1,253,176 | 1,470,939 | 1,706,502 | 1,656,302 | 1,655,961 | 2,549,621 |  |  |  |  |  |


|  |  |  |  |  | IIOR Y YAR P-2 |  |  |  |  | P. |  |  |  | p-2 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\begin{aligned} & \text { WORKING } \\ & \text { BưGET } \\ & \text { Fr22-23 } \end{aligned}$ | $\begin{aligned} & \text { Actual } \\ & \text { Jul-22 } \end{aligned}$ | $\begin{gathered} \text { Actual } \\ \text { Aug-22 } \end{gathered}$ | $\begin{aligned} & \text { Actual } \\ & \text { Sep-22 } \end{aligned}$ | Forecast | Forecast | Forecast Dec-22 | Forecast Jan- 23 | Forecast | Forecast Mar-23 | Forecast Apr-23 | ${ }^{\text {Forecast }}$ May-23 | $\underset{\substack{\text { Forecast } \\ \text { Jun-23 }}}{ }$ | Accrual | $\begin{gathered} \text { YTD } \\ \text { Actuals } \end{gathered}$ | $\begin{gathered} 2022-23 \\ \text { Projections } \end{gathered}$ | WORKING Budget VS Projections Projections | (\$) Budget Remaining | (\%) Budget Remaining |
| INCOME |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8011 Local Control Funding Formula State Aid (FKA Charter Schools State Aid) | 1,307,099 | 48,177 |  | 48,177 | , 787 | 84,787 | 84,787 | 787 | 8,444 | 174,320 | 174,320 | 174,320 | 174,320 | 95,876 | 96,354 | 1,307,099 |  | 1,210,745 | 93\% |
| ${ }_{\text {State Ad Did Deferals }}$ | 52,080 |  |  |  | 18,394 |  |  | 18,394 |  |  |  |  |  | 15,292 | : | 52,080 |  | 52,080 | 100\% |
| 8019 State Aid-Prior Years |  |  |  |  |  |  |  |  |  |  |  |  |  |  | - |  |  |  |  |
| 8096 In Lieu Property Tax | 1,433,506 |  | 78,813 | 155,599 | 114,681 | 114,681 | 114,681 | 114,681 | 114,681 | 208,56 | 104,282 | 104,282 | 104,282 | 104,282 | 234,412 | 1,433,506 |  | 1,199,094 | 84\% |
| Total $8011-8996$ Local Control funding Formula Sources | \$ 2,792,685 | ¢ 48,177 | ¢ 78,813 | \$ 203,776 | \$217,861 | \$ 199,467 | \$ 199,467 | \$217,861 | ¢ 193,124 | \$ 382,884 | ¢ 278,602 | S 278,602 | \$ 278,602 | 215,450 | 330,766 | \$ 2,792,685 |  | 2,461,919 | 88\% |
| ${ }_{818181}^{810-8299}$ Federaderal I Seceial Edue Eduation (IDEA) Part B, See 611 | s |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8181 Federal Special Education (IDEA) Part B, Sec 611 8182 Special Ed: IDEA Mental Heath | 69,568 |  |  |  |  |  |  |  |  |  |  |  |  | 69,568 | - | 69,568 |  | 69,568 | $100 \%$ $0 \%$ |
| 8220 Chid Nutrition Programs - Federal | 68,277 | 1,666 | 327 |  |  |  |  |  |  |  |  |  |  | 66,284 | 1,993 | 68,277 |  | ${ }_{66,284}$ | 97\% |
| 8291 Title 1, A A Basic Grants Low-Income | 44,200 |  |  | - |  | 8,840 |  | 8,840 |  |  | 8,840 |  | 8,840 | ${ }^{8,840}$ |  | 44,200 |  | 44,200 | 100\% |
| 8295 ESSER II CRRSA \& ESSER III ARPA 8922 Title II. A Teacher Cuality | 6,267 |  |  | - |  | ${ }_{1.253}$ |  | ${ }_{1.253}$ | - |  | ${ }_{1}^{1,253}$ |  | ${ }^{1,253}$ | 1.253 | $:$ | 6.267 |  | ${ }_{6}^{6,267}$ | 10\% |
| 8294 Titte IV | 10,000 | - | - |  |  | 1,233 | 2,500 | 1,233 | - |  | 2,500 | . | ${ }_{\text {2,500 }}^{1,233}$ | 2,500 |  | 10,000 |  | 10,000 | 100\% |
| 8290.1 One Time Loss Learning Mitigation Funds - SWD |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0\% |
| ${ }^{8299}$ All other Federal Revenue Total $1100-829$ Federal Income | \$ 198,312 | ¢ 1,666 | 327 | \$. | s. | \$ 10,093 | 2,500 | ¢ 10,093 | \$. | \$. | ¢ 12,593 | \$. | ¢ 12,593 | \$ 148,445 | 1,993 | \$ 198,312 |  | 196,319 | 0\% |
| $8300-8599$ State Income |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8311 Special Education - Entitlement (State) | 161, 688 | - |  |  | 14,552 | 14,552 | 14,552 | 14,552 | 14,552 | 17,786 | 17,786 | 17,786 | 17,786 | 17,786 | - | 161,688 |  | 161,688 | 100\% |
| ${ }_{8}^{\text {State Aid Deferrals }}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8312 Mental Health-SEED 8519 Prior Year Adustment | 30,347 |  |  |  |  |  |  |  |  |  |  |  |  |  | $:$ | 30,34 |  |  | 0\% |
| 8520 State Child Nutrition | 8,313 | 435 | 82 |  |  |  |  |  |  |  |  |  |  | 7,996 | 517 | 8,313 |  | 7,996 | 94\% |
| 8545 SB740 | 283,981 |  |  | . |  | 141,991 | $\cdot$ |  | . |  | 70,995 |  | . | 70,995 |  | 283,981 |  | 283,981 | 100\% |
| 8550 Mandated Block Grant | 8,390 5971 | - | $\because$ | - |  |  | 8,390 |  | : |  |  | - | : | ,686 | $:$ | 8,390 59371 |  | 8,390 59,371 | 10\% |
| 850 8591 State Lottery 80 | 59,371 | - | - |  |  |  |  | 14,843 |  |  | 14,843 |  |  | 29,686 | $:$ | ${ }^{59,371}$ |  | 59,371 | 100\% |
| 8592 Mental Heath-SPED |  |  |  |  |  |  |  |  |  |  |  |  |  | - | . | - |  |  | 0\% |
| ${ }_{85930}^{8593}$ CA S895 (II Person Instruction and Expanded Learning Opp Grant) | 330,193 |  |  |  | 82,548 |  |  | 82,548 |  |  | 82,548 |  |  | ${ }_{82,548}$ |  |  |  |  | - $10 \%$ |
| Total $8300-8599$ State Income | \$ 888,283 | 435 | 82 | s. | 97,100 | \$ 156,543 | 22,941 | \$ 111,943 | 14,552 | 17,786 | \$ 186,172 | 17,786 | 17,786 | 239,157 | 517 | \$ 882,283 |  | 851,418 | 97\% |
| $8600-8799$ Local Income |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8634 Food Serice Sales | 129,979 | 56 |  | 362 | 12,998 | 12,998 | 12,998 | 12,998 | 12,998 | 12,998 | 12,998 | 12,998 | 25,615 |  | 381 | 129,979 |  | 129,599 | 100\% |
| 8693 Field TTips 8694 Enterorise Revenue | 33,000 897 |  |  | 6,535 | 3,300 90 | 3,300 90 | 3,300 90 | 3,300 90 | $\begin{array}{r}3,300 \\ 90 \\ \hline 9\end{array}$ | 3,300 90 | 3,300 90 | 3,300 90 | 65 179 |  | 6,535 | 33,000 |  | 26,465 | 80\% 100\% 1 |
| 8694 Enterprise Reverue 8801 Donations - Parents | 897 50,000 | 1,743 | 2,441 | 6,487 | 90 5,000 | 5,000 | 5,000 | 90 5,000 | 90 5,000 | 900 5,000 | 5,000 | 90 | $\begin{array}{r}179 \\ 4,328 \\ \hline\end{array}$ |  | 10,672 | 897 50,00 |  | 897 39,328 | 100\% |
| 8802 Donations - Private | 25,000 |  |  |  | 2,500 | 2,500 | 2,500 | 2,500 | 2,500 | 2,500 | 2,500 | 2,500 | 5,000 |  |  | 25,000 |  | 25,000 | 100\% |
| 8803 fundraising | 20,000 | 46 |  | ${ }^{43}$ | 2,000 | 2,000 | 2,000 | 2,000 | 2,000 | 2,000 | 2,000 | 2,000 | 3,911 |  | 89 | 20,000 |  | 19,911 | 100\% |
| 8804 Computer Repair fundriaising | 500 |  |  |  |  |  |  |  |  |  |  |  |  | 500 |  | 500 |  | 500 | 100\% |
| 8699 All Other Local Revenue 8792 SpED State/County |  | 1,516 | 208 | 1,426 |  |  |  |  |  |  |  |  |  |  | 3,151 | 3,151 | 3,51 | (3,151) | \%\% |
| Total $8600-8799$ Local Income | \$ 259,376 | ¢ 3,360 | 2,613 | 14,854 | \$ 25,888 | \$ 25,888 | 25,888 | \$ 25,888 | 25,888 | 25,888 | 25,888 | ¢ 20,888 | 39,099 | 500 | 20,827 | 262,527 | 3,151 | 238,549 | 92\% |
| total income | \$ $4,132,657$ | \$ 53,638 | \$ 81,836 | \$ 218,630 | \$ 340,849 | \$ 391,991 | \$ 250,796 | \$365,785 | \$ 233,564 | \$ 426,557 | \$ 503,255 | \$ 317,275 | \$ 348,080 | \$ 603,553 | \$ 354,104 | \$ 4,135,807 | \$ 3,151 | \$3,748,206 | 91\% |
| ${ }_{1000}^{\text {EXPENSE }}$ Certificated Salaries | s |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 11000 Teachers' Salaries | 996,918 | 6,236 | 74,031 | 103,977 | ${ }^{81,267}$ | 81,267 | ${ }^{81,267}$ | 81, 267 | ${ }^{81,267}$ | ${ }^{81,267}$ | ${ }^{81,267}$ | ${ }^{81,267}$ | 81,267 | ${ }^{81,267}$ | 184,244 | 996,918 |  | ${ }^{812,673}$ | 82\% |
| 1200 Tutor/Substitute Expense | 54,060 |  | 2,674 | 5,698 | 5,076 | 5,076 | 5,076 | 5,076 | 5,076 | 5,076 | 5,076 | 5,076 | 5,076 |  | 8,373 | 54,060 |  | 45,687 |  |
| 1300 Certificated Super/Admin | 267,55 | 11,759 | 19,248 | 15,215 | 24,593 | 24,593 | ${ }^{24,593}$ | ${ }^{24,593}$ | 24,593 | 24,593 | ${ }^{24,593}$ | ${ }^{24,593}$ | 24,593 |  | 46,222 | ${ }^{267,555}$ |  | 221,334 | 83\% |
| 1900 Other Certificated | 284,493 | 3,333 | 18,474 | 27,700 | 23,499 | 23,499 | 23,499 | 23,499 | 23,499 | 23,499 | 23,499 | 23,499 | 23,499 | 23,499 | 49,508 | 284,493 |  | 234,986 |  |
| Total 1000 Certificated Salaries | \$ 1,603,026 | 21,328 | 114,428 | \$ 152,591 | \$ 134,435 | \$ 134,435 | 134,435 | \$ 134,435 | 134,435 | 134,435 | 134,435 | 134,435 | 134,435 | 104,766 | 288,347 | 1,603,026 |  | 1,314,680 | 82\% |
| 2000 Classified Salaries |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2100 Instructional Aide Salaries | 320,071 | 3,293 | 27,068 | 35,823 | 28,210 | 28,210 | 28,210 | 28,210 | 28,210 | 28,210 | 28,210 | 28,210 | 28,210 | - | 66,183 | 320,071 |  | 253,887 | ${ }^{79 \%}$ |
| ${ }^{2} 2300$ Classifified Superisisor and Administrator Salaries | 164,721 | 5,290 | 16,798 | 20,020 | 13,624 | 13,624 | 13,624 | 13,624 | 13,624 | 13,624 | 13,624 | 13,624 | 13,624 |  | 42,108 | 164,721 |  | 122,614 | 74\% |
| 2400 Clerical/Technical/office Staff Salaries |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0\% |
| 2700 Classified Staff/ Maintenance | 56,616 | 3,373 | 6,657 | 6,818 | 4,419 | 4,419 | 4,419 | 4,419 | 4,419 | 4,419 | 4,419 | 4,419 | 4,419 |  | 16,847 | 56,616 |  | 39,769 | 70\% |
| 2900 Other Classified Salaries | 74,860 | 2,183 | 6,470 | 9,213 | 6,333 | 6,333 | 6,333 | 6,333 | 6,333 | 6,333 | 6,333 | 6,333 | 6,333 |  | 17,867 | 74,860 |  | 56,993 | 76\% |
| Total 2000 Classified Salaries | \$ 616,268 | 14,138 | \$ 56,991 | ¢ 71,875 | ¢ 52,585 | ¢ 52,585 | 52,885 | ¢ 52,585 | 52,585 | 52,585 | ¢ 52,585 | S 52,585 | 52,585 | - | 143,005 | 616,268 |  | 473,263 | 77\% |
| 3000 Employee Benefits |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3301 OASDI- Social Securit/Medicare | 137,596 | 2,142 | 10,513 | 13,648 | ${ }^{11,595}$ | 11,595 | ${ }^{11,595}$ | 11,595 | ${ }^{11,595}$ | 11,595 | 11,595 | ${ }^{11,595}$ | 11,595 | ${ }^{6,936}$ | 26,303 | 137,596 |  | 111,293 | ${ }^{81 \%}$ |
| 3302 MED - Mediciare 3001 H2W - Heath \& Welfare | $\begin{array}{r}32,180 \\ 177222 \\ \hline 1.208\end{array}$ | $\begin{array}{r}501 \\ 11.911\end{array}$ | 2,459 27771 | 3,192 <br> $(3,356)$ | 2,712 | 2,712 | 2,712 | 2,712 15,655 1 | 2,712 <br> 15,655 <br> 120 | 2,712 15,655 1 | 2,712 | 2,712 | 2,712 | ${ }^{1,622}$ | 6,152 36,326 | 32,180 177,222 |  | 26,028 140896 | $81 \%$ $80 \%$ |
| 3401 H\&W- Heath \& Welfare 3501 FUTA/SUTA/ETT | 177,22 11,096 | 11,911 | 27,771 <br> $(519)$ | $(3,356)$ | 15,65 1,291 | 15,655 1,291 | 15,65 1,291 | 15,655 1,291 | 15,65 1,291 | 15,655 1,291 | 15,655 1,291 | 15,65 1,291 | 15,655 1,291 | - | 36,326 <br> $(519)$ <br> 1 | 127,222 11,996 |  | 140,886 11,615 | $80 \%$ <br> $105 \%$ |
| 3601 Worker Compensation | 25,966 |  | 6,981 | 5,076 | 1,545 | 1,545 | 1,545 | 1,545 | 1,545 | 1,545 | 1,545 | 1,545 | 1,545 |  | 12,057 | 25,966 |  | 13,908 | 54\% |
| 37004038 | 88,772 |  |  | 514 | 9,806 | 9,806 | 9,806 | 9,806 | 9,806 | 9,806 | 9,806 | 9,806 | 9,806 |  | 514 | 88,772 |  | 88,258 |  |
| Total 3000 Employee Eenefits | \$ 472,832 | \$ 14,554 | 47,205 | ¢ 19,074 | \$ 42,604 | \$ 42,604 | \$ 42,604 | ¢ 42,604 | ¢ 42,604 | 42,604 | 42,64 | ¢ 42,604 | 42,604 | 8,558 | 80,834 | \$ 472,832 |  | 391,998 | 83\% |
| ${ }_{4}^{4000}{ }^{\text {Books and Supplies }}$ Approved Textbooks and Core Curriculum Materials |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4200 Books and Other Reference Materials |  |  | - |  |  | - | - |  |  |  | - |  | - |  | - | $\cdot$ |  |  | 0\% |
| 4300 Materials and Supplies |  | - | - |  |  | - | - |  |  | - | - | - | - | - | - | - |  |  | 0\% |
| 4315 Custodial Supplies | 10,506 <br> 2550 |  | ${ }^{342}$ | 1,159 | 1,001 | 1,001 | 1,001 | 1,001 | 1,001 | 1,001 | 1,001 | 1,001 | 1,001 | - | 1,501 <br> 31702 <br> 17 | 10,506 <br> 31702 |  | 9,006 | 86\% |
| 4320 Education Software 4325 Instructional Materials \& Supplies | 23,500 42,000 | 31,702 243 | 10,138 | 7,539 | 2,676 | 2,676 | 2,676 | 2,676 | 2,676 | 2,676 | 2,676 | 2,676 | 2,676 |  | 31,702 17,920 | 31,702 42,00 | 8,202 | $(8,202)$ 24,080 | -35\% |
| 4326 SpED Instructional Materials | 9,000 | 50 | 3,424 | 126 | 600 | 600 | 600 | 600 | 600 | 600 | 600 | 600 | 600 | - | 3,601 | 9,000 |  | 5,400 | 60\% |
| 4330 office Supplies | 8,000 | 784 | 1,954 | 1,680 | 398 | 398 | 398 | 398 | 398 | 398 | 398 | 398 | 398 | - | 4,418 | 8,000 |  | 3,582 | 45\% |
| ${ }_{4381}^{4342}$ Athetetics |  |  |  |  |  |  |  |  |  |  |  |  |  | $\because$ |  |  |  |  | \%\% |
| ${ }_{4}^{4800}$ Noncrap Equipment |  |  | $\cdots$ |  |  | - | - |  | - | - | - | - | - | - | - | - |  |  | \%\% |
| 4410 Classroom Furniture Equipment \& Supplies 4420 Computers (individual items < 5 Sk) | 4,600 |  | 197 | 329 | 453 | 453 | 453 | 453 | 453 | 453 | 453 | 453 | 453 | - | ${ }^{527}$ | 4,600 |  | 4,073 | 89\% |
| 4420 Computers (individual items < Skk) | 2,500 | 1,372 |  |  |  |  |  |  |  |  |  |  |  |  | 11,471 | 11,471 | 8,971 | (8,971) |  |


