## AGENDA <br> BOARD OF DIRECTORS MEETING AVESON CORPORATION

Zoom Virtual Meeting Zoom Link

Meeting ID: 6358761750
Password: aveson
April 28, 2022 | 6:00 P.M.

## INSTRUCTIONS FOR PRESENTATIONS TO THE BOARD BY PARENTS AND CITIZENS

Aveson Corporation ("Aveson"), which operates Aveson School of Leaders and Aveson Global Leadership Academy, welcomes your participation at the Aveson's Board meetings. The purpose of a public meeting of the Board of Directors ("Board") is to conduct the affairs of Aveson in public. We are pleased that you are in attendance and hope that you will visit these meetings often. Your participation assures us of continuing community interest in our schools. To assist you in the ease of speaking/participating in our meetings, the following guidelines are provided:

1. During normal operations, agendas are available at the door to the meeting. Note that the order of business on this agenda may be changed without prior notice. For more information on this agenda, please contact: Aveson Charter Schools, 1919 Pinecrest Dr., Altadena, CA 91001. Telephone: 626-797-1440. During remote operations, agendas will be available in the Zoom meeting upon arrival. Agendas and board packets are also posted at aveson.org
2. "Request to Speak" forms are available to all audience members who wish to speak on any agenda items or under the general category of "Oral Communications." You may specify that you wish to speak on an agenda item by completing the form before the meeting is called to order. Note: Special meetings do not include Oral Communications, but members of the public may still speak to agendized items, as during regular meetings.
3. "Oral Communications" is set aside for members of the audience to raise issues that are not specifically on the agenda. However, due to public meeting laws, the Board can only listen to your issue, not engage in discussion or take action. The Board may give direction to staff to respond to your communication or you may be offered the option of returning with a citizen-requested item. These presentations are limited to three (3) minutes and total time allotted to non-agenda items will not exceed fifteen (15) minutes.
4. You will be given an opportunity to speak for up to five (5) minutes on agenda items
when the Board discusses that item.
5. During remote operations, please keep your microphone muted, except when you are called upon by the Board. The chat may not be used by the public during online meetings. It shall only be used by the board to post public materials for the public.
6. When addressing the Board, speakers are requested to state their name and adhere to the time limits set forth.
7. You may request that a topic related to school business be placed on a future agenda in accordance with the guidelines in Board Policy. Once such an item is properly agendized and publicly noticed, the Board can respond, interact, and act upon the item.
8. In compliance with the Americans with Disabilities Act (ADA) and upon request, Aveson may furnish reasonable auxiliary aids and services to qualified individuals with disabilities. Individuals who require appropriate alternative modification of the agenda in order to participate in Board meetings are invited to contact Aveson's main office.

## I. PRELIMINARY

## A. CALL TO ORDER

Meeting was called to order by the Board Chair at $\qquad$ .

## B. ROLL CALL

| Rob Dell Angelo | Present | Absent |
| :--- | :--- | :--- |
| Javier Guzman | - | - |
| Charles Jaecker-Jones | - | - |
| Trinity Jolley | - | - |
| Jeiran Lashai | - | - |
| James Perreault | - | - |
| Elsie Rivas Gómez | - |  |
| Kat Ross | - |  |
| Marisa White-Hartman |  |  |
| Core Practice |  |  |
| Guiding Principle: Your commitment is to make others around you successful. |  |  |

## II. COMMUNICATIONS

A. ORAL COMMUNICATIONS: Non-agenda items: no individual presentation shall be for more than three (3) minutes and the total time for this purpose shall not exceed fifteen (15) minutes. Ordinarily, Board members will not respond to presentations and no action can be taken. However, the Board may give direction to staff following a presentation.

## A. CONSENT AGENDA ITEMS

1. Approval of Board Minutes: 3-10-22 \& 3-19-22
2. Approval of February bank and credit card statements.
3. Approval of Amazon February statement.
B. DISCUSSION ITEMS
4. Financial Report
5. Site Directors' Reports

Topics May Include: Curriculum \& Instruction; Equity, Diversity, \& Inclusion; Events \& Community; Student Achievement \& Support;
Professional Development
a) ASL
b) AGLA
2. Executive Director's Report

Topics May Include: Curriculum \& Instruction; Equity, Diversity, \& Inclusion; Events \& Community; Student Achievement \& Support; Human Resources; Professional Development; Operations
a) Annual Fund Update
b) AGLA A-G Grant
3. Covid Compliance Report
4. ACO Report
5. Anti-Bullying Efforts
6. AGLA Subcommittee Study
C. ACTION ITEMS

1. Approve AGLA Proposed Bell Schedule
2. Approve ASL Proposed Bell Schedule
3. Approve ACS Calendar and Important Dates 2022-23
4. Approve 990 Tax Return
5. Approve Rob Dell Angelo's Resignation from ACS Board of Directors
6. Approve new Board Secretary
7. Approve virtual meeting due to emergency circumstances per AB 361
8. Approve ACS Contract with Teachers Development Group
9. Approve School Accountability Report Card (SARC) for ASL
10. Approve School Accountability Report Card (SARC) for AGLA

## III. ADJOURNMENT

## © charterwise MANAGEMENT

 A CHRISTY WHITE SOLUTION ${ }^{\text {™ }}$
# Financial Update 

Thursday, April 28, 2022

## Presentation Agenda

- Budget Timeline
- Compliance Update
- Monthly Financials


## Budge† Timeline

## October-February

Continue to monitor projected budget as more actual information is available. Revise as needed.

## August/September

Revision to Projected Budget reflecting actual funding, enrollment, personnel and nonpersonnel historical data (as needed)

## January-April

In January, the governor presents preliminary budget proposal for next fiscal year

Begin preliminary budget draft for the next school


The governor releases May Revise

Revise tentative multi- year budget draft based on the May Revise

## June

The governor signs final
budget
The board adopts initial budget for the following school year


Begin Revisions to Projected Budget (as needed)

End of June
CDE Budget Due
Budget due to Authorizer

## Compliance Update

Items for Board Agendas:

- June
- Discussion of Universal PreK (UPK) Planning and Implementation Grant - board to consider, but approval not required
- Action: 2022-23 Preliminary Budget
- Action: 2022-23 LCAP \& 2021-22 LCAP supplement
- Posted as one document and includes: Budget Overview for Parents, LCAP Supplement, LCAP template Action Tables, LCAP Instructions


## FY21-22 Combined Master Summary

|  | FY21-22 | FY21-22 |
| ---: | ---: | ---: | FY21-22

## TOTAL INCOME \$ 4,474,354 \$ 4,966,832 \$ 9,441,186

| Total 1000 Certificated Salaries | \$ | 1,780,301 | \$ | 2,094,938 | \$ | 3,875,239 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total 2000 Classified Salaries | \$ | 593,624 | \$ | 878,469 | \$ | 1,472,093 |
| Total 3000 Employee Benefits | \$ | 410,576 | \$ | 489,933 | \$ | 900,509 |
| Total 4000 Supplies | \$ | 462,375 | \$ | 494,090 | \$ | 956,465 |
| Total 5000 Services and Other Operating Expenditures | \$ | 1,303,170 | \$ | 1,100,162 | \$ | 2,403,331 |
| Total 6000 Capital Outlay | \$ | 34,791 | \$ | 20,414 | \$ | 55,205 |
| TOTAL EXPENSE | \$ | 4,584,836 | \$ | 5,078,005 | \$ | 9,662,841 |

NET INCREASE (DECREASE) IN FUND BALANCE \$ $\quad(110,482) \$(111,173) \$ \quad(221,655)$
LCFF DECREASE DUE TO ENROLLMENT DROP FROM FY20-21 $\$ \quad(519,259)$ \$ $(469,145)$ \$ $(988,404)$

| ONE-TIME RESTRICTED FUNDS IN BUDGET | \$ | 1,081,205 | \$ | 774,388 | \$ | 1,855,593 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BEGINNING FUND BALANCE | \$ | 893,545 | \$ | 581,647 | \$ | 1,475,191 |
| ENDING FUND BALANCE | \$ | 783,063 | \$ | 470,473 | \$ | 1,253,536 |

## FY21-22 Budget Highlights Combined YTD February 2022

## INCOME

Total 8011-8096 Local Control Funding Formula Sources

Total 8300-8599 State Income
Total 8600-8799 Local Income
TOTAL INCOME
EXPENSE
Total 1000 Certificated Salaries
Total $\mathbf{2 0 0 0}$ Classified Salaries
Total 3000 Employee Benefits
Total 4000 Supplies
Total 5000 Services and Other Operating Expenditures
Total 6000 Capital Outlay
TOTAL EXPENSE


NET INCOME (LOSS)

| $(180,072)$ | $(1,279,073)$ | $(221,655)$ | $(41,584)$ | $1,045,573$ |
| :--- | :--- | :--- | :--- | :--- |

## FY21-22 Budget Highlights - AGLA YTD February 2022

## INCOME

Total 8011-8096 Local Control Funding Formula Sources Total 8100-8299 Federal Income
Total 8300-8599 State Income

Total 8600-8799 Local Income

## TOTAL INCOME

## EXPENSE

Total 1000 Certificated Salaries
Total 2000 Classified Salaries
Total 3000 Employee Benefits
Total 4000 Supplies

Total 5000 Services and Other Operating Expenditures
Total 6000 Capital Outlay
total EXPENSE