| 4430 Office Furniture, Equipment \& Supplies |  | PRIOR YEAR P-2 |  |  |  |  |  |  | p-1 |  |  |  | p.2 |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | WORKING BUDGET FY22-23 | $\begin{gathered} \text { ACTuAL } \\ \text { Jul-22 } \end{gathered}$ | $\begin{aligned} & \text { ACTUAL } \\ & \text { Aug-22 } \\ & \hline \end{aligned}$ | $\begin{gathered} \text { Actual } \\ \text { Sep-22 } \end{gathered}$ | $\begin{aligned} & \text { Forecast } \\ & \text { Oct-22 } \\ & \hline \end{aligned}$ | Forecast | $\begin{gathered} \text { Forecast } \\ \text { Dec-22 } \\ \hline \end{gathered}$ | $\begin{array}{\|c} \substack{\text { Forecast } \\ \text { Jan-23 } \\ \hline} \end{array}$ | $\begin{gathered} \text { Forecast } \\ \text { Feb-23 } \end{gathered}$ | Forecast Mar-23 | Forecast Apr-23 | Forecast May-23 | $\begin{gathered} \text { Forecast } \\ \text { Jun-23 } \end{gathered}$ | Accrual | $\begin{gathered} \text { Actual } \\ \text { Atc } \end{gathered}$ |  | $\begin{gathered} \text { 2022-23 } \\ \text { Projections } \end{gathered}$ |  | wORKING Budget VS rojections |  | (\$) Budget Remaining | (\%) Budget Remaining |
|  | 5,000 | 1,675 |  | 1,555 | 197 | 197 | 197 | 197 | 197 | 197 | 197 | 197 | 197 |  |  | 3,230 | 5,000 |  |  |  | 1,770 | 35\% |
| ${ }^{4700}{ }^{4710}$ Sood/Food Suppliest Food Service | 113,301 | 5,964 | 8,000 | 17,796 | 9,060 | 9,060 | 9,060 | 9,060 | 9,060 | 9,060 | 9,060 | 9,060 | 9,060 |  |  | 31,759 | 113,301 |  |  |  | 81,542 | 72\% |
| 4720 Other Food |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total 4000 Supplies | \$ 218,407 | ¢ 41,791 | ¢ 32,694 | 5 31,644 | 14,384 | ¢ 14,384 | \$ 14,384 | \$ 14,384 | \$ 14,384 | 14,384 | \$ 14,384 | \$ 14,384 | 14,384 | s | 5 | 106,128 | 235,580 | s | 17,173 |  | 112,279 | 51\% |






| 5000 Services and Other Operating Expenditures |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5200 Conference Fees | 6,000 |  |  | 110 | 654 | 654 | 654 | 654 | 654 | 654 | 654 | 654 | 654 |  |
| 5300 Dues and Memberships | 10,000 | 4,773 | 2,288 | 60 | 320 | 320 | 320 | 320 | 320 | 320 | 320 | 320 | 320 |  |
| 5400 Insurance | 66,063 |  | 6,262 | 25,048 | 3,861 | 3,861 | 3,861 | 3,861 | 3,861 | 3,861 | ${ }^{3,861}$ | 3,861 | 3,861 |  |
| 5510 Utilities-Gas and Electric | 73,800 | 4,164 | 8,703 | 7,469 | 5,940 | 5,940 | 5,940 | 5,940 | 5,940 | 5,940 | 5,940 | 5,940 | 5,940 |  |
| 5515 Janitoria, Gardening Services | 4,250 | 702 | 112 | 2,141 | 144 | 144 | 144 | 144 | 144 | 144 | 144 | ${ }^{144}$ | 144 |  |
| 5520 Security | 500 |  |  |  | 56 | 56 | 56 | 56 | 56 | 56 | 56 | 56 | 56 |  |
| 5525 Utilities -Waste | 13,816 | 1,262 | 1,363 | 1,363 | 1,092 | 1,092 | 1,092 | 1,092 | 1,092 | 1,092 | 1,092 | 1,092 | 1,092 |  |
| 5530 Utilities - Water | 18,000 |  | 3,701 |  | 1,589 | 1,589 | 1,589 | 1,589 | 1,589 | 1,589 | 1,589 | 1,589 | 1,589 |  |
| 5605 Equip Renta//Lese | 17,000 | 1,183 | 1,183 | 1,528 | 1,456 | 1,456 | 1,456 | 1,456 | 1,456 | 1,456 | 1,456 | 1,456 | 1,456 |  |
| 5610 Rent | 102,915 | 8,771 | 9,458 | 10,175 | 8,279 | 8,279 | 8,279 | 8,279 | 8,279 | 8,279 | 8,279 | 8,279 | 8,279 |  |
| 5615 Repairs and Maintenance - - uiildings | 10,000 | 763 | 9,758 | 26,895 |  |  |  |  |  |  |  |  |  |  |
| 5616 Repairs and Maintenance - Computers | 3,152 |  |  |  | 350 | 350 | 350 | 350 | 350 | 350 | 350 | 350 | 350 |  |
| 5618 Repairs and Maintenance - Vehicles expense | 1,500 |  | 375 | 150 | 108 | 108 | 108 | 108 | 108 | 108 | 108 | 108 | 108 |  |
| 5800 Prof/Consulting 5803 Auditing fees |  |  |  |  | 767 | 767 | 767 | 767 | 767 | 767 | 767 | 767 | 767 |  |
| 5803 Auditing Fees 5807 Legal settements | 6,903 |  |  |  | 767 | 767 | 767 | 767 |  |  |  |  |  |  |
| 5809 Bankin//C//Other Fees | 3,900 | 84 | 773 | 384 | 240 | 240 | 240 | 240 | 240 | 240 | 240 | 240 | 240 |  |
| 5810 Educational Consultants |  |  |  |  |  |  |  |  |  |  |  |  | - |  |
| 5811 AEC |  |  |  |  |  |  | 538 |  |  |  |  |  |  |  |
| 5812 Business Services 5824 District oversight fees | ${ }^{60,107}$ |  | 5,131 | 5,131 | 5,538 4,162 | 5,538 | 5,538 4162 | 5,538 | $\begin{array}{r}5,538 \\ 4 \\ \hline 162\end{array}$ | 5,538 4,162 | 5,538 | 5,538 4,162 | 5,538 |  |
| 5824 District Oversight Fees 5815 Advertising/Recruting | 37,462 |  |  |  | 4,162 | 4,162 | 4,162 | 4,162 | 4,162 | 4,162 | 4,162 | 4,162 | 4,162 |  |
| 5830 Field Trips |  | 17 |  | 2,860 |  |  |  |  |  |  |  |  |  |  |
| 5836 Fingerprinting/Live scan | 256 |  |  |  | 28 | 28 | 28 | 28 | 28 | 28 | 28 | 28 | 28 |  |
| 5839 Fundraising Expense | 3,500 |  | 8 |  | 388 | 388 | 388 | 388 | 388 | 388 | 388 | 388 | 388 |  |
| 5843 Interest Expense/Misc. fee | 6,000 | 197 | 205 | 194 | 601 | 601 | 601 | 601 | 601 | 601 | 601 | 601 | 601 |  |
| 5845 Legal Fees | 81,750 |  | 4,031 | 1,031 | 8,521 | 8,521 | 8,521 | 8,521 | 8,521 | 8,521 | 8,521 | 8,521 | 8,521 |  |
| 5848 Licenses and Other Fees | 2,200 | ${ }^{625}$ |  |  | 175 | 175 | 175 | 175 | 175 | 175 | 175 | 175 | 175 |  |
| 5851 Marketing and Student Recruiting | 28,000 | 2,100 |  | 591 | 2,812 | 2,812 | 2,812 | 2,812 | 2,812 | 2,812 | 2,812 | 2,812 | 2,812 |  |
| 5854 Consultants- Other | 70,000 | 7,441 | 7,995 | 5,428 | 5,460 | 5,460 2,160 | 5,460 | 5,460 | $\begin{array}{r}5,460 \\ \hline 260\end{array}$ | 5,460 2 | $\begin{array}{r}5,460 \\ \hline\end{array}$ | 5,460 | 5,460 |  |
| 5855 Ed Consultants 5856 Enrichment | 19,443 <br> 31,775 <br> 12,500 |  |  |  | 2,160 2 | 2,160 <br> 2,189 | 2,160 | 2,160 2,189 2 | 2,160 2189 |  | 2,160 2189 | 2,160 <br> 2,189 | 2,160 |  |
| 5856 Enrichment 5857 Payroll Services | 31,775 12,750 | 10,504 749 | 1,020 852 | 551 1,014 | 2,189 1,126 | 2,189 1,126 | 2,189 1,126 | 2,189 1,126 | 2,189 1,126 | 2,189 1,126 | 2,189 1,126 | 2,189 1,126 | 2,189 1,126 |  |
| 5860 Printing and Reproduction |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5861 PY Expenses (Unaccrued) |  |  |  |  |  |  | - |  |  |  | - |  |  |  |
| 5862 Professional Development | 30,450 | 730 | 11,799 | 307 | 1,957 | 1,957 | 1,957 | 1,957 | 1,957 | 1,957 | 1,957 | 1,957 | 1,957 |  |
| 5873 Financial Services 5874 SpeD Encroachment |  |  |  |  |  |  | - |  |  |  |  |  | - |  |
| 5874 SPED Encroachment 5875 SPED Consultants | 158,000 | 497 | 2,490 | 3,560 | 16,828 | 16,828 | 16,828 | 16,828 | 16,828 | 16,828 | 16,828 | 16,828 | 16,828 |  |
| 5876 Sports |  |  |  |  |  |  | - | 析 |  |  | . |  |  |  |
| 5877 Staff Recruiting/Hiring | 1,000 |  |  |  | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 |  |
| 5878 Student Assessment | 18,070 | 1,932 | 18,550 |  |  |  |  |  |  |  |  |  |  |  |
| 5881 Student Information System | 11,000 | 1,788 |  |  | 1,024 | 1,024 | 1,024 | 1,024 | 1,024 | 1,024 | 1,024 | 1,024 | 1,024 |  |
| 5883 Substitutes (Contracted) | 18,000 |  |  | 488 | 1,946 | 1,946 | 1,946 | 1,946 | 1,946 | 1,946 | 1,946 | 1,946 | 1,946 |  |
| 5887 Technology Services 5893 Student Transportaion | 13,296 | 6,254 | 4,250 | 4,250 |  |  |  |  |  |  |  |  |  |  |
| 5893 Student Transportation 5899 Misc. Operating Expenses |  |  |  |  | 294 | 294 | 294 | 294 | 294 | 294 | 294 |  | 294 |  |
| 5910 communications- Internet/Website Fees | 10,800 | 1,158 | 2,688 | 1,340 | 624 | 624 | 624 | 624 | 624 | 624 | 624 | 624 | 624 |  |
| 5915 Communications-Postage and Deilivery | 1,342 | 27 | 194 | 90 | 114 | 114 | 114 | 114 | 114 | 114 | 114 | 114 | 114 |  |
| ${ }_{5}^{5920}$ Communications- Telephone \& Fax | 15,000 | 540 | 540 | 1,387 | 1,393 | 1,393 | 1,393 | 1,393 | 1,393 | 1,393 | 1,393 | 1,393 | 1,393 |  |
| 5999 Expense Suspense |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total 5000 Services and Other Operating Expenditures | \$ 970,721 | \$ 86,829 | \$ 103,729 | 103,54 | 82,309 | \$ 82,309 | 82,309 | 82,309 | \$ 82,309 | 82,309 | 82,309 | \$ 82,309 | 82,309 | ¢ |
| 6000 Capital Outlay 6900 Depreciation Expense |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6900 Depreciation Expense | 20,414 | 1,624 | 1,624 | 1,624 | 1,727 | 1,727 | 1,727 | 1,727 | 1,727 | 1,727 | 1,727 | 1,727 | 1,727 |  |
| ${ }^{6901}$ Amortization Expense ${ }_{\text {Total } 6000}$ | \$ 20,414 | \$ 1,624 | 1,624 | 1,624 | 1,727 | 1,727 | 1,727 | 1,727 | 1,727 | 1,727 | 1,727 | \$ 1,727 | 1,727 | \$ |
| 7438 Debt Service-Bond Payments/ \& Interest |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total Other Outgo | \$ . | s. | s . | s. | s . | \$ . | ¢ | s . | ¢ | ¢ | 5. | \$ | \$ | \$ |
| total expense | \$ 4,982,562 | \$ 220,484 | ¢ 418,160 | \$ 486,576 | \$ 420,679 | \$ 420,679 | ¢ 420,679 | \$ 420,679 | \$ 420,679 | 420,679 | \$ 420,679 | 420,679 | ¢ 420,679 | 156,789 |
| net income (Loss) | \$ (0) | \$ 1135,851$)$ | \$ $(228,736)$ | \$ (117,341) | \$ (13,762) | S (87,328) | ¢ $(87,837)$ | (2,124) | \$ (115,889) | 136,587 | 77,688 | \$ $(22,095)$ | (3,042) | \$ 537,431 |

## Expanded Learning Opportunities Program Plan Guide

# EXPANDED LEARNING OPPORTUNITIES PROGRAM PLAN GUIDE 

Prepared by: Expanded Learning Division<br>California Department of Education 1430 N Street, Suite 3400<br>Sacramento, CA 95814-5901<br>916-319-0923

This Program Plan Template Guide is required by California Education Code (EC) Section 46120(b)(2)

Note: This cover page is an example, programs are free to use their own logos and the name of their program.