NET INCOME (LOSS)

| WORKING BUDGET FY21-22 | YTD <br> Actuals | 2021-22 <br> Projections | WORKING <br> Budget VS <br> Projections | (\$) Budget Remaining | (\%) Budget Remaining | CWM Comments |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |


| $\$$ | $2,325,472$ | $\$ 1,790,162$ | $\$ 2,325,472$ | $\$$ | - | $\$$ | 535,310 | $23 \%$ |  |
| :--- | ---: | ---: | ---: | ---: | ---: | :--- | :--- | :--- | :--- |
|  | 969,732 | 109,379 | 969,732 | $\$$ | - | $\$$ | 860,353 | $89 \%$ |  |
| $\$$ | 911,858 | $\$$ | 96,726 | $\$$ | 914,056 | $\$$ | 2,198 | $\$$ | 784,785 |
| $\$$ | 206,947 | $\$$ | 163,505 | $\$$ | 265,094 | $\$$ | 58,147 | $\$$ | 43,443 |


| \$ | 1,780,301 | \$ | 1,063,247 | \$ | 1,780,301 | \$ | - | \$ | 717,055 | 40\% |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$ | 571,021 | \$ | 358,914 | \$ | 593,624 | \$ | 22,602 | \$ | 212,108 | 37\% | Adjusted up to YTD trends |
| \$ | 438,239 | \$ | 254,135 | \$ | 410,576 | \$ | $(27,663)$ | \$ | 184,104 | 42\% | Adjusted down to YTD trends |
| \$ | 465,282 | \$ | 373,554 | \$ | 462,375 | \$ | $(2,907)$ | \$ | 91,728 | 20\% | Adjusted down to YTD trends |
| \$ | 1,215,334 | \$ | 853,424 | \$ | 1,303,170 | \$ | 87,836 | \$ | 361,910 | 30\% | Field Trip expenses (revenue offset), HR Consultants \& Substitutes overbudget |
| \$ | 34,791 | \$ | 23,418 | \$ | 34,791 | \$ | - | \$ | 11,373 | 33\% |  |
| \$ | 4,504,968 | \$ | 2,926,692 | \$ | 4,584,836 | \$ | 79,868 | \$ | 1,578,276 | 35\% |  |


| $\$(90,960)$ | $\$(766,921)$ | $\$(110,482)$ | $\$$ | $(19,522)$ | $\$$ | 645,614 |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |

## FY21-22 Budget Highlights - ASL YTD February 2022

## INCOME

Total 8011-8096 Local Control Funding Formula Sources Total 8100-8299 Federal Income
Total 8300-8599 State Income
Total 8600-8799 Local Income

## TOTAL INCOME

## EXPENSE

Total 1000 Certificated Salaries
Total 2000 Classified Salaries
Total 3000 Employee Benefits
Total 4000 Supplies
Total 5000 Services and Other Operating Expenditures
Total 6000 Capital Outlay
TOTAL EXPENSE
NET INCOME (LOSS)

| WORKING BUDGET FY21-22 | YTD Actuals | 2021-22 <br> Projections | Working Budget VS Projections | (\$) Budget Remaining | (\%) Budget Remaining | Comments |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |


| $\$$ | $3,017,363$ | $\$ 1,989,653$ | $\$ 3,017,363$ | $\$$ | - | $\$ 1,027,710$ | $34 \%$ |  |
| :--- | ---: | ---: | ---: | :--- | :--- | :--- | :--- | :--- |
|  | 632,419 | 189,481 | 632,419 | $\$$ | - | $\$$ | 442,939 | $70 \%$ |
| $\$$ | 852,113 | $\$$ | 135,513 | $\$$ | 853,872 | $\$$ | 1,760 | $\$$ |
| 716,600 | $84 \%$ | Misc Prior Year revenue |  |  |  |  |  |  |
| $\$$ | 461,132 | $\$$ | 304,763 | $\$$ | 463,178 | $\$$ | 2,046 | $\$$ |
| $\$ 4,963,027$ | $\$ 2,619,409$ | $\$ 4,966,832$ | $\$$ | 3,805 | $\$ 2,343,618$ | $34 \%$ | Increased donations |  |
| $\$ 47 \%$ | 47 |  |  |  |  |  |  |  |


| $\$$ | $2,094,938$ | $\$ 1,269,660$ | $\$ 2,094,938$ | $\$$ | - | $\$$ | 825,277 | $39 \%$ |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: | :--- | :--- | :--- | :--- | :--- |
| $\$$ | 878,469 | $\$$ | 575,030 | $\$$ | 878,469 | $\$$ | - | $\$$ | 303,439 | $35 \%$ |
| $\$$ | 489,933 | $\$$ | 303,024 | $\$$ | 489,933 | $\$$ | - | $\$$ | 186,909 | $38 \%$ |
| $\$$ | 498,473 | $\$$ | 260,509 | $\$$ | 494,090 | $\$$ | $(4,384)$ | $\$$ | 237,964 | $48 \%$ |
| $\$$ | $1,069,912$ | $\$$ | 709,520 | $\$ 1,100,162$ | $\$$ | 30,250 | $\$$ | 360,392 | Adj Inst Materials to YTD <br> trends |  |
| $\$$ | 20,414 | $\$$ | 13,818 | $\$$ | 20,414 | $\$$ | - | $\$$ | 6,596 | $34 \%$ | | Legal Fees, HR \& SPED |
| :--- |
| Consultants overbudget |


| $\$$ | $(89,112)$ | $\$(512,153)$ | $\$(111,173)$ | $\$$ | $(22,061)$ | $\$ 423,041$ |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |

## Other Budget Considerations

The following accounts are examples or areas that may have budget impacts that cannot be determined at this time -

- Additional One Time Funds
- 8220 Child Nutrition Programs
- 8800 Donations
- 1000-3000 Staffing costs due to CA Supplemental Paid Sick Leave 2022 for COVID-19
- 5845 Legal Fees
- 5875 Instructional Consultants
- Prior Year Adjustments


## Additional Considerations

- Maintain enough cash on hand for monthly expenditures
- Plan ahead and consider the long term by projecting multi-year budgets
- Create backup plans, goals and deadlines
- Maintain a flexible budget as more information becomes available
- Next checkpoint for next year's FY22-23 budget is the Governor's May Revise


## Cash Update - Cash is King

Projected
Cash Balance Cash Balance

Gold
Standard
3 months of payroll

| $\$ 1,577,771$ |
| :---: |
| 60 |

as of
2/28/2022 6/30/2022*

| $\$$ | $2,485,500$ | $\$$ |
| ---: | ---: | ---: |
| 95 | 967,032 |  |

*Includes one time LOC payments Jan-June 2022

| Other Cash Analysis |  |  |  |
| :---: | :---: | :---: | :---: |
| Cash Balance | \$ | 2,485,500 | \$ 967,032 |
| PPP Funds |  | 1,287,000 | 1,287,000 |
| LOC Balance |  | 200,000 | 125,000 |
| Adjusted for PPP |  | 1,198,500 | $(319,968)$ |
| Adjusted for LOC |  | 2,285,500 | 842,032 |
| Adjusted for PPP \& LOC |  | 998,500 | $(444,968)$ |

*Includes one time LOC payments Jan-June 2022


| AVESON -Combined CASHFLOW PROJECTIONS FISCAL YEAR 2021-22 |  | charterwise <br> MANAGEMEN |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | PRIO | OR Y YAAP-2 |  |  |  |  |  | P-1 |  | p-2 |  |  |  |  |  |  |  |
|  |  | ${ }_{\substack{\text { Actual } \\ \text { Jul-21 }}}$ | ${ }_{\substack{\text { Actual } \\ \text { Aug-21 }}}$ | Actual | Actual | ACTUAL Nov-21 | ACTUAL Dec-21 | $\underset{\substack{\text { Actual } \\ \text { Jan-22 }}}{ }$ | $\underbrace{\text { a }}_{\substack{\text { Forecast } \\ \text { Feb-22 }}}$ | ${ }_{\substack{\text { Forecast } \\ \text { Mar-22 }}}$ | ${ }_{\substack{\text { Forecast } \\ \text { Apr-22 }}}$ | ${ }_{\text {Forecast }}^{\text {May } 22}$ | $\underbrace{}_{\substack{\text { Forecast } \\ \text { Jun-22 }}}$ | Accrual |  | $\underset{\substack{\text { yTD } \\ \text { Actuals }}}{ }$ |  | $\begin{aligned} & \text { Budget VS } \\ & \text { Projections } \end{aligned}$ | (\$) Budget Remaining | (\%) Budget Remaining |
| $\begin{array}{lll}4700 & \text { Food/Food Supplies } \\ 4710 & \text { Studetnt Food Service }\end{array}$ | 444,172 | 8,782 | 14,432 | 29,246 | 47,411 | 28,539 | ${ }_{3,567}$ | 14,518 | 39,55 | 38,731 | 63,120 | 63,120 | 63,120 |  |  | 216,081 | 444,172 |  | 228,091 | - ${ }_{\text {¢ }}$ |
| 4720 Other Food | 4,318 |  | 945 | 250 | 2,472 | 108 | 236 | 261 | 69 |  |  |  |  |  |  | 4,340 | 4,340 | 22 | 122 | -1\% |
| Total 1000 Supplies |  | $\underset{\substack{36,254 \\ 36,254}}{ }$ | ¢ 89,4000 | ¢ ${ }_{62,464}^{62,64}$ |  |  | ${ }_{\substack{125,5388 \\ 105}}$ | ¢ 69,023 ¢ | $\underbrace{}_{\substack{58,179 \\ 58,17}}$ | $\leqslant{ }_{6}^{63,482} 6$ | ¢ ${ }_{83,973}^{83,73}$ |  | $5 \underbrace{86,97}_{86,973}$ | $5 \quad \begin{aligned} & 1,001 \\ & 1,001\end{aligned}$ | 5 | ${ }_{6}^{634,0,063}$ ¢ | ¢ 959.465 | ¢ (7,290) | \% 329,62] | 34\% |
| 5000 Sevices and Other Operating Expenditures |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ${ }_{5}^{5200}{ }^{500}$ conterencere Fees | ${ }_{\substack{2,115 \\ 7,101}}^{\substack{\text { a }}}$ |  |  |  | ${ }_{462}^{974}$ |  | 1,087 <br> $\substack{100}$ <br> 1085 |  | 579 | ${ }_{2}^{2,366}$ |  | $\therefore$ | - |  |  | 2,660 13,014 | 5,026 | 2,911 <br> 6,163 | ${ }^{(5545)}$ | ${ }^{26 \%}$ |
| 俍 5400 Dues and Memberships | 7,101 129,452 | 1,200 32,371 | 1,882 10,791 | rer930 | 462 10,791 | 1,675 10,790 | 100 10,790 |  |  | 2250 | 841 | 841 | 84 | $:$ |  | 13,014 107904 | 13,264 <br> 132.208 |  |  | $83 \%$ $17 \%$ |
| 5510 utiliteses-Gas and leetric | 123,614 | 5,989 | 9,606 | 14,126 | 10,430 | ${ }^{1,833}$ | ${ }_{8,273}^{180}$ | ${ }_{5}^{5,395}$ | ${ }_{7}^{1,882}$ | ${ }_{8,14}^{21,}$ | 8,100 | 10,000 | 12,700 |  |  | ${ }_{69,483}$ | 108,428 | (15,186) | ${ }_{54,131}$ | 44\% |
| 5515 Janitorial, Gardening Serices | 19,300 | 18,712 | ${ }_{18}^{18}$ |  |  |  |  |  |  |  | ${ }_{5}^{190}$ | ${ }_{501}^{190}$ | ${ }_{5}^{190}$ |  |  | 18,729 | 19,300 |  | 571 | ${ }^{3 \%}$ |
| ${ }_{5520}^{5525}$ Security |  | $\begin{array}{r}18 \\ 1,318 \\ \hline\end{array}$ | 120 1,369 |  | 1,650 | ${ }_{1.628}$ | $\begin{array}{r}120 \\ 1,253 \\ \hline\end{array}$ | 929 | $\begin{array}{r}120 \\ 1,644 \\ \hline 1\end{array}$ |  | ${ }_{\substack{541 \\ 1.657}}$ | - ${ }_{\text {541 }}^{1,557}$ | - ${ }_{\substack{512 \\ 1,657 \\ \hline}}$ | $:$ |  | 年378 | 2,000 |  | -1,622 |  |
| ${ }_{5553}^{552}$ Uutitites-Waste | 17,965 <br> 25,43 | [1,318 | 1,369 <br> 4,092 | 1,575 351 |  | 1,688 3 328 | [1,1,838 <br> 2,893 | 929 | (1,644 | 1,688 319 | [1,677 | 1,657 <br> 3,478 | (1,657 |  |  | 11,36 <br> 14,686 <br> 18 | - $\begin{aligned} & 17,965 \\ & 25,439\end{aligned}$ |  | $\begin{array}{r}\text { 6,598 } \\ 10,753 \\ \hline 10\end{array}$ | ${ }_{42 \%}^{37 \%}$ |
| 5605 Equip Renta/Lease | 27,800 | 2,385 | 2,293 | 5,378 | 2,293 | 3,793 | 2,941 | 2,366 | 2,982 | 3,220 | 2,500 | 2,500 | 2,500 |  |  | 24,432 | 35,152 | 7,352 | 3,368 | 12\% |
| 5610 Rent | 671,103 | 99,713 | 55,213 | 54,658 | 54,071 | ${ }^{54,461}$ | 54,301 | 54,326 | 55,174 | 54,376 | 54,525 | 54,525 | 8,500 | - |  | 481,916 | ${ }_{653,841}$ | (17,261) | 189,186 | 28\% |
| ${ }_{5615}^{515}$ Repairs and Maintenance - Buildings | ${ }_{\text {29,963 }}$ | 8,453 | 9,880 | 2,175 | 3,142 | ${ }^{391}$ | 2,331 | 1,714 | 6,783 | 290 |  |  |  |  |  | 34,870 |  | 5,197 | $\begin{array}{r}4,9,97) \\ 4 \\ 4855 \\ \hline\end{array}$ | 16\% |
| 5616 Repairs and Maintenance- Computers 5618 Repairs and Maintenance-vehicsese expense | 5,176 <br> 6.689 |  |  | ${ }^{311}$ |  |  | $\vdots$ | $\because$ | : |  | li, $\begin{aligned} & 1,222 \\ & 2,230\end{aligned}$ | 1,622 2,230 | 1,622 <br> 2,230 |  |  | 311 | 5,176 6,689 |  | ${ }_{6}^{4,685}$ | 94\% |
| 5618 Repairs and Mainitenance - Vehicles expense |  |  | - |  |  |  |  | \% |  | - |  |  |  | - |  |  |  |  |  |  |
| 5803 Auditing Fees | 2,176 | 3,360 | - |  | (3,360) |  |  |  | 1,935 | - |  |  | 21,241 | . |  | 1,935 | 23,176 |  | 21,241 | 92\% |
|  | 7,000 | 468 | 965 | 327 | 378 | 1,181 | 626 | 508 | 349 | 755 | 481 | 481 | 481 | - |  | 4,801 | 7,000 |  | 2,199 | 31\% |
| ${ }_{5810}^{5810}$ Educational Consultants |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ${ }_{5812}^{5811}$ AEC | 100,000 |  | ${ }_{8}^{8,33}$ | ${ }^{8,333}$ | ${ }_{8,333}$ | ${ }_{8,333}$ | ${ }_{8,333}$ | 8,333 | ${ }_{8,333}$ | 8,398 | 11,013 | 11,013 | 11,013 | 228 |  | 58,333 | 100,000 |  | ${ }^{41,667}$ | ${ }_{42 \%}^{0 \%}$ |
| 5824 District Oversight fees | ${ }_{53,428}$ | - | , |  |  |  | $\xrightarrow{8,3,}$ | $\stackrel{8}{8,3}$ |  |  | - | $\stackrel{110}{ }$ |  | 53,428 |  |  | ${ }_{5}^{120,428}$ |  | 53,428 | 0\% |
| 5815 Adveritisin/Recrutiting 5830 Fied Trips |  |  | - |  | - |  |  |  |  |  |  |  |  |  |  |  |  |  | ${ }_{5}^{53,4288}$ | 100\% |
|  | 500 |  | - |  | $\therefore$ |  | 50 | $:$ | 5,339 109 | 24,960 | 114 | 114 | 114 | 2,000 |  | ${ }_{1}^{5,39}$ | 32,290 500 | 32,29 | 55,339 <br> 341 | 68\% |
| 5839 fundrasising Expense | ${ }_{2}^{2,316}$ | 500 | 624 |  |  | 1,192 |  |  | 430 | 2.502 |  |  |  | - |  | 2,745 | 5,247 | ,931 | (429) | -19\% |
| 5843 Interst Expense/Misct fee 5845 leal fees |  |  |  | 969 3.201 | 938 16,502 | 969 12,759 |  | ${ }^{12,700}$ | 2,169 22,062 | 731 8,126 | 1,127 | ${ }_{1,127}$ | ${ }_{1,127}$ | $:$ |  | 7,888 81,409 | 12,000 89,535 |  | 4,113 3,966 | $34 \%$ <br> $5 \%$ |