## Name of Local Educational Agency and Expanded Learning Opportunities Program Site(s)

| Name of Local Educational Agency or Equivalent: | Aveson School of Leaders |  |
| :--- | :--- | :--- |
| Contact Name: | Ian McFeat |  |
| Contact Email: | ianmcfeat@aveson.org |  |
| Contact Phone: | $(626) 797-1440$ |  |

Instructions: Please list the school sites that your LEA selected to operate the Expanded Learning Opportunities Program (ELO-P). Add additional rows as needed.

## 1. Aveson School of Leaders

## Purpose

This template will aid LEAs in the development of a program plan as required by EC Section 46120(b)(2). In this program plan, LEAs will describe program activities that support the whole child, and students' Social and Emotional Learning (SEL) and development.

## Definitions

"Expanded learning" means before school, after school, summer, or intersession learning programs that focus on developing the academic, social, emotional, and physical needs and interests of pupils through hands-on, engaging learning experiences. It is the intent of the Legislature that expanded learning programs are pupil-centered, results driven, include community partners, and complement, but do not replicate, learning activities in the regular school day and school year. (EC Section 8482.1[a])
"Expanded learning opportunities" has the same meaning as "expanded learning" as defined in EC Section 8482.1. "Expanded learning opportunities" does not mean an extension of instructional time, but rather, opportunities to engage pupils in enrichment, play, nutrition, and other developmentally appropriate activities. (EC Section 46120[e][1])

## Instructions

This Program Plan needs to be approved by the LEA's Governing Board in a public meeting and posted on the LEA's website.

The program plan template guide is considered a living document that is periodically reviewed and adjusted to reflect the needs of the community, updates in the law, and to provide continuous improvement in the development of an effective ELO-P.

The LEA is responsible for creating, reviewing, and updating the program plan every three years in accordance with EC Section $8482.3(\mathrm{~g})(1)$. LEAs are encouraged to work collaboratively with partners and staff to develop and review the program plan. The LEA is responsible for the plan and the oversight of any community partners or subcontractors. The LEA should include any partners in the development and review of the plan. It is recommended that the plan be reviewed annually.

The Expanded Learning Division adopted the Quality Standards for Expanded Learning in California (Quality Standards) and introduced requirements for Continuous Quality Improvement (CQI) to help programs engage in reflection and be intentional about program management practices and activities delivered to students. To create the program plan, provide a narrative description in response to the prompts listed under each Quality Standard below. The LEA may customize and include additional prompts, such as describing SEL activities, or refining the plan. In addition to the narrative response, it
may be useful to include tables, charts, or other visual representations that contribute to the understanding of the ELOP. LEAs are encouraged to download and reference the Quality Standards in order to provide ongoing improvements to the program. The Quality Standards can be found on the California Department of Education's (CDE) Quality Standards and CQI web page, located at https://www.cde.ca.gov/ls/ex/qualstandcqi.asp.

## 1-Safe and Supportive Environment

Describe how the program will provide opportunities for students to experience a safe and supportive environment. Include if the program will be offered on the schoolsite or off campus. If not on site, describe where in the community it will be and how students will be supported to get there.
Our on-campus program provides both safety and support by including trusted ASL staff who are already connected to students in their classrooms every day. The effective team building taking place during regular instructional minutes and lunch/recess supervision continues into our after-school program and supports smooth transitions into the program for all students. This continuity of staffing gives students and staff a strong starting point for deepening their connection and creating an important sense of belonging and trust. We utilize the lower blacktop and auditorium (when indoor space is required) as well as arrange excursions into other campus spaces (orchard, garden, classrooms) as needs or interests demand. School policies around safe usage of spaces remain consistent during afterschool programming, with the addition of expanded use of play structures, sand/water play, and interest-based class experiences.

## 2-Active and Engaged Learning

Describe how the program will provide opportunities for students to experience active and engaged learning that either supports or supplements, but does not duplicate, the instructional day.
We believe that children learn through play and our program provides many opportunities for creative and engaging play! Whether they choose to engage in sports or physical challenges, develop strategy and fairness skills via board games, explore the natural world in the garden, work on arts \& crafts projects, build their engineering skills with legos/magnets/marble runs, or create elaborate sand and water excavations...there are many engaging experiences to be had at after school camp! In addition, students may choose to join reading groups or story-time, work on prodigy math games, or join one of our more formal after-school classes (theatre, chess, tennis, science, art, and more!)

## 3-Skill Building

Describe how the program will provide opportunities for students to experience skill building.
As stated above, opportunities for skill building abound! Whether joining a formalized classroom experience or spending time in active play settings that allow their skills to develop more naturally, students gain confidence and ability through this extended time engaging with peers and instructors.

## 4-Youth Voice and Leadership

Describe how the program will provide opportunities for students to engage in youth voice and leadership.
Our mixed-age model provides natural opportunities for our older students to utilize their leadership skills as mentors/models for the younger students. In addition, the student-led nature of our program--utilizing a wide range of free-choice activities and materials--creates opportunities for students of all ages to have 100\% voice and choice in this part of their day. Through creative play, students find avenues to lead, and also to follow, and are able to move freely between these roles as they work together to develop stories for their lego characters or imagine \& inhabit the worlds they've built from fabric and cardboard. Whether organizing a kickball game together or developing a skit for our "Monday Matinee" series, students are supported in deepening their understanding of leadership, responsibility, and cooperation. Additionally, students will have access to our ranch for after school programming, learning about environmental sustainability.

## 5-Healthy Choices and Behaviors

Describe how the program will provide opportunities for students to engage in healthy choices and behaviors. Describe how students will be served nutritious meals and/or snacks during the ELO-P hours of programing.

Our program provides healthy choice activities as a (nearly 100\%) outdoor experience. Unless weather won't allow, we spend all of our time outdoors where we can benefit from the beauty and variety of our wonderful campus! We serve snacks each day that conform to the same standards used by our school lunch program.

## 6-Diversity, Access, and Equity

Describe how the program is designed to address cultural and linguistic diversity and provide opportunities for all students to experience diversity, access, and equity. Describe how the ELO-P will provide access and opportunity for students with disabilities.

Aveson adheres to an antiracist philosophy in all of its curriculum and programming. We use the Pollyanna social justice curriculum and use the Teaching for Social Justice DEI standards to guide our work with students. Our ELO-P program utilizes these same resources to ensure cultural and linguistic diversity in its program offerings. Additionally, we are a fully inclusive educational model. Students with disabilities learn alongside students who present as more neurotypical. This program supports students to the extent possible based on the resources available.

## 7-Quality Staff

Describe how the program will provide opportunities for students to engage with quality staff.
Our staff is comprised of our current ASL school-day Instructional Assistants and supplemented by AGLA seniors who have demonstrated high interest and ability to work with younger students. Our low student-to-staff ratio and our student-led choice of activities allows students to form trusted relationships with our adult team as they work closely together to make the after-school camp day a fun and successful afternoon for all. Staff provide supervision as well as connection by working and playing with students rather than observing from a distance. Our extended hours with these students help to ensure that no child is left "unknown" and all feel seen, heard, understood, and valued by our team.

## 8-Clear Vision, Mission, and Purpose

Describe the program's clear vision, mission, and purpose.
The program's purpose is to provide a student-centered, outdoor learning, experiential program where students' social and emotional learning is strengthened through collaborative play and engagement in enrichment and free choice activities. The mission is to inspire students to understand themselves as people, as friends, and as learners in order to build self confidence, independence and empathy for self and others.

## 9-Collaborative Partnerships

Describe the program's collaborative partnerships. Local educational agencies are encouraged to collaborate with nonLEA entities to administer and implement ELO-P programs.

We collaborate with a variety of non-LEA entities over the course of the school year to provide rich programming for our opt-in classes, including our current fall collaborations with A Noise Within (Theatre) and Professor Egghead Science Academy (STEM)

## 10-Continuous Quality Improvement

Describe the program's Continuous Quality Improvement plan.
The Director of the Program meets weekly with the Principal of the school to review program objectives, staffing, programming, budget, strengths and concerns. Each week the program is adjusted based on these conversations to ensure that the program is adhering to its mission and vision. Additionally, staff meet monthly for professional development.

## 11-Program Management

Describe the plan for program management.
The program has a dedicated Director who oversees the daily operations of the program and ensures the program is meeting its objectives by meeting weekly with the Principal, communicating daily with families, coaching staff and managing all other programming components.

## General Questions

## Existing After School Education and Safety (ASES) and 21st Community Learning Centers (21st CCLC) Elementary and Middle School grantees.

ASES, 21st CCLC Elementary/Middle School, and the ELO-P should be considered a single, comprehensive program. In coordinating all these funding streams to move towards a single program, the expectation is that the most stringent requirements will be adopted for program guidance. If one or both grants are held, please describe how the ELO-P funding will be used to create one comprehensive and universal Expanded Learning Program.

Not applicable. We do not hold these additional grants.

## Transitional Kindergarten and Kindergarten

Programs serving transitional kindergarten or kindergarten pupils shall maintain a pupil-to-staff member ratio of no more than 10 to 1. (EC Section 46120[b][2][D]). Please address the proposed schedule and plan for recruiting and preparing staff to work in the program, including supporting them to understand how to work with younger children. How will the lower pupil-to-staff ratio be maintained? How will the curriculum and program be developmentally-informed to address this younger age group?

> All staff in our program receive regular coaching on how to work with younger children. Many of our staff are integral parts of the current TK/K school day already, working as classroom instructional assistants, and all receive on-the-spot coaching as well as monthly professional development sessions to promote developmentally-informed programming choices and social emotional support strategies.

## Sample Program Schedule

Please submit a sample program schedule that describes how the ELO-P or other fund sources, including the California State Preschool Program for children enrolled in transitional kindergarten or kindergarten, will be combined with the instructional day to create a minimum of nine hours per day of programming (instructional day plus ELO-P or other supports). Also, submit a sample schedule for a minimum nine-hour summer or intersession day.

```
Instructional day bell schedule can be found here (7:55am-2:50pm):
https://drive.google.com/file/d/1150lYwiq0JZkpmqzs43i8IcDgahd0TPA/view?usp=sharing
Students engage in a variety of team-building and academic support activities as they arrive to their classrooms from
7:55 drop-off to 8:15.
Instructional day begins at 8:15 and ends on a staggered basis by grade level.
Monday instructional minutes are approx. 3hrs, 35min.
Tuesday-Friday instructional minutes are approx. 5hrs, 35min.
Students join our ELO-P After School Program at dismissal (staggered by grade level.)
Optional enrichment classes are offered from dismissal to 2pm on Mondays and dismissal to 4pm on Tuesdays-
Fridays.
Student-led free-choice activities run from dismissal until 6pm each day.
Full programming runs from 7:55 to 6pm every day. }10\textrm{hrs}\mathrm{ and 5 mins, minus 1 hour combined recess/lunch time,
equals }9\mathrm{ hrs and 5 mins per day.
```

Intersession day schedule runs from 8am to 6 pm with a half hour for lunch. 9.5 hours per day. Mixed ages, same

## schedule.

Sample schedule:
8am - 9am field games and crafts on the blacktop.
9am - 10am camp meeting (songs, games, team building)
10:15-10:45 snack break
10:45-12:30 group rotations (theatre, art, science, music, garden, sports, etc.)
12:30-1:00 lunch break
1:00-2:45 group rotations (theatre, art, science, music, garden, sports, etc.)
2:45-3:00 camp meeting and goodbyes for early dismissal campers
3:00-6:00 student-led free-choice activities (games, crafts, sports, engineering, drawing, reading, etc.)