| ${ }_{5848}$ Licenses and Othe Fees | ${ }_{\substack{\text { c,376 }}}^{8,3,375}$ | 50 |  |  |  |  | -10,295 |  | ${ }_{3,625}^{2,062}$ |  |  |  |  |  |  | ${ }_{4,270}$ | 4,270 | 894 | (894) | 26\% |
| ${ }_{5}^{5851}$ Marketing and Student Recruiting | 58,500 <br> 773297 |  | $\begin{array}{r}4,200 \\ \hline 785 \\ \hline\end{array}$ |  | 4,200 |  | 4,200 | 4,200 8 8120 | 4,232 |  | ${ }^{10,371}$ | 8,161 5000 | 8,161 5000 |  |  | ${ }^{27,388}$ |  | ${ }^{(4,4,19)}$ | 31,112 | 53\% |
|  | 73,29 21,900 | 12,520 <br> 7,885 | 7,865 <br> 4,835 | 8,510 | +10,35 | 6,500 <br> 3,540 | (1,448 $\begin{array}{r}1,50 \\ 1,50\end{array}$ | 8,120 400 |  | 19,580 811 | 10,000 600 | 5,000 | 5,000 600 |  |  | 76,778 19,499 | 116,358 <br> 22,11 | 43,061 211 | $c(3481) 2401$ | -5\% |
| 5856 Enterprise | 31,000 | $\begin{array}{r}\text { 800 } \\ \hline\end{array}$ | 204 2 | 3,651 | 2,077 | ¢, | 1, | 304 | 6,607 | 2,490 | 3,000 | 3,000 |  | 1,645 |  | 10,485 20,85 | 31,000 |  | (10,135 | 33\% |
| ${ }_{5}^{5857}$ Parroll Serices | 25,500 | 1,449 | 1,658 | 1,940 | 1,949 | 1,991 | 2,054 | 3,973 | 2,055 | 2,032 | 2,133 | 2,133 | 2,133 |  |  | 17,068 | 25,500 |  | ${ }_{8,432}$ | 33\% |
|  | 200 |  |  |  |  |  |  |  | . |  |  |  |  | - |  |  | 200 |  |  | 10\%\% |
| 5862 Professional Development | 75,380 | 6,767 | 2,853 | 120 | 1,615 | 682 | 4,500 | - | - | 1,140 | 19,234 | 19,234 | 19,234 |  |  | 16,537 | 75,380 |  | 58,843 | 78\% |
| 5873 Pinancial Serices 5874 SeED Encrachment |  |  |  |  |  |  |  |  | $:$ |  |  |  |  | - |  |  |  |  |  | ${ }_{0 \%}^{0 \%}$ |
| 5875 Sped Consultants | 285,868 | 3,860 | 1,315 | 2,717 | 12,148 | 29,431 | 100,752 | 34,509 | 22,951 | (7,702) | 53,303 | 26,086 | 26,086 |  |  | 207,683 | 305,456 | 19,588 | 78,184 | 27\% |
| ${ }_{5}^{5877}$ Sports ${ }_{\text {Soft }}$ |  |  |  |  |  |  |  |  | $\cdot$ | 160 |  |  |  | - |  |  | 160 |  |  |  |
| ${ }_{5}^{5877}$ Staff Recruiting/liring | 1,200 20,300 | 3,600 | 13,358 | - | - | 1,200 77 | 440 | - | $\therefore$ | 334 | 942 | 942 | 942 |  |  | 1,200 17,475 | - $\begin{aligned} & 1,534 \\ & 20,300\end{aligned}$ | 334 | ${ }^{2}, 825$ | 14\% |
| 5881 Student Information System | 26,000 | 4,731 | 17,192 |  |  |  |  |  |  |  | 1,359 | 1,359 | 1,359 |  |  | ${ }^{21,923}$ | 26,000 |  | 4,077 | 16\% |
| 5883 Substitues (Contracted) 5887 Technolons Senices | 42,800 148984 |  |  | 5,490 <br> 8,50 | 4,148 <br> 18489 | 5,246 8,500 | 3,050 | 7,476 12000 | (10,204 | 7,598 8.500 | 8,407 18.403 | 8,407 <br> 18.43 | 8,407 18,403 |  |  | 35,736 <br> 88527 <br> 8.5 |  | 25,756 | 7,064 6,3709 | 17\% |
| ${ }_{5883}^{5887}$ Technology Senvices | 148,984 | 10,537 | 8,500 | 8,500 | 18,489 | 8,500 | 10,250 | 12,000 | 8,500 | 8,500 | 18,403 | 18,403 | 18,403 | - |  | 85,275 | 148,984 |  | 63,709 |  |
| 5899 Misc Operating Exxpenses | 54,540 |  |  |  | 21,657 |  |  |  |  |  | 10,961 | 10,961 | 10,961 |  |  | 21,657 | 54,540 |  | ${ }_{32,883}$ | 60\% |
|  | 37,653 3,716 2,16 | 453 249 | 5,013 | 2,328 262 262 | 9,004 | 2,915 | 5.005 489 189 | 2,428 250 120 | 2.559 19 | 2,329 | 2,329 816 18.6 | 2,329 816 18 | 2,329 816 1.75 | 10 |  | 29,704 <br> 1,268 <br> 1 | $39031 c3716$ | 1,378 | 7,949 <br> 2,448 <br> , 2 | 21\% |
| 5920 Communications. Telephone 8 fax | 23,520 | 2,106 | 2,106 | 2,805 | 2,103 | 1,488 | 1,887 | 1,868 | 1,895 | 249 | 1,714 | 1,714 | 1,714 | 1,870 |  | 16,258 | 23,520 |  | 7,262 | 31\% |
| ${ }^{5999}$ Txpense S Suspense Seosice and Other Operating Expenditures | ${ }^{\text {s }}$ 2,285,246 | 230,747 | \$ 179,269 ${ }^{\text {S }}$ | 5138,845 | 5 199,028 | S 178,838 | S 252,141 | \$ 173,235 | 5 210,841 | 175,168 | 232,057 | 199,531 | 174,447 | 59,183 |  | 1,562,944 | 2,403,331 | 118,086 | 775,730 | 13 |
|  | \$ $2,285,246$ s | 230,747 | \$ 179,269 \$ | \$ 138,845 | S 199,028 | \$ 178,838 | \$ 252,141 \$ | S 173,235 | \$ 210,841 s | ¢ 175,168 | ¢ 232,057 s | ¢ 199,531 | S 174,447 | 59,183 |  | 1,562,944 | \$ 2,00,331 |  |  |  |
| ${ }_{6900}^{6000}$ Capital Outay | 55205 | 50.03 | 5148 | 4.639 | 4.482 | 4.482 | 4,482 | 4.88 | 4482 | 4.88 | 4.496 | 4496 | 4.96 |  |  | 37.236 | 205 |  | 17.969 |  |
| 6901 Amortization Expense |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0\% |
| Total 6000 Capital Outay | S 55,205 | ${ }_{5}^{5,038}$ | 5 5,148 5 | 5 4.639 \$ | 5 4,482 | S 4,482 ${ }^{5}$ | 5 4,482 5 | 5 4,482 | 4,482 ${ }^{\text {s }}$ | $5 \quad 4,482$ | s 4,496 | 4.996 | 4.996 | 5 |  | 37,236 | 55,205 |  | 17,969 | 33\% |
|  | \$ 55,205 | 5,038 | \$ 5,148 ${ }^{\text {s }}$ | \$ 4,639 \$ | \$ 4,482 | \$ 4,482 ${ }^{\text {s }}$ | \$ 4,482 ${ }^{\text {S }}$ | \$ 4,482 | 4,482 ${ }^{\text {s }}$ | 5 4,482 ${ }^{\text {s }}$ | ¢ 4,996 | ¢ $0,496{ }^{\text {s }}$ | 5 4,496 |  |  | 37,236 \$ | \$ 55,205 |  |  |  |
| 7438 Debt Service - Bond Payments/ \& Interest |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0\% |
| Total 6000 Capital Outay | $\frac{5}{5}$ : | ${ }_{5}$ | s : ${ }^{5}$ | ${ }_{5}^{5} \cdot{ }^{\text {s }}$ | . | . | . | . | 5 | 5 : ${ }_{\text {5 }}$ | ${ }_{5}^{5}$ : ${ }^{5}$ | ¢ | ${ }^{5}$ : ${ }^{\text {s }}$ | 5 S | s | - |  |  |  | \% |
|  | 5 |  | s | s ${ }^{\text {s }}$ | s - | s - ${ }^{\text {s }}$ | s - ${ }^{\text {s }}$ | s - | s | 5 - ${ }^{5}$ | 5 - ${ }^{5}$ | 5 - ${ }^{5}$ | s | 5 5 | s |  | 5. |  |  |  |
| total Expense | \$ 9,557,107 | 442,559 | \$ 702,701 | S 718,182 | \$901,509 | \$759,723 | \$ 971,959 5 | \$ 754,123 | \$807,988 | 769,144 | 857,084 | 817,594 | 793,352 | ¢ 367,413 | 5 | 6,058,254 | \$9,662,841 | 105,734 | \$3,552,282 | 37\% |
|  | \$ 9,557,107 \$ | 442,559 | S 702,701 | 718,182 | \$ 901,509 | S 759,723 | \$ 971,959 | 5 754,123 | 807,498 5 | 769,144 | 857,084 | 817,594 | 793,352 | 367,413 |  | 6,058,254 > | \$9,662,841 |  |  |  |
| net income (LoSS) | S (188,072) ${ }^{\text {/ }}$ | (409,926) | \$ $(509,256)$ / | S $(284,533)$ \$ | \$ 119,536 | S (12,331) | \$(605,254) | \$483,235 | S (61,054) s | ¢ $(527,167)$ - | ¢ (138,229) ${ }^{\text {s }}$ | ¢ $[276,895)$ / | ¢ $(475,976)$ | \$ $2,475,886$ |  | (1,27,073) | (221,655) | (41,584) | 1,045,573 |  |
|  | (180,072) ${ }_{\text {S }}^{\text {S }}$ | (409,426) |  |  |  | \$ ${ }_{\text {S }}(12,331)$ | \$(605, 254) |  | ${ }^{(61,054)}$ | (527,167) ${ }^{\text {s }}$ | (138,429) | [27,895) ${ }_{\text {S }}$ | \$ ${ }_{\text {\% }}(475,976$ ) | \$ ${ }_{5} 2,475,886$ |  | (1,279,073) \$ | \$ ${ }^{(2221,655)}$ | (41,584) | 23,081 |  |







## A-G Completion Improvement Grant Plan

| Local Educational Agency (LEA) Name | Total Grant Allocation |
| :--- | :--- |
| Aveson Global Leadership Academy | $\$ 43,314$ |

## Plan Descriptions

A description of how the funds will be used to increase or improve services for foster youth, low-income students, and English learners to improve A-G eligibility
Due to the pandemic and learning loss that has occurred in unduplicated students over the past two years, Aveson Global Leadership Academy (AGLA) has recognized the need to target interventions and credit recovery for these particular students. Beginning in summer 2021 and continuing with the help of the A-G completion implementation grant plan, AGLA plans to administer a credit recovery option for Unduplicated Pupils (UDP) during summer of 2022. With the aid of an online platform, EdGenuity, and certified instructors in content areas, AGLA will offer a targeted approach to student recovery needs. The targeted approach begins with creating a list of students who need credit recovery who received a D/F/Fail grade in 2020-21 and reaching out to individuals and creating course based options through our EdGenuity platform and hiring instructors to match the students needs in the summer. This will allow the students to work on an individually paced program with support from an advisor who will help them consistently each day. AGLA recognizes that learning loss has hit targeted student populations more directly during the pandemic and as such we are offering additional hours/day where students can learn and engage and recover from that learning loss.

During the 2022-23 school year, AGLA staff will meet regularly with UDP students to ensure their A-G success. This staff member will develop individual plans with each student and follow up on progress monitoring towards A-G completion. This staff member will identify the needs, wishes, hopes and desires of these students and to connect their aspirations with credit recovery.

A description of the extent to which all students, including foster youth, low-income students, and English learners, will have access to A-G courses approved by the University of California.
All students who need credit recovery will be offered the option for summer intervention. In addition, foster youth, low-income students, and English learners will be reached out to individually to ensure participation. The programming software that we have allows for individually tailored courses aligned with student needs that increases accessibility for all students, including unduplicated students. The additional staffing for the summer program can help students who need extra support and guidance as they earn A-G credits.

The number of students who were identified for opportunities to retake A-G approved courses in which they received a "D", "F", or "Fail" grade in the 2020 spring semester or the 2020-21 school year and a description of the method used to offer the opportunity retake courses.

## Number of Students: 122

Identify students based on the D/F list and additional identify unduplicated students and individually meet with students to have them register for credit recovery during the summer and continue to monitor and measure progress towards A-G completion during the 2022-23 school year.

A description of how the plan and described services, and associated expenditures, if applicable, supplement services in the Local Control and Accountability Plan and Learning Recovery Plan.
Credit recovery began in Summer 2021 with certificated teachers offering tutoring and support to students on the D/F list. With the help of the A-G completion implementation grant plan, AGLA plans to continue to administer credit recovery options during summer of 2022 and into the school year 2022-23.

Plan Expenditures

| Programs and services to increase or improve A-G completion | Planned Expenditures |
| :--- | :--- |
|  |  |

## REGULAR SCHEDULE

## MONDAY \& THURSDAY

| MIDDLE SCHOOL |  |
| :--- | :--- |
| Period 1 | $8: 30 \mathrm{am}-10: 15 \mathrm{am}$ |
| Brunch | $10: 15 \mathrm{am}-10: 30 \mathrm{am}$ |
| Period 2 | $10: 30 \mathrm{am}-12: 10 \mathrm{pm}$ |
| Lunch | $12: 10 \mathrm{pm}-12: 45 \mathrm{pm}$ |
| Advisory | $12: 45 \mathrm{pm}-1: 20 \mathrm{pm}$ |
| Period 3 | $1: 25 \mathrm{pm}-3: 05 \mathrm{pm}$ |


| HIGH SCHOOL |  |
| :--- | :--- |
| Period 1 | $8: 30 \mathrm{am}-10: 15 \mathrm{am}$ |
| Brunch | $10: 15 \mathrm{am}-10: 30 \mathrm{am}$ |
| Period 2 | $10: 30 \mathrm{am}-12: 10 \mathrm{pm}$ |
| Advisory | $12: 15 \mathrm{am}-12: 50 \mathrm{pm}$ |
| Lunch | $12: 50 \mathrm{pm}-1: 25 \mathrm{pm}$ |
| Period 3 | $1: 25 \mathrm{pm}-3: 25 \mathrm{pm}$ |

## WEDNESDAY

| MIDDLE SCHOOL |  |
| :--- | :--- |
| Period 1 | $8: 30 \mathrm{am}-9: 20 \mathrm{am}$ |
| Period 2 | $9: 25 \mathrm{am}-10: 10 \mathrm{am}$ |
| Period 3 | $10: 15 \mathrm{am}-11: 00 \mathrm{am}$ |
| Lunch | $11: 05 \mathrm{am}-11: 40 \mathrm{am}$ |
| Advisory | $11: 40 \mathrm{am}-12: 15 \mathrm{pm}$ |
| Period 4 | $12: 15 \mathrm{pm}-1: 00 \mathrm{pm}$ |
| Period 5 | $1: 05 \mathrm{pm}-1: 50 \mathrm{pm}$ |
| Period 6 | $1: 55 \mathrm{pm}-2: 35 \mathrm{pm}$ |


| HIGH SCHOOL |  |
| :--- | :--- |
| Period 1 | $8: 30 \mathrm{am}-9: 20 \mathrm{am}$ |
| Period 2 | $9: 25 \mathrm{am}-10: 10 \mathrm{am}$ |
| Period 3 | $10: 15 \mathrm{am}-11: 00 \mathrm{am}$ |
| Advisory | $11: 05 \mathrm{am}-11: 40 \mathrm{am}$ |
| Lunch | $11: 40 \mathrm{am}-12: 15 \mathrm{pm}$ |
| Period 4 | $12: 15 \mathrm{pm}-1: 00 \mathrm{pm}$ |
| Period 5 | $1: 05 \mathrm{pm}-1: 50 \mathrm{pm}$ |
| Period 6 | $1: 55 \mathrm{pm}-2: 35 \mathrm{pm}$ |

## TUESDAY \& FRIDAY

| MIDDLE SCHOOL |  |
| :--- | :--- |
| Period 4 | $8: 30 \mathrm{am}-10: 15 \mathrm{am}$ |
| Brunch | $10: 15 \mathrm{am}-10: 30 \mathrm{am}$ |
| Period 5 | $10: 30 \mathrm{am}-12: 10 \mathrm{pm}$ |
| Lunch | $12: 10 \mathrm{pm}-12: 45 \mathrm{pm}$ |
| Advisory | $12: 45 \mathrm{pm}-1: 20 \mathrm{pm}$ |
| Period 6 | $1: 25 \mathrm{pm}-3: 05 \mathrm{pm}$ |


| HIGH SCHOOL |  |
| :--- | :--- |
| Period 4 | $8: 30 \mathrm{am}-10: 15 \mathrm{am}$ |
| Brunch | $10: 15 \mathrm{am}-10: 30 \mathrm{am}$ |
| Period 5 | $10: 30 \mathrm{am}-12: 10 \mathrm{pm}$ |
| Advisory | $12: 15 \mathrm{am}-12: 50 \mathrm{pm}$ |
| Lunch | $12: 50 \mathrm{pm}-1: 25 \mathrm{pm}$ |
| Period 6 | $1: 25 \mathrm{pm}-3: 25 \mathrm{pm}$ |

## SPECIAL EVENTS MINIMUM DAY SCHEDULE

## MONDAY \& THURSDAY

| MIDDLE SCHOOL |  |
| :--- | :--- |
| Period 1 | $8: 30 \mathrm{am}-9: 35 \mathrm{am}$ |
| Brunch | $9: 35 \mathrm{am}-9: 50 \mathrm{am}$ |
| Period 2 | $9: 50 \mathrm{am}-10: 50 \mathrm{am}$ |
| Period 3 | $10: 55 \mathrm{am}-11: 55 \mathrm{am}$ |
| Lunch | $12: 00 \mathrm{pm}-12: 30 \mathrm{pm}$ |
| Advisory | 12:30pm-1:00pm |

## WEDNESDAY

| MIDDLE SCHOOL |  |
| :--- | :--- |
| Period 1 | $8: 30 \mathrm{am}-9: 20 \mathrm{am}$ |
| Period 2 | $9: 25 \mathrm{am}-10: 10 \mathrm{am}$ |
| Period 3 | $10: 15 \mathrm{am}-11: 00 \mathrm{am}$ |
| Lunch | $11: 05 \mathrm{am}-11: 40 \mathrm{am}$ |
| Advisory | $11: 40 \mathrm{am}-12: 15 \mathrm{pm}$ |
| Period 4 | $12: 15 \mathrm{pm}-1: 00 \mathrm{pm}$ |
| Period 5 | $1: 05 \mathrm{pm}-1: 50 \mathrm{pm}$ |
| Period 6 | $1: 55 \mathrm{pm}-2: 35 \mathrm{pm}$ |


| HIGH SCHOOL |  |
| :--- | :--- |
| Period 1 | $8: 30 \mathrm{am}-9: 20 \mathrm{am}$ |
| Period 2 | $9: 25 \mathrm{am}-10: 10 \mathrm{am}$ |
| Period 3 | $10: 15 \mathrm{am}-11: 00 \mathrm{am}$ |
| Advisory | $11: 05 \mathrm{am}-11: 40 \mathrm{am}$ |
| Lunch | $11: 40 \mathrm{am}-12: 15 \mathrm{pm}$ |
| Period 4 | $12: 15 \mathrm{pm}-1: 00 \mathrm{pm}$ |
| Period 5 | $1: 05 \mathrm{pm}-1: 50 \mathrm{pm}$ |
| Period 6 | $1: 55 \mathrm{pm}-2: 35 \mathrm{pm}$ |