## Below are additional legal requirements for the ELO-P. Please ensure your Program Plan meets all of these legal requirements:

## EC Section 46120(b)(2):

[LEAs] operating expanded learning opportunities programs may operate a before school component of a program, an after school component of a program, or both the before and after school components of a program, on one or multiple school sites, and shall comply with subdivisions (c), (d), and (g) of Section 8482.3, including the development of a program plan based on the following;
(2) [LEAs] operating expanded learning opportunity programs pursuant to this section may operate a before school component of a program, an after school component of a program, or both the before and after school components of a program, on one or multiple schoolsites, and shall comply with subdivisions (c), (d), and (g) of Section 8482.3, including the development of a program plan based on all of the following:
(A) The department's guidance.
(B) Section 8482.6.
(C) Paragraphs (1) to (9), inclusive, and paragraph (12) of subdivision (c) of Section 8483.3.
(D) Section 8483.4, except that programs serving transitional kindergarten or kindergarten pupils shall maintain a pupil-to-staff member ratio of no more than 10 to 1 .

## EC Section 46120(b)(1)(A):

On schooldays, as described in Section 46100 and Sections 46110 to 46119, inclusive, and days on which school is taught for the purpose of meeting the 175-instructional-day offering as described in Section 11960 of Title 5 of the California Code of Regulations, in-person before or after school expanded learning opportunities that, when added to daily instructional minutes, are no less than nine hours of combined instructional time and expanded learning opportunities per instructional day.

## EC Section 46120(b)(1)(B):

For at least 30 nonschooldays, during intersessional periods, no less than nine hours of in-person expanded learning opportunities per day.

## EC Section 46120(b)(3):

[LEAs] shall prioritize services provided pursuant to this section at schoolsites in the lowest income communities, as determined by prior year percentages of pupils eligible for free and reduced-price meals, while maximizing the number of schools and neighborhoods with expanded learning opportunities programs across their attendance area.

## EC Section 46120(b)(4):

[LEAs] may serve all pupils, including elementary, middle, and secondary school pupils, in expanded learning opportunity programs provided pursuant to this section.

## EC Section 46120(b)(6):

[LEAs] are encouraged to collaborate with community-based organizations and childcare providers, especially those participating in state or federally subsidized childcare programs, to maximize the number of expanded learning opportunities programs offered across their attendance areas.

## EC Section 46120(c):

A [LEA] shall be subject to the audit conducted pursuant to Section 41020 to determine compliance with subdivision (b)

## EC Section 8482.3(d):

[LEAs] shall agree that snacks made available through a program shall conform to the nutrition standards in Article 2.5 (commencing with Section 49430) of Chapter 9 of Part 27 of Division 4 of Title 2.
[LEAs] shall agree that meals made available through a program shall conform to the nutrition standards of the United States Department of Agriculture's at-risk afterschool meal component of the Child and Adult Care Food Program (42 United States Code [U.S.C.] Section 1766).

## EC Section 8482.6:

Every pupil attending a school operating a program . . . is eligible to participate in the program, subject to program capacity. A program established . . . may charge family fees. Programs that charge family fees shall waive the cost of these fees for pupils who are eligible for free or reduced-price meals, for a child that is a homeless youth, as defined by the federal McKinney-Vento Homeless Assistance Act (42 U.S.C. Section 11434a), or for a child who the program knows is in foster care. A program that charges family fees shall schedule fees on a sliding scale that considers family income and ability to pay.

## EC sections 8483.4 and $46120(b)(2)(D):$

The administrator of every program established pursuant to this article shall establish minimum qualifications for each staff position that, at a minimum, ensure that all staff members who directly supervise pupils meet the minimum qualifications for an instructional aide, pursuant to the policies of the school district. Selection of the program site supervisors shall be subject to the approval of the school site principal. The administrator shall also ensure that the program maintains a pupil-to-staff member ratio of no more than 20 to 1 . All program staff and volunteers shall be subject to the health screening and fingerprint clearance requirements in current law and district policy for school personnel and volunteers in the school district, except that programs serving transitional kindergarten or kindergarten pupils shall maintain a pupil-to-staff member ratio of no more than 10 to 1 .

## EC Section 8482.3(c)(1)(A-B):

Each component of a program established pursuant to this article shall consist of the following two elements:
(A) An educational and literacy element in which tutoring or homework assistance is provided in one or more of the following areas: language arts, mathematics, history and social science, computer training, or science.
(B) An educational enrichment element that may include, but need not be limited to, fine arts, career technical education, recreation, physical fitness, and prevention activities.

## Expanded Learning Opportunities Program Plan Guide

# EXPANDED LEARNING OPPORTUNITIES PROGRAM PLAN GUIDE 

Prepared by: Expanded Learning Division<br>California Department of Education 1430 N Street, Suite 3400<br>Sacramento, CA 95814-5901<br>916-319-0923

This Program Plan Template Guide is required by California Education Code (EC) Section 46120(b)(2)

Note: This cover page is an example, programs are free to use their own logos and the name of their program.

## Name of Local Educational Agency and Expanded Learning Opportunities Program Site(s)

| Name of Local Educational Agency or Equivalent: | Aveson Global Leadership Academy |  |
| :--- | :--- | :--- |
| Contact Name: | Ian McFeat |  |
| Contact Email: | ianmcfeat@aveson.org |  |
| Contact Phone: | $626-993-5616$ |  |

Instructions: Please list the school sites that your LEA selected to operate the Expanded Learning Opportunities Program (ELO-P). Add additional rows as needed.

1. AGLA

## Purpose

This template will aid LEAs in the development of a program plan as required by EC Section 46120(b)(2). In this program plan, LEAs will describe program activities that support the whole child, and students' Social and Emotional Learning (SEL) and development.

## Definitions

"Expanded learning" means before school, after school, summer, or intersession learning programs that focus on developing the academic, social, emotional, and physical needs and interests of pupils through hands-on, engaging learning experiences. It is the intent of the Legislature that expanded learning programs are pupil-centered, results driven, include community partners, and complement, but do not replicate, learning activities in the regular school day and school year. (EC Section 8482.1[a])
"Expanded learning opportunities" has the same meaning as "expanded learning" as defined in EC Section 8482.1. "Expanded learning opportunities" does not mean an extension of instructional time, but rather, opportunities to engage pupils in enrichment, play, nutrition, and other developmentally appropriate activities. (EC Section 46120[e][1])

## Instructions

This Program Plan needs to be approved by the LEA's Governing Board in a public meeting and posted on the LEA's website.

The program plan template guide is considered a living document that is periodically reviewed and adjusted to reflect the needs of the community, updates in the law, and to provide continuous improvement in the development of an effective ELO-P.

The LEA is responsible for creating, reviewing, and updating the program plan every three years in accordance with EC Section $8482.3(\mathrm{~g})(1)$. LEAs are encouraged to work collaboratively with partners and staff to develop and review the program plan. The LEA is responsible for the plan and the oversight of any community partners or subcontractors. The LEA should include any partners in the development and review of the plan. It is recommended that the plan be reviewed annually.

The Expanded Learning Division adopted the Quality Standards for Expanded Learning in California (Quality Standards) and introduced requirements for Continuous Quality Improvement (CQI) to help programs engage in reflection and be intentional about program management practices and activities delivered to students. To create the program plan, provide a narrative description in response to the prompts listed under each Quality Standard below. The LEA may customize and include additional prompts, such as describing SEL activities, or refining the plan. In addition to the narrative response, it
may be useful to include tables, charts, or other visual representations that contribute to the understanding of the ELOP. LEAs are encouraged to download and reference the Quality Standards in order to provide ongoing improvements to the program. The Quality Standards can be found on the California Department of Education's (CDE) Quality Standards and CQI web page, located at https://www.cde.ca.gov/ls/ex/qualstandcqi.asp.

## 1-Safe and Supportive Environment

Describe how the program will provide opportunities for students to experience a safe and supportive environment. Include if the program will be offered on the schoolsite or off campus. If not on site, describe where in the community it will be and how students will be supported to get there.
Our on-campus program provides both safety and support by including trusted AGLA staff who are connected to students in their classrooms every day. The effective team building taking place during regular instructional minutes and continues into our after-school program and supports smooth transitions into the program for all students. This continuity of staffing gives students and staff a strong starting point for deepening their connection and creating an important sense of belonging and trust. We utilize the Zorthian Ranch and annex, and also AGLA regular space classrooms, while also arranging additional space as needs or interests demand. School policies around safe usage of spaces remain consistent during after-school programming, with the addition of expanded use of our theatre and music spaces, the ranch, and AGLA classroom spaces.

## 2-Active and Engaged Learning

Describe how the program will provide opportunities for students to experience active and engaged learning that either supports or supplements, but does not duplicate, the instructional day.
We believe that children learn through interaction and our program provides many opportunities for creative and engaging learning. Whether they choose to engage in sports or physical challenges, develop strategy and fairness skills via board games, explore the natural world and environmental sustainability at the ranch, work on arts \& crafts projects, build their engineering skills with our advisors or create original music pieces, there are many engaging experiences to be had after school. In addition, students may choose to join after school tutoring in both mathematics and English. Both of these opportunities are for students who need additional support in these academic areas, and these tutoring hours are provided by AGLA staff who help to fill academic gaps for students so that they can achieve at high levels.

## 3-Skill Building

Describe how the program will provide opportunities for students to experience skill building.
As stated above, opportunities for skill building abound and are significant. Whether joining a formalized classroom experience through our tutoring services or spending time in active enrichment settings that allow their skills to develop more naturally, students gain confidence and ability through this extended time engaging with peers and instructors.

## 4-Youth Voice and Leadership

Describe how the program will provide opportunities for students to engage in youth voice and leadership.
The student-led nature of our program--utilizing a wide range of free-choice activities and materials--creates opportunities for students of all ages to have $100 \%$ voice and choice in this part of their day. Through creative learning, students find avenues to lead, and also to follow, and are able to move freely between these roles as they work together to develop their imaginations. In the after school printing press course, students learn the mechanics of setting type and learn how to create their own poetry using this wonderful machine. In theatre, students will take the stage to develop their own plays and one acts, based upon their own stories and life experiences. In engineering, students will imagine solutions to problems based on their own perspectives and voice. For our tutoring, giving students access to additional learning provides for increased efficacy and imagination.