## TUESDAY \& FRIDAY

| MIDDLE SCHOOL |  |
| :--- | :--- |
| Period 4 | $8: 30 \mathrm{am}-9: 35 \mathrm{am}$ |
| Brunch | $9: 35 \mathrm{am}-9: 50 \mathrm{am}$ |
| Period 5 | $9: 50 \mathrm{am}-10: 50 \mathrm{am}$ |
| Period 6 | $10: 55 \mathrm{am}-11: 55 \mathrm{am}$ |
| Lunch | $12: 00 \mathrm{pm}-12: 30 \mathrm{pm}$ |
| Advisory | $12: 30 \mathrm{pm}-1: 00 \mathrm{pm}$ |


| HIGH SCHOOL |  |
| :--- | :--- |
| Period 4 | $8: 30 \mathrm{am}-9: 35 \mathrm{am}$ |
| Brunch | $9: 35 \mathrm{am}-9: 50 \mathrm{am}$ |
| Period 5 | $9: 50 \mathrm{am}-10: 50 \mathrm{am}$ |
| Period 6 | $10: 55 \mathrm{am}-11: 55 \mathrm{am}$ |
| Advisory | $12: 00 \mathrm{pm}-12: 30 \mathrm{pm}$ |
| Lunch | $12: 30 \mathrm{pm}-1: 00 \mathrm{pm}$ |


|  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TK/KINDERGARTEN |  |  |  |  |  |  |  |
| Day Types | A | B | C | D | TOTALS | REQUIRED | DIFFERENCE |
| Day Description | Regular TWThF | Mon | Shortened Days |  |  |  |  |
| Total Number of I | 142 | 29 | 7 |  | 178 | 175 | 3 |
| Start Time | 8:15 AM | 8:15 AM | 8:15 AM |  |  |  |  |
| End Time | 2:20 PM | 12:20 PM | 12:20 PM |  |  |  |  |
| Excess Passing Time Minutes |  |  |  |  | 0 |  |  |
| Recess Duration | 20 | 20 | 20 |  | 60 |  |  |
| Lunch Duration [] | 40 | 40 | 40 |  | 120 |  |  |
|  |  |  |  |  |  |  |  |
| Total Number of F | 6:05 | 4:05 | 4:05 | 0:00 | 14:15 |  |  |
| Total Daily Numb | 365 | 245 | 245 | 0 | 855 |  |  |
| Actual Daily Instr | 325 | 205 | 205 | 0 | 735 |  |  |
| Annual Number 0 | 46150 | 5945 | 1435 | 0 | 53530 | 36000 | 17530 |
|  |  |  |  |  |  |  |  |
| GRADES 1-2 |  |  |  |  |  |  |  |
| Day Types | A | B | C | D | TOTALS | REQUIRED | DIFFERENCE |
| Day Description | Regular MTThF | Mon | Shortened Days |  |  |  |  |
| Total Number of I | 142 | 29 | 7 |  | 178 | 175 | 3 |
| Start Time | 8:15 AM | 8:15 AM | 8:15 AM |  |  |  |  |
| End Time | 2:35 PM | 12:35 PM | 12:35 PM |  |  |  |  |
| Excess Passing Time Minutes |  |  |  |  | 0 |  |  |
| Recess Duration | 20 | 20 | 20 | 0 | 60 |  |  |
| Lunch Duration [1 | 40 | 40 | 40 |  | 120 |  |  |
|  |  |  |  |  |  |  |  |
| Total Number of ${ }^{\text {F }}$ | 6:20 | 4:20 | 4:20 | 0:00 | 15:00 |  |  |
| Total Daily Numb | 380 | 260 | 260 | 0 | 900 |  |  |
| Actual Daily Instr | 340 | 220 | 220 | 0 | 780 |  |  |
| Annual Number o | 48280 | 6380 | 1540 | 0 | 56200 | 50400 | 5800 |
|  |  |  |  |  |  |  |  |
| GRADE 3 |  |  |  |  |  |  |  |
| Day Types | A | B | C | D | TOTALS | REQUIRED | DIFFERENCE |




| Lunch Duration [1 | 35 | 35 | 30 | 30 |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | :--- |
|  |  |  |  |  |  |  |  |
| Total Number of | $6: 55$ | $6: 05$ | $4: 30$ | $4: 25$ | $21: 55$ |  |  |
| Total Daily Numb | 415 | 365 | 270 | 265 | 1315 |  |  |
| Actual Daily Instr | 380 | 330 | 240 | 235 | 1185 |  |  |
| Annual Number 0 | 50920 | 12540 | 1440 | 0 | 64900 |  |  |

DRAFT 2022-2023 ASL Bell Schedule - Pending Board Approval (Revised 4/20/22)

## Tk-K Schedule

| Classes: |  |  |  |
| :---: | :---: | :---: | :---: |
| TIME | TUESDAY-FRIDAY | TIME | MONDAY (Minimum Day) |
| 7:55-8:15am | Drop-Off | 7:55-8:15am | Drop-Off |
| 8:15am | School Start Time | 8:15am | School Start Time |
| 8:15-9:30am | Content Time | 8:15-9:15am | Content Time |
| 9:30-9:50am | Recess | 9:15-9:35am | Recess |
| 9:50-11:05am | Content Time | 9:35-10:35am | Content Time |
| 11:05-11:45am | Lunch | 10:35-11:15am | Lunch |
| 11:45-2:20pm | Content Time | 11:15-12:20pm | Content Time |
| 2:20pm | End of School/Dismissal | 12:20pm | End of School/Dismissal |

## 1-2 Schedule

| Classes: |  |  |  |
| :---: | :---: | :---: | :---: |
| TIME | TUESDAY-FRIDAY | TIME | MONDAY (Minimum Day) |
| 7:55-8:15am | Drop-Off | 7:55-8:15am | Drop-Off |
| 8:15am | School Start Time | 8:15am | School Start Time |
| 8:15-10:00am | Content Time | 8:15-9:45am | Content Time |
| 10:00-10:20am | Recess | 9:45-10:05am | Recess |
| 10:20-11:55am | Content Time | 10:05-11:20am | Content Time |
| 11:55-12:35pm | Lunch | 11:20-12:00pm | Lunch |
| 12:35-2:35pm | Content Time | 12:00-12:35pm | Content Time |
| 2:35pm | End of School/Dismissal | 12:35pm | End of School/Dismissal |

## 3-5 Schedule

| Classes: |  |  |  |
| :---: | :---: | :---: | :---: |
| TIME | TUESDAY-FRIDAY | TIME | MONDAY (Minimum Day) |
| 7:55-8:15am | Drop-Off | 7:55-8:15am | Drop-Off |
| 8:15am | School Start Time | 8:15am | School Start Time |
| 8:15-10:30am | Content Time | 8:15-10:15am | Content Time |
| 10:30-10:50am | Recess | 10:15-10:35am | Recess |
| 10:50-12:45pm | Content Time | 10:35-12:05pm | Content Time |
| 12:45-1:25pm | Lunch | 12:05-12:45pm | Lunch |
| 1:25-2:50pm | Content Time | 12:45-12:50pm | Transition to Dismissal |
| 2:50pm | End of School/Dismissal | 12:50pm | End of School/Dismissal |


|  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TK/KINDERGARTEN |  |  |  |  |  |  |  |
| Day Types | A | B | C | D | TOTALS | REQUIRED | DIFFERENCE |
| Day Description | Regular TWThF | Mon | Shortened Days |  |  |  |  |
| Total Number of I | 142 | 29 | 7 |  | 178 | 175 | 3 |
| Start Time | 8:15 AM | 8:15 AM | 8:15 AM |  |  |  |  |
| End Time | 2:20 PM | 12:20 PM | 12:20 PM |  |  |  |  |
| Excess Passing Time Minutes |  |  |  |  | 0 |  |  |
| Recess Duration | 20 | 20 | 20 |  | 60 |  |  |
| Lunch Duration [] | 40 | 40 | 40 |  | 120 |  |  |
|  |  |  |  |  |  |  |  |
| Total Number of F | 6:05 | 4:05 | 4:05 | 0:00 | 14:15 |  |  |
| Total Daily Numb | 365 | 245 | 245 | 0 | 855 |  |  |
| Actual Daily Instr | 325 | 205 | 205 | 0 | 735 |  |  |
| Annual Number 0 | 46150 | 5945 | 1435 | 0 | 53530 | 36000 | 17530 |
|  |  |  |  |  |  |  |  |
| GRADES 1-2 |  |  |  |  |  |  |  |
| Day Types | A | B | C | D | TOTALS | REQUIRED | DIFFERENCE |
| Day Description | Regular MTThF | Mon | Shortened Days |  |  |  |  |
| Total Number of I | 142 | 29 | 7 |  | 178 | 175 | 3 |
| Start Time | 8:15 AM | 8:15 AM | 8:15 AM |  |  |  |  |
| End Time | 2:35 PM | 12:35 PM | 12:35 PM |  |  |  |  |
| Excess Passing Time Minutes |  |  |  |  | 0 |  |  |
| Recess Duration | 20 | 20 | 20 | 0 | 60 |  |  |
| Lunch Duration [1 | 40 | 40 | 40 |  | 120 |  |  |
|  |  |  |  |  |  |  |  |
| Total Number of ${ }^{\text {F }}$ | 6:20 | 4:20 | 4:20 | 0:00 | 15:00 |  |  |
| Total Daily Numb | 380 | 260 | 260 | 0 | 900 |  |  |
| Actual Daily Instr | 340 | 220 | 220 | 0 | 780 |  |  |
| Annual Number o | 48280 | 6380 | 1540 | 0 | 56200 | 50400 | 5800 |
|  |  |  |  |  |  |  |  |
| GRADE 3 |  |  |  |  |  |  |  |
| Day Types | A | B | C | D | TOTALS | REQUIRED | DIFFERENCE |




| Lunch Duration [1 | 35 | 35 | 30 | 30 |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | :--- |
|  |  |  |  |  |  |  |  |
| Total Number of | $6: 55$ | $6: 05$ | $4: 30$ | $4: 25$ | $21: 55$ |  |  |
| Total Daily Numb | 415 | 365 | 270 | 265 | 1315 |  |  |
| Actual Daily Instr | 380 | 330 | 240 | 235 | 1185 |  |  |
| Annual Number 0 | 50920 | 12540 | 1440 | 0 | 64900 |  |  |