## 5-Healthy Choices and Behaviors

Describe how the program will provide opportunities for students to engage in healthy choices and behaviors. Describe how students will be served nutritious meals and/or snacks during the ELO-P hours of programing.

Part of the AGLA Charter is healthy choices work with students. We believe strongly that when students are provided healthy life alternatives, they will chose these over the standard school experiences. We provide daily breakfast and daily lunch for all students on our campus.

## 6-Diversity, Access, and Equity

Describe how the program is designed to address cultural and linguistic diversity and provide opportunities for all students to experience diversity, access, and equity. Describe how the ELO-P will provide access and opportunity for students with disabilities.

Aveson adheres to an antiracist philosophy in all of its curriculum and programming. We use the Pollyanna social justice curriculum and use the Teaching for Social Justice DEI standards to guide our work with students. Our ELO-P program utilizes these same resources to ensure cultural and linguistic diversity in its program offerings. Additionally, we are a fully inclusive educational model. Students with disabilities learn alongside students who present as more neurotypical. This program supports students to the extent possible based on the resources available.

## 7-Quality Staff

Describe how the program will provide opportunities for students to engage with quality staff.
Our Aveson Global Leadership Academy staff mostly serve as the staff and staffing for the ELO-P program. We do hire some outside folks to help with the program, including Art Center of Design staff and other local agencies. Everyone is vetted, and has the proper training and background checks necessary to work with students in our program.

## 8-Clear Vision, Mission, and Purpose

Describe the program's clear vision, mission, and purpose.
The program's purpose is to provide a student-centered, outdoor learning, experiential program where students' social and emotional learning is strengthened through collaborative engagement and learning through enrichment and activities. The mission is to inspire students to understand themselves as people, as friends, and as learners in order to build self confidence, independence and empathy for self and others.

## 9-Collaborative Partnerships

Describe the program's collaborative partnerships. Local educational agencies are encouraged to collaborate with nonLEA entities to administer and implement ELO-P programs.

This program works directly with the Art Center of Design as well as various local non-LEA entities, including a candlemakers non-profit, to provide expansive learning opportunities for all students.

## 10-Continuous Quality Improvement

Describe the program's Continuous Quality Improvement plan.
The Director of the Program meets weekly with the Principal of the school to review program objectives, staffing, programming, budget, strengths and concerns. Each week the program is adjusted based on these conversations to
ensure that the program is adhering to its mission and vision. Additionally, staff meet monthly for professional development.

## 11—Program Management

Describe the plan for program management.
The program has a dedicated Director who oversees the daily operations of the program and ensures the program is meeting its objectives by meeting weekly with the Principal, communicating daily with families, coaching staff and managing all other programming components.

## General Questions

## Existing After School Education and Safety (ASES) and 21st Community Learning Centers (21st CCLC) Elementary and Middle School grantees.

ASES, 21st CCLC Elementary/Middle School, and the ELO-P should be considered a single, comprehensive program. In coordinating all these funding streams to move towards a single program, the expectation is that the most stringent requirements will be adopted for program guidance. If one or both grants are held, please describe how the ELO-P funding will be used to create one comprehensive and universal Expanded Learning Program.

Not applicable. We do not hold these additional grants.

## Transitional Kindergarten and Kindergarten

Programs serving transitional kindergarten or kindergarten pupils shall maintain a pupil-to-staff member ratio of no more than 10 to 1. (EC Section 46120[b][2][D]). Please address the proposed schedule and plan for recruiting and preparing staff to work in the program, including supporting them to understand how to work with younger children. How will the lower pupil-to-staff ratio be maintained? How will the curriculum and program be developmentally-informed to address this younger age group?

Not applicable to AGLA.

## Sample Program Schedule

Please submit a sample program schedule that describes how the ELO-P or other fund sources, including the California State Preschool Program for children enrolled in transitional kindergarten or kindergarten, will be combined with the instructional day to create a minimum of nine hours per day of programming (instructional day plus ELO-P or other supports). Also, submit a sample schedule for a minimum nine-hour summer or intersession day.

Instructional day bell schedule can be found here (8:30-3:05)

Instructional day begins at 8:30 and ends at 3:05 for middle school, and 3:32 for High School.
Monday, Tuesday, Thursday and Friday instructional minutes are approx. 345 minutes middle school.
Wednesdays instructional minutes are approximately: 335 minutes middle school.
Students join our ELO-P After School Program at dismissal
Optional enrichment classes and tutoring support are offered from dismissal to 4:10 on Mondays, Tuesdays, Thursdays and Fridays. Wednesday dismissal is 2:35, with 2 hour enrichment that ends at 4: 35.

Intersession day schedule runs from 8am to 6 pm with a half hour for lunch. 9.5 hours per day.
Sample schedule:
8am - 9am field games and crafts on the blacktop.
9am-10am camp meeting (songs, games, team building)
10:15-10:45 snack break
10:45-12:30 group rotations (theatre, art, science, English, Social Science, etc.)
12:30-1:00 lunch break
1:00-2:45 group rotations (theatre, art, science, music, Social Science, Mathematics).

2:45-3:00 collective meeting and goodbyes for early dismissal students.
3:00-6:00 student-led free-choice activities (games, crafts, sports, engineering, drawing, reading, etc.)

## Below are additional legal requirements for the ELO-P. Please ensure your Program Plan meets all of these legal requirements:

## EC Section 46120(b)(2):

[LEAs] operating expanded learning opportunities programs may operate a before school component of a program, an after school component of a program, or both the before and after school components of a program, on one or multiple school sites, and shall comply with subdivisions (c), (d), and (g) of Section 8482.3, including the development of a program plan based on the following;
(2) [LEAs] operating expanded learning opportunity programs pursuant to this section may operate a before school component of a program, an after school component of a program, or both the before and after school components of a program, on one or multiple schoolsites, and shall comply with subdivisions (c), (d), and (g) of Section 8482.3, including the development of a program plan based on all of the following:
(A) The department's guidance.
(B) Section 8482.6.
(C) Paragraphs (1) to (9), inclusive, and paragraph (12) of subdivision (c) of Section 8483.3.
(D) Section 8483.4, except that programs serving transitional kindergarten or kindergarten pupils shall maintain a pupil-to-staff member ratio of no more than 10 to 1 .

## EC Section 46120(b)(1)(A):

On schooldays, as described in Section 46100 and Sections 46110 to 46119, inclusive, and days on which school is taught for the purpose of meeting the 175-instructional-day offering as described in Section 11960 of Title 5 of the California Code of Regulations, in-person before or after school expanded learning opportunities that, when added to daily instructional minutes, are no less than nine hours of combined instructional time and expanded learning opportunities per instructional day.

## EC Section 46120(b)(1)(B):

For at least 30 nonschooldays, during intersessional periods, no less than nine hours of in-person expanded learning opportunities per day.

## EC Section 46120(b)(3):

[LEAs] shall prioritize services provided pursuant to this section at schoolsites in the lowest income communities, as determined by prior year percentages of pupils eligible for free and reduced-price meals, while maximizing the number of schools and neighborhoods with expanded learning opportunities programs across their attendance area.

## EC Section 46120(b)(4):

[LEAs] may serve all pupils, including elementary, middle, and secondary school pupils, in expanded learning opportunity programs provided pursuant to this section.

## EC Section 46120(b)(6):

[LEAs] are encouraged to collaborate with community-based organizations and childcare providers, especially those participating in state or federally subsidized childcare programs, to maximize the number of expanded learning opportunities programs offered across their attendance areas.

## EC Section 46120(c):

A [LEA] shall be subject to the audit conducted pursuant to Section 41020 to determine compliance with subdivision (b)

## EC Section 8482.3(d):

[LEAs] shall agree that snacks made available through a program shall conform to the nutrition standards in Article 2.5 (commencing with Section 49430) of Chapter 9 of Part 27 of Division 4 of Title 2.
[LEAs] shall agree that meals made available through a program shall conform to the nutrition standards of the United States Department of Agriculture's at-risk afterschool meal component of the Child and Adult Care Food Program (42 United States Code [U.S.C.] Section 1766).

## EC Section 8482.6:

Every pupil attending a school operating a program . . . is eligible to participate in the program, subject to program capacity. A program established . . . may charge family fees. Programs that charge family fees shall waive the cost of these fees for pupils who are eligible for free or reduced-price meals, for a child that is a homeless youth, as defined by the federal McKinney-Vento Homeless Assistance Act (42 U.S.C. Section 11434a), or for a child who the program knows is in foster care. A program that charges family fees shall schedule fees on a sliding scale that considers family income and ability to pay.

## EC sections 8483.4 and $46120(\mathrm{~b})(2)(\mathrm{D}):$

The administrator of every program established pursuant to this article shall establish minimum qualifications for each staff position that, at a minimum, ensure that all staff members who directly supervise pupils meet the minimum qualifications for an instructional aide, pursuant to the policies of the school district. Selection of the program site supervisors shall be subject to the approval of the school site principal. The administrator shall also ensure that the program maintains a pupil-to-staff member ratio of no more than 20 to 1 . All program staff and volunteers shall be subject to the health screening and fingerprint clearance requirements in current law and district policy for school personnel and volunteers in the school district, except that programs serving transitional kindergarten or kindergarten pupils shall maintain a pupil-to-staff member ratio of no more than 10 to 1 .

## EC Section 8482.3(c)(1)(A-B):

Each component of a program established pursuant to this article shall consist of the following two elements:
(A) An educational and literacy element in which tutoring or homework assistance is provided in one or more of the following areas: language arts, mathematics, history and social science, computer training, or science.
(B) An educational enrichment element that may include, but need not be limited to, fine arts, career technical education, recreation, physical fitness, and prevention activities.