Aveson Charter School 2022-23 Calendar - 178 days

| July '22 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Su | M | Tu | W | Th | F | Sa |
|  |  |  |  |  | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| 31 |  |  |  |  |  |  |


| August '22 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Su | M | Tu | W | Th | F | Sa |  |
|  | 1 | 2 | 3 | 4 | 5 | 6 |  |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |  |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |  |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |  |
| 28 | 29 | 30 | 31 |  |  |  |  |
|  |  |  |  |  |  |  |  |


| September '22 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Su | M | Tu | W | Th | F | Sa |
|  |  |  |  | 1 | 2 | 3 |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 |  |


| School Day Information |
| :---: |
| ESY \& Summer School: July 11-Aug 5, 2022 |
| Regular School Schedule |
| ASL Special Event Minimum Day |
| AGLA Special Event Minimum Day |
| ASL/AGLA Special Event Minimum Day |


| No School Days |
| :---: |
| Holidays/Breaks |
| Teacher Prof. Development-No School |


| Staff Dates |  |
| ---: | :--- |
| $8 / 4 / 2022-8 / 5 / 2022$ | New Staff PD |
| $8 / 8 / 2022$ | Veteran Staff Return |
| $9 / 26 / 2022$ | Teacher PD-No School |
| $10 / 31 / 2022$ | Teacher PD-No School |
| $2 / 6 / 2023$ | Teacher PD-No School |
| $5 / 1 / 2023$ | Teacher PD-No School |
| $6 / 9 / 2023$ | Staff Last Day |


| January '23 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Su | M | Tu | W | Th | F | Sa |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | 31 |  |  |  |  |


| February '23 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Su | $M$ | Tu | W | Th | $F$ | Sa |  |
|  |  |  | 1 | 2 | 3 | 4 |  |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 |  |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |  |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |  |
| 26 | 27 | 28 |  |  |  |  |  |


| March '23 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Su | M | Tu | W | Th | F | Sa |
|  |  |  | 1 | 2 | 3 | 4 |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | 31 |  |


| April '23 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Su | M | Tu | W | Th | F | Sa |
|  |  |  |  |  |  | 1 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 |  |  |  |  |  |  |


| May '23 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Su | $M$ | Tu | W | Th | $F$ | Sa |  |
|  | 1 | 2 | 3 | 4 | 5 | 6 |  |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |  |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |  |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |  |
| 28 | 29 | 30 | 31 |  |  |  |  |


| June '23 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Su | M | Tu | W | Th | F | Sa |
|  |  |  |  | 1 | 2 | 3 |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 |  |


| Important Dates |  |
| ---: | :--- |
| $8 / 17 / 2022$ | First Day of School |
| $9 / 5 / 2022$ | Labor Day |
| $11 / 11 / 2022$ | Veterans Day |
| $11 / 21-25 / 2022$ | Fall Break |
| $12 / 22 / 22-1 / 4 / 2023$ | Winter Break |
| $1 / 16 / 2023$ | Martin Luther King Day |
| $2 / 20 / 2023$ | President's Day |
| $03 / 27-4 / 7 / 2023$ | Spring Break |
| $5 / 29 / 2023$ | Memorial Day |
| $6 / 8 / 2023$ | Last Day of School |
| $6 / 6 / 2023$ | Senior Graduation |
| $6 / 7 / 2023$ | 8th Grade Promotion |
| $6 / 8 / 2023$ | 5th Grade Culmination |
|  |  |

CHARTER SCHOOL

## 2022-2023 Important Dates

August 8, 2022 $\qquad$
August 11, 2022 $\qquad$
August 17, 2022 $\qquad$
August 23, 2022 $\qquad$ TK-5 New Student/Family Orientation (ASL) TK-K New Student/Family Orientation (ASL) Opening day of school - students return TK-2 Back to School Night (ASL)
August 24, 2022 $\qquad$ 3-5 Back to School Night (ASL)
August 30, 2022 $\qquad$ MS Back to School Night (AGLA) August 31, 2022 $\qquad$ HS Back to School Night (AGLA)
September 26, 2022 $\qquad$ Staff Professional Development - No School September 5, 2022 $\qquad$ Labor Day Nat'I Holiday - No School
October 3-4, 2022 $\qquad$ Elementary Triads (ASL) Minimum Day
October 12, 2022 $\qquad$ MS Student Led Conference (SLC) (AGLA) Minimum Day
October 13, 2022 $\qquad$ HS Student Led Conference (SLC) (AGLA) Minimum Day
October 31, 2022 $\qquad$ Staff Professional Development - No School
November 11, 2022 $\qquad$ Veteran's Day - No School
November 21-25, 2022 $\qquad$ Fall Break
December 19-21, 2022 $\qquad$ Celebration of Learning (COL) (ASL \& AGLA) Minimum Day
December 21, 2022 $\qquad$ End of First Semester
December 22, 2022 $\qquad$ Start of Winter Break
January 4, 2023 $\qquad$ Return to School from Winter Break
January 16, 2023 $\qquad$ Martin Luther King, Jr. Nat'l Holiday - No School
$\qquad$ Staff Professional Development - No School
February 20, 2023 $\qquad$ Presidents' Day Nat'l Holiday - No School
March 20-21, 2023 $\qquad$ TK-5 Student Led Conference (SLC) (ASL) Minimum Day March 22-23, 2023 __ MS \& HS Student Led Conference (SLC) (AGLA) Minimum Day March 27, 2023 $\qquad$ Start of Spring Break April 10, 2023 $\qquad$ Return to School from Spring Break May 1, 2023 $\qquad$ Staff Professional Development - No School May 22-23, 2023 $\qquad$ Celebration of Learning (COL) (ASL) Minimum Day
May 24-25, 2023 Celebration of Learning (COL) (AGLA) Minimum Day
May 29, 2023 $\qquad$ Memorial Day - No School
June 1, 2023 $\qquad$ Senior Boards (AGLA) June 6, 2023 $\qquad$ 12th Grade Graduation (AGLA)
June 7, 2023 $\qquad$ 8th Grade Promotion (AGLA) June 8, 2023 $\qquad$ 5th Grade Culmination (ASL) Minimum Day
June 8, 2023 $\qquad$ Last Day of School for Students Minimum Day

## AGLA Progress Report and Report Card Dates

| Semester 1 | $\frac{\text { Semester 2 }}{\text { February 17 }}$ |
| :---: | :---: |
| September 23 | March 24 |
| October 28 | June 8 (Report Card) |
| December 16 (S1 Report Card) |  |

CLIFTONLARSONALLEN LLP
2210 EAST ROUTE 66
GLENDORA, CA 91740

AVESON
1919 EAST PINECREST DRIVE ALTADENA, CA 91001


CLIENT'S COPY

AVESON
1919 EAST PINECREST DRIVE
ALTADENA, CA 91001

Dear Board of Directors:
Enclosed is the organization's 2020 Exempt Organization return.
Specific filing instructions are as follows.

## FORM 990 RETURN:

This return has qualified for electronic filing. After you have reviewed the return for completeness and accuracy, please sign, date and return Form 8879-EO to our office. We will transmit the return electronically to the IRS and no further action is required. Please return Form 8879-EO to us as soon as possible, but no later than by May 16, 2022 the filing deadline.

In addition, tax-exempt organizations must make available for public inspection a copy of their annual returns for the preceding three years and exemption application, if applicable. An organization generally must furnish filings to anyone who requests them in person or in writing. An exempt organization may meet this requirement by posting all the documents on its website or at another organizations site as part of a database of similar materials. Specific requirements must be met to meet this exception.

## CALIFORNIA FORM 199 RETURN:

The California Form 199 return has qualified for electronic filing. After you have reviewed your return for completeness and accuracy, please sign, date and return Form 8453-EO to our office. We will then transmit your return to the FTB. Do not mail the paper copy of the return to the FTB.

No payment is required.

## A few final reminders relating to your tax return filings:

- There are substantial penalties for failure to properly disclose and report foreign financial accounts and foreign activity. Please make sure you have informed us of any foreign financial accounts or foreign activity so that we have the necessary information to complete any required disclosures or filings.
- Be sure to review the returns prior to signing as you have final responsibility for all information included in the returns. Please contact us if you have any questions or concerns.
- We recommend you keep a paper or electronic copy of your tax returns permanently. Supporting documentation should be kept for a minimum of seven years based on IRS guidance.

CLA exists to create opportunities - for our clients, our people, and our communities. We value our relationship with you and thank you for your trust and confidence in allowing us to serve you. If we can assist you in making strategic, informed decisions in areas of tax or beyond, please contact us as questions arise throughout the year.