## 2022-2023 AGLA Course Offerings



## We are College Ready!!

Track your A-G* progress
Electives should include 1 yr of an Academic Elective \& 1 yr of a Visual and Performing Arts Elective


|  | CSU - 150 |
| :--- | :--- |
| $\rightarrow$ Spanish I | UC- 150 |
| $\rightarrow$ Spanish II |  |
| $\rightarrow$ Spanish III |  |
|  |  |
|  |  |

## English

$\rightarrow$ English 9
$\rightarrow$ English 10
$\rightarrow$ English 11
$\rightarrow$ English 12
$\quad$ Math
$\rightarrow$ Math I
$\rightarrow$ Math II
$\rightarrow$ Math III
$\rightarrow$ Trigonometry
$\rightarrow$ Pre-Calculus
$\rightarrow$ Calculus

| CREDIt <br> REQUIREMENTS | Visual \& Perf |
| :--- | :---: |
| CSU -150 <br> UC- 150 | Arts |

$\rightarrow$ Chorus UC- 3.0 or Higher

## Science

$\rightarrow$ Science I
$\rightarrow$ Science II
$\rightarrow$ Science III

## Electives

$\rightarrow$ Creative Writing
$\rightarrow$ Mock Trial
$\rightarrow$ Ethnic Studies
$\rightarrow$ Film Analysis
$\rightarrow$ Debate

Note: Each course is worth a total of 10 credits per year
*A-G refers to a list of courses certified by the UC system as meeting their subject requirements for admission.
** State requirements differ from UC. State of CA requires 30 credits in Social Science/History. UC requires 20. State requirements trump UC

Order Form \#1

|  |  |  | Outlier.org, Inc. <br> 240 Kent Avenue, Suite A3 <br> Brooklyn, NY 11249 <br> Email: receivables@outlier.org |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Billed To: Ian McFeat <br> Partner: Aveson Charter Schools ("Partner") <br> Contact Name: Ian McFeat <br> Email Address: ianmcfeat@aveson.org |  |  | Phone: N/A <br> Invoice Method: Email Payment Method: Wire Transfer Payment Terms: Net 30 Currency: USD |  |  |  |
| COURSE | CREDITS | START DATE | END DATE | QUANTITY | FEE | $\begin{aligned} & \hline \text { TOTAL } \\ & \text { (USD) } \end{aligned}$ |
| TBD by partner | 3 | TBD by partner | TBD by partner | 50 Tokens | \$400 | \$20,000 |
| (Before Taxes, if ${ }_{\text {Total }}$ |  |  |  |  |  | \$20,000 |

Payment Schedule: Outlier shall invoice Partner for $100 \%$ of the Total Fees (as defined above) upon execution of this Order Form.

Order Form Term: The term of this Order Form \#1 will begin on the Order Form Effective Date and end on the End Date (identified above) of the last course to be completed unless earlier terminated in accordance with the Agreement (the "Order Form Term").

This Outlier Order Form (the "Order Form \#1") is entered into as of the date of last signature below (the "Order Form \#1 Effective Date") by and between Outlier.org, Inc., a Delaware corporation ("Outlier"), and the Partner identified above. This Order Form \#1 is governed by the Outlier.org Course Seat Agreement by and between the Parties dated as below. Any terms used but not defined herein shall have the meanings set forth in the Agreement.

Outlier.org, Inc.
By:
Name:
Title:
Date:

## Partner

By:
Name: Ian McFeat
Title: Executive Director

## Outlier.Org Course Seat Agreement

This Course Seat Agreement, together with any executed Order Form, whether in the form of Order Form \#1 attached hereto or such other Order Form as agreed upon by the parties (each, an "Order Form"), constitute the agreement by and between Outlier.org, Inc. ("Outlier"), a Delaware corporation, and Aveson Charter Schools ("Partner") (collectively, the "Agreement"). This Agreement is made as of the Order Form \#1 Effective Date (the "Effective Date"). Each of Outlier and Partner may be referred to as a "Party" or, collectively as the "Parties". In the event of a conflict between the terms of this Course Seat Agreement and the terms of any Order Form issued hereunder, the terms of the applicable Order Form shall control.

## 1. Course Offerings and Accreditation

Outlier will offer on its platform the online courses identified in an applicable Order Form (each a "Course" and collectively, the "Courses") which will be available to the Partner's students (each a "Student" and collectively, the "Students") on Outlier's platform (the "Platform") during the Order Form Term. As of the Effective Date and subject to the terms and conditions of this Agreement, Outlier hereby grants each Student a non-exclusive, non-transferable, revocable right to access and use the Courses delivered to Students via the Platform. Outlier will provide notice to Partner of any material disruptions to the delivery of a Course. Each Student who completes a Course will have the option to earn an appropriate grade and the number of credits specified for the Course (the "Course Credits") from the University of Pittsburgh. Outlier will provide Partner with all information necessary to document the Course Credits following Course completion, which may include providing student registration and identification information as needed for such Student to be tracked within the Platform.

## 2. Platform Use

All Students are required to agree to Outlier's Terms and Conditions, website Privacy Policy, and course Privacy Policy, as well as Academic Integrity Policy. In no event shall Partner allow any Student who is under thirteen (13) years old to enroll in any Course. For any Student who is under eighteen (18) years old, Partner agrees that it shall: (i) obtain verifiable consent from the Student's parent or legal guardian for the Student to enroll in a Course or otherwise interact with the Platform; (ii) require the Student's parent or legal guardian to agree to Outlier's Terms and Conditions, website Privacy Policy, course Privacy Policy, and Academic Integrity Policy; and (iii) upon Outlier's request, provide Outlier with sufficient documentation to demonstrate that Partner has complied with (i) and (ii). At its discretion, Partner may elect to provide supplemental student success and tutoring support to Students, in accordance with Outlier's Terms and Conditions and Academic Integrity Policy.

## 3. Payment

Outlier will invoice Partner for the total fees, calculated on a per Student seat, per Course basis, specified in an applicable Order Form ("Fees"), unless an alternative fee payment method is described in an applicable Order Form. Partner will pay the invoice in accordance with the payment terms set forth in an applicable Order Form. For any Fees collected on behalf of Students who drop from a Course or who are otherwise eligible for a Course refund in accordance with Outlier's Refunds Policy: (i) Partner agrees to remit any amounts paid for the applicable Course being refunded; and (ii) Outlier will, at its option, provide Partner with a credit against remaining Fees for the value of a seat in the Course in which the Student was enrolled or a refund of the amount paid for the Student's seat. All Fees are exclusive of taxes and Partner will be responsible for the payment of all federal, state, and local sales, use, value added, or other taxes that are levied or imposed on Partner in connection with this Agreement (other than for taxes based on Outlier's income).

## 4. Term

This Agreement shall commence on the Effective Date and shall continue until the first anniversary of the Effective Date, unless earlier terminated in accordance with the terms herein (the "Initial Term"). At the end of the Initial Term, this Agreement shall automatically renew for additional twelve (12) month periods (each, a "Renewal Term" and together with the Initial Term, the "Term") unless either Party notifies the other Party of its desire to terminate this Agreement at least sixty (60) days prior to the commencement of the next Renewal Term provided that, if any Order Form remains outstanding, this Agreement shall remain in place for the remaining duration of the Order Form.

## 5. Termination and Effect of Termination

Either Party may terminate this Agreement or any Order Form if the other Party materially breaches this Agreement and fails to cure such breach within fifteen (15) days after receipt of written notice of such breach from the non-breaching Party. Either Party may also terminate this Agreement upon thirty (30) days' prior written notice to the other Party for any reason or no reason provided that there are no Order Forms in effect or Students enrolled in Courses during this notice period. Upon expiration or termination of this Agreement for any reason, both Parties agree to: (i) allow Students enrolled in Courses prior to the effective date of expiration or termination to have ongoing access to Courses until such Courses are completed; (ii) perform their respective ongoing obligations to these Students until such Courses are completed; and (iii) facilitate the delivery of Course Credits to these Students upon Course completion. Partner also agrees that upon termination or expiration of this Agreement, Partner shall pay any amounts due or payable for Courses that any Students have enrolled in prior to the effective date of this expiration or termination.

## 6. Exclusivity

The Parties understand and agree that this Agreement represents a non-exclusive relationship. Nothing in this Agreement shall be construed as limiting in any manner Outlier's marketing and distribution activities, or its appointment of partners, resellers, distributors, licensees, agents, or representatives of any kind at any time.

## 7. Trademark License

During the Term (as defined below) of this Agreement, each Party hereby grants the other Party a non-exclusive, non-transferable, royalty-free license to use the other Party's name, trade names, trademarks, service marks and logos (collectively, the "Marks") solely in connection with the promotion and marketing of the Courses and the relationship between the Parties, subject to the other Party's prior approval and trademark usage guidelines. Nothing herein grants a Party any right, title or interest in the other Party's Marks. Each Party agrees that it shall not: (i) challenge the other Party's Marks (or any registration thereof); (ii) register (or make any filing with respect to) the other Party's Marks or any trademarks, marks or trade names confusingly similar thereto, or (iii) attempt (or induce or assist any third party) to do any of the foregoing. All use and goodwill associated with the Marks will inure for the sole benefit of the owner of the Marks.

## 8. Course Content and Intellectual Property Rights

Outlier will create and deliver each Course in its entirety to Students and provide sufficient support, at its sole discretion, to Students. Outlier owns and shall retain all right, title and interest in and to the Courses and the Platform, and any and all improvement thereto, together with any tools, materials, specifications, guidelines, and instructions provided by Outlier to Partner or Students, as well as all intellectual property rights, including all copyrights, trademarks, patents, rights in databases, goodwill, trade secrets, and moral rights. Partner will not remove, obscure, or alter any copyright or trademark notices or other notices provided in or through the Platform or Courses. Any and all rights not expressly granted to Partner or Students pursuant to this Agreement are expressly reserved by Outlier.

## 9. Confidentiality

Each Party shall protect any information that is disclosed by the other Party pursuant to this Agreement and marked as confidential or that by its nature a reasonable person would understand to be confidential ("Confidential Information") using the same standard it uses to protect its own Confidential Information of a similar nature (and no less than reasonable care). Each Party agrees to treat Students' personally identifiable information and educational records as Confidential Information. Each Party shall comply with applicable laws, including but not limited to the Family Educational Rights and Privacy Act ("FERPA"), related to the protection and disclosure of student personal information and student educational records, and each Party agrees to cooperate with the other in complying with such applicable laws. Consistent with the provisions of FERPA, Outlier, acting as a School Official (as such term is defined by FERPA), shall only use Student education records for authorized purposes and may not re-disclose personally identifiable information from education records to other parties, unless Outlier has specific authorization from a Student to do so and/or it is otherwise permitted by FERPA. (See 34 CFR § 99.31(a)(1)(i), as may be amended from time to time). Nothing in this Agreement shall prevent Outlier from using de-identified student data that is de-identified within the meaning of FERPA (with all direct and indirect personal identifiers removed) for product development, research, or other purposes, or from using any data or information collected from Students as described in Outlier's website website Privacy Policy and course Privacy Policy.

## 10. Miscellaneous

This Agreement constitutes the entire agreement of the Parties with respect to the subject matter hereof, and supersedes all prior agreements and understandings, both written and oral, among the Parties with respect to the subject matter of this Agreement. Pursuant to this Agreement, the Parties agree not to discriminate on the basis of race, color, religion, national origin, ancestry, sex, age, disability, marital status, familial status, sexual orientation, gender identity and expression, genetic information or veteran status. This Agreement shall be governed by, and construed and enforced in accordance with, the laws of the State of New York, without regard to its conflict of law principles. Any action or proceeding arising out of or relating to this Agreement shall be brought in the federal and state courts located in Kings County, New York, and the Parties hereby consent to the personal jurisdiction and exclusive venue of these courts. NEITHER PARTY WILL BE LIABLE UNDER THIS AGREEMENT FOR LOST REVENUES OR INDIRECT, SPECIAL, INCIDENTAL, CONSEQUENTIAL, EXEMPLARY, OR PUNITIVE DAMAGES, EVEN IF THE PARTY KNEW OR SHOULD HAVE KNOWN THAT SUCH DAMAGES WERE POSSIBLE. The Parties are independent contractors, and nothing herein will constitute either Party as the employer, employee, agent or representative of the other Party, or both Parties as joint venturers or partners. Neither Party may assign this Agreement without the prior written consent of the other Party, except that no such consent shall be required for any assignment to an affiliate or to a successor in a sale of all or substantially all of a Party's assets to which this Agreement relates. No amendments to this Agreement will be effective unless in a writing signed by both parties. If any provision of this Agreement is determined to be illegal or unenforceable, that provision will be limited or eliminated to the minimum extent necessary so that this Agreement will otherwise remain in full force and effect and enforceable. The failure of either Party to enforce its rights under this Agreement at any time for any period will not be construed as a waiver of such rights, and the exercise of one right or remedy will not be deemed a waiver of any other right or remedy. This Agreement may be executed in one or more counterparts, each of which shall be an original, but taken together constituting one and the same instrument. Execution of a facsimile or electronic copy shall have the same force and effect as execution of an original, and a facsimile or electronic signature shall be deemed an original and valid signature.

## Aveson School Of Leaders at CIMI Fox Landing

Wednesday, May 10, 2023 to Friday, May 12, 2023
Invoice: 200-27710

## Group Attending

## Aveson School Of Leaders

1919 East Pinecrest Drive
Altadena, CA 91001
Main Phone: 626-797-1440
Fax: 626-797-1918
Attention: Bryon Flitsch

## Primary Contact: Bryon Flitsch

Mobile Phone: 312-420-2160
Email: byronflitsch@aveson.org
Luggage Color: Multi-hued Pink/Purple
Trip Logistics

## Arrival Date: 5/10/2023

Departure Date: 5/12/2023
FULL DEPOSIT PAYMENT OF \$2,860.00 IS DUE 10/15/2022
Adjustment Date (90 Days Prior): 2/9/2023
Please arrive no later than 8:30AM for check-in at:

Catalina Classic Cruises
1046 Queens Highway
Long Beach, CA 90802

Please bring a sack lunch for each participant on arrival day. The boat returns to the above address in Long Beach between 2:30-3:30PM on Sundays and Fridays, on Wednesdays between 3:00PM-4:00PM. We do our utmost to adhere to the boat schedule, but it is subject to change due to weather and sea conditions and other factors beyond our control.

Tuition Fee Structure

|  | Amount | Tuition | Total |
| :--- | :---: | ---: | ---: |
| Total Reserved Students | 41 | $\$ 327.00$ | $\$ 13,407.00$ |
| Total Reserved 1/2 Tuition Adults | 3 | $\$ 163.50$ | $\$ 490.50$ |
| Total Reserved Full Tuition Adults | 44 | $\$ 327.00$ | $\$ .00$ |
|  |  |  | $\$ 13,897.50$ |

The deposit fee for each participant is $\$ 65.00$ per person which is non-refundable.
Total deposit due: \$2,860.00
Expected balance due: \$11,037.50
Final balance will be confirmed upon checkout and due within 30 days of returning from your trip.

## Acceptance

I have read both pages of this contract and understand and agree to all the terms and conditions set forth therein. I certify that I am authorized to enter
into this contract on behalf of the group. Please return the signed and initialed contract, along with one check for the full deposit amount, to Guided
Discoveries, A copy of this contract is as valid as the original.
Signature of Authorized Agent

| Guided Discoveries, Inc. | Date |
| :--- | :--- |

## Aveson School Of Leaders at CIMI Fox Landing <br> Wednesday, May 10, 2023 to Friday, May 12, 2023

## Terms and Conditions - Please initial each numbered item below

1. $\qquad$ If cancellation is necessary within 30 days of the deposit due date, a full refund will be issued. After this deadline, no other full refunds will be granted.
2. $\qquad$ The group size may be adjusted downward without penalty if you are more than ninety (90) calendar days in advance of arrival. If you are within ninety (90) calendar days of arrival, all downward adjustments in group size will result in forfeiture of deposit for those individuals. The minimum group size is 16 students and two adults or the total price thereof.
3. $\qquad$ Within 30 days of your trip start date, up to the arrival day, any reduction in the most recent contracted numbers shall result in a loss of deposit $+\$ 50$ cancellation fee per spot reduced/cancelled. On arrival to camp, any reduction in most recent contracted numbers shall result in a loss of deposit $+\$ 100$ cancelation fee per spot reduced/cancelled. If students cannot attend for any medical or emergency reasons, school/group will need to coordinate with Guided Discoveries registration office (909) 625-6194.
4. $\qquad$ Guided Discoveries cannot guarantee availability beyond your contracted number of participants. We will do our utmost to accommodate increased numbers, but group size may not be adjusted upward without approval from Guided Discoveries. All requests for adjustments in the number of participants, upward or downward, must be made in writing to schools@ gdi.org. You may also call our business office at (909) 625-6194, but please note that changes are not considered valid until confirmed in writing by the Reservations Coordinator or Director of School Services.
5. $\qquad$ Your deposit must be paid in full by the date indicated, or your contract will be subject to cancellation.
6. $\qquad$ Traveling to and from Catalina requires ideal ocean conditions for our contracted boat to safely travel. In the event that the boat cannot travel on your arrival or departure date, CIMI will work on flexibility for your groups schedule and do our best to try and accommodate lost, additional, or rescheduled dates. Please be patient with us as sometimes we do not know about inclement weather, until the morning of the boat departing from Long Beach.
7. ___Guided Discoveries' Executive Director or designee shall have final authority in all matters concerning the safety and well-being of participants, the facility and the programs of Guided Discoveries, Inc.
8. $\qquad$ The group agrees to follow directions of Guided Discoveries staff, to maintain a clean facility and to pay for any damage to property or equipment owned or operated by Guided Discoveries, beyond normal wear and tear.
$\qquad$ Students are prohibited from smoking while on Guided Discoveries property. Smoking by chaperones is permitted only in designated areas. Alcoholic beverages, illegal drugs, firearms, knives, explosives and weapons of any kind are strictly prohibited. Anyone found with any of these items will be dismissed from the program without refund with transportation the responsibility of the offender, the offender's parent or the group. Pets may not be brought to the facility.
9. $\qquad$ In the event of cancellation due to fire, rain, flood, riot or other condition or act beyond our control, Guided Discoveries will attempt to reschedule the group. If Guided Discoveries is able to reschedule the group and the alternate dates are refused, the deposit will be held in your account to be used for a future trip.
10. ___ Transportation between the mainland and Toyon Bay, Fox Landing and Two Harbors is provided by Catalina Classic Cruises, a third party. If the transportation carrier increases rates, the group will be responsible for the increased cost. Special transportation arrangements may result in additional charges.
11. $\qquad$ Groups are generally given the opportunity to rebook equivalent dates the following year, but the rebooking option cannot be guaranteed.
12. $\qquad$ If the group is co-ed, adults of each gender must accompany the group.
13. $\qquad$ A $\$ 30$ fee will be assessed on all returned checks.
14. $\qquad$ This contract may not be assigned or transferred.

# RESOLUTION OF THE <br> AVESON <br> BOARD OF DIRECTORS 

(A California Non-Profit Public Benefit Corporation)

# APPROVAL OF SUFFICIENCY OF INSTRUCTIONAL MATERIALS PURSUANT TO THE MONITORING REQUIREMENTS OF EDUCATION CODE SECTION 1240 

WHEREAS, Aveson Global Leadership Academy ("Aveson") is a California public charter school operated by a nonprofit public benefit corporation under the direction and management of the Aveson Board of Directors; and

WHEREAS, Aveson is authorized by the Pasadena Unified School District ("PUSD") Board of Education for the term of July 1, 2017, through June 30, 2024, to serve students in grades six through twelve; and

WHEREAS, the Aveson Board of Directors, in order to comply with the monitoring requirements of Education Code Section 1240, seeks to establish that the Charter School is providing its students, under the definitions set forth in Education Code Section 60119(c)(1), "'sufficient textbooks or instructional materials' [such] that each pupil, including English learners, has a standards-aligned textbook or instructional materials, or both, to use in class and to take home. This paragraph does not require two sets of textbooks or instructional materials for each pupil. The materials may be in a digital format as long as each pupil, at a minimum, has and can access the same materials in the class and to take home, as all other pupils in the same class or course in the [charter school] and has the ability to use and access them at home." Pursuant to Section 60119(c)(2), "[s]ufficient textbooks or instructional materials as defined in paragraph (1) do not include photocopied sheets from only a portion of a textbook or instructional materials copied to address a shortage."

NOW THEREFORE, BE IT RESOLVED THAT the Aveson Board of Directors finds as follows regarding the sufficiency of the Charter School's instructional materials:

Sufficient textbooks and/or instructional materials are provided to each Aveson student in grades six through twelve, including English learners, that are aligned to the academic content standards and consistent with the cycles and content of its curriculum in the following subjects:

- Mathematics - (Eureka/Great Minds, Integrated Math 1, 2 \& 3(McGraw Hill)
- Science - (CK-12, PocketLab)
- History-social science - (Rethinking Schools)
- English/language arts, including the English language development component of an adopted program - (Lucy Calkins, Rethinking Schools)
- Other Subjects - (Rethinking Schools (Ethnic Studies), Open Phys Ed.(PE), Nueva Edicion Companeros, Descubre 3rd Edition (Spanish)

NOW THEREFORE, BE IT RESOLVED THAT for the 2022-23 school year, Aveson has provided each student with sufficient textbooks and/or instructional materials aligned to the academic content standards and consistent with the cycles and content of its curriculum for purposes of the monitoring requirements under Education Code Section 1240.

IN WITNESS WHEREOF, the Aveson Board of Directors has adopted the above resolution by the following vote at a regular Board meeting on October 25, 2022.

## AYES:

NOS:

## ABSTENTIONS:

I, Javier Guzman, am the Secretary of the Aveson Board of Directors. I hereby certify that the foregoing is a true copy of a resolution duly and legally adopted by the Board of Directors on October 25, 2022, and that this resolution has not been revoked.

Date: $\qquad$
Javier Guzman, Secretary
Aveson Board of Directors