Sincerely,

AVESON

## FORM 990 INCOME TAX RETURN

 FOR YEAR ENDED JUNE 30, 2021Department of the Treasury
Internal Revenue Service
Name of exempt organization or person subject to tax
$>$ Do not send to the IRS. Keep for your records. . 2021
For calendar year 2020, or fiscal year beginning JUL 1 ,2020, and ending JUN 30
2020

Taxpayer identification number
AVESON
20-2937518
Name and title of officer or person subject to tax
IAN MCFEAT
EXECUTIVE DIRECTOR

## Part I Type of Return and Return Information (Whole Dollars Only)

Check the box for the return for which you are using this Form 8879-EO and enter the applicable amount, if any, from the return. If you check the box on line $\mathbf{1 a}, \mathbf{2 a}, \mathbf{3 a}, \mathbf{4 a} \mathbf{5 a} \mathbf{5 a} \mathbf{6}$, or $\mathbf{7 a}$ below, and the amount on that line for the return being filed with this form was blank, then leave line $\mathbf{1 b} \mathbf{2 b} \mathbf{2 b} \mathbf{3 b} \mathbf{4 b} \mathbf{5 b} \mathbf{5 b} \mathbf{6 b}$, or $\mathbf{7 b}$, whichever is applicable, blank (do not enter -0-). But, if you entered -0 - on the return, then enter -0- on the applicable line below. Do not complete more than one line in Part I.


## Part II $\quad$ Declaration and Signature Authorization of Officer or Person Subject to Tax

Under penalties of perjury, I declare that X I am an officer of the above organization or
 I am a person subject to tax with respect to (name of organization) $\qquad$ , (EIN) $\qquad$ and that I have examined a copy
of the 2020 electronic return and accompanying schedules and statements, and, to the best of my knowledge and belief, they are true, correct, and complete. I further declare that the amount in Part I above is the amount shown on the copy of the electronic return. I consent to allow my intermediate service provider, transmitter, or electronic return originator (ERO) to send the return to the IRS and to receive from the IRS (a) an acknowledgement of receipt or reason for rejection of the transmission, (b) the reason for any delay in
processing the return or refund, and (c) the date of any refund. If applicable, I authorize the U.S. Treasury and its designated Financial
Agent to initiate an electronic funds withdrawal (direct debit) entry to the financial institution account indicated in the tax preparation software for payment of the federal taxes owed on this return, and the financial institution to debit the entry to this account. To revoke a payment, I must contact the U.S. Treasury Financial Agent at 1-888-353-4537 no later than 2 business days prior to the payment
(settlement) date. I also authorize the financial institutions involved in the processing of the electronic payment of taxes to receive confidential information necessary to answer inquiries and resolve issues related to the payment. I have selected a personal identification number (PIN) as my signature for the electronic return and, if applicable, the consent to electronic funds withdrawal. PIN: check one box only

X I authorize CLIFTONLARSONALLEN LLP
ERO firm name

to enter my PIN \begin{tabular}{c}
91001 <br>

| Enter five numbers, but |
| :---: |
| do | <br>

\hline
\end{tabular}

as my signature on the tax year 2020 electronically filed return. If I have indicated within this return that a copy of the return is being filed with a state agency(ies) regulating charities as part of the IRS Fed/State program, I also authorize the aforementioned ERO to enter my PIN on the return's disclosure consent screen.
$\square$ As an officer or person subject to tax with respect to the organization, I will enter my PIN as my signature on the tax year 2020 electronically filed return. If I have indicated within this return that a copy of the return is being filed with a state agency(ies) regulating charities as part of the IRS Fed/State program, I will enter my PIN on the return's disclosure consent screen.

Signature of officer or person subject to tax $\boldsymbol{*} \boldsymbol{*} * * *$ THIS IS NOT A FILEABLE COPY *** Date $\quad$ * Part III

ERO's EFIN/PIN. Enter your six-digit electronic filing identification
number (EFIN) followed by your five-digit self-selected PIN

$$
\frac{95405255902}{\text { Do not enter all zeros }}
$$

I certify that the above numeric entry is my PIN, which is my signature on the 2020 electronically filed return indicated above. I confirm that I am submitting this return in accordance with the requirements of Pub. 4163, Modernized e-File (MeF) Information for Authorized IRS e-file Providers for Business Returns.
ERO's signature MEI-LI HUANG Date 04/12/22

# ERO Must Retain This Form - See Instructions <br> Do Not Submit This Form to the IRS Unless Requested To Do So 

Return of Organization Exempt From Income Tax<br>Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except private foundations)<br>- Do not enter social security numbers on this form as it may be made public.<br>- Go to www.irs.gov/Form990 for instructions and the latest information. Inspection

A For the 2020 calendar year, or tax year beginning JUL 1, 2020 and ending JUN 30, 2021


## Part II Signature Block

Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete. Declaration of preparer (other than officer) is based on all information of which preparer has any knowledge.

| Sign <br> Here | Signature of officer <br> IAN MCFEAT, EXECUTIVE DIRECTOR |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |
|  | Type or print name and title |  |  |  |
| Paid Preparer Use Only | Print/Type preparer's name Preparer's signature | Date 1010 | ${ }^{\text {Check }} \quad \square \|$PTIN |  |
|  | MEI-LI HUANG MEI-LI HUANG | 04/12 / 22 | self-employed P023837 |  |
|  | Firm's name CLIFTONLARSONALLEN LLP |  | Firm's EIN 41-0746749 |  |
|  | Firm's address 2210 EAST ROUTE 66 |  |  |  |
| May the IRS discuss this return with the preparer shown above? See instructions |  |  | X Yes | No |
| 032001 12-2 | 3-20 LHA For Paperwork Reduction Act Notice, see the separate inst |  | Form | (2020) |

Check if Schedule O contains a response or note to any line in this Part III
1 Briefly describe the organization's mission:
TO INSPIRE GLOBAL LEADERS OF THIS AND FUTURE GENERATIONS. THE
ORGANIZATION PROVIDES THE FLEXIBILITY OF TIME, SPACE, AND RESOURCES
NECESSAY FOR A DIVERSE GROUP OF STUDENTS TO MOVE BEYOND DEPENDENCY IN
LEARNING TO BECOME SUCESSFUL INDEPENDENT LEARNERS AND LEADERS.
2 Did the organization undertake any significant program services during the year which were not listed on the prior Form 990 or 990-EZ?
$\square$ Yes X No
If "Yes," describe these new services on Schedule O.
3 Did the organization cease conducting, or make significant changes in how it conducts, any program services?
If "Yes," describe these changes on Schedule O.
4 Describe the organization's program service accomplishments for each of its three largest program services, as measured by expenses. Section 501 (c)(3) and 501 (c)(4) organizations are required to report the amount of grants and allocations to others, the total expenses, and revenue, if any, for each program service reported.


TO ENABLE STUDENTS TO ACHIEVE SKILLS NECESSARY TO BECOME COMPETENT
MEMBERS OF SOCIETY. THE SCHOOL OPERATED FOR ABOUT 176 DAYS THROUGHOUT THE YEAR AND SERVED ABOUT 736 STUDENTS FROM GRADES K-12.
$\qquad$
$\qquad$
$\qquad$

$\qquad$
$\qquad$


1 Is the organization described in section 501(c)(3) or 4947(a)(1) (other than a private foundation)?
If "Yes, " complete Schedule A
2 Is the organization required to complete Schedule B, Schedule of Contributors?
3 Did the organization engage in direct or indirect political campaign activities on behalf of or in opposition to candidates for public office? If "Yes, " complete Schedule C, Part I
4 Section 501(c)(3) organizations. Did the organization engage in lobbying activities, or have a section 501(h) election in effect during the tax year? If "Yes, " complete Schedule C, Part II
5 Is the organization a section 501(c)(4), 501(c)(5), or 501(c)(6) organization that receives membership dues, assessments, or similar amounts as defined in Revenue Procedure 98-19? If "Yes, " complete Schedule C, Part III
6 Did the organization maintain any donor advised funds or any similar funds or accounts for which donors have the right to provide advice on the distribution or investment of amounts in such funds or accounts? If "Yes, " complete Schedule D, Part I
7 Did the organization receive or hold a conservation easement, including easements to preserve open space, the environment, historic land areas, or historic structures? If "Yes, " complete Schedule D, Part II
8 Did the organization maintain collections of works of art, historical treasures, or other similar assets? If "Yes, " complete Schedule D, Part III
9 Did the organization report an amount in Part X, line 21, for escrow or custodial account liability, serve as a custodian for amounts not listed in Part X; or provide credit counseling, debt management, credit repair, or debt negotiation services? If "Yes, " complete Schedule D, Part IV
10 Did the organization, directly or through a related organization, hold assets in donor-restricted endowments or in quasi endowments? If "Yes, " complete Schedule D, Part V
11 If the organization's answer to any of the following questions is "Yes," then complete Schedule D, Parts VI, VII, VIII, IX, or X as applicable.
a Did the organization report an amount for land, buildings, and equipment in Part X , line 10? If "Yes," complete Schedule D, Part VI
b Did the organization report an amount for investments - other securities in Part $X$, line 12 , that is $5 \%$ or more of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VII
c Did the organization report an amount for investments - program related in Part $X$, line 13 , that is $5 \%$ or more of its total assets reported in Part X, line 16? If "Yes, " complete Schedule D, Part VIII
d Did the organization report an amount for other assets in Part X, line 15, that is 5\% or more of its total assets reported in Part X, line 16? If "Yes, " complete Schedule D, Part IX
e Did the organization report an amount for other liabilities in Part X, line 25? If "Yes, " complete Schedule D, Part X
$f$ Did the organization's separate or consolidated financial statements for the tax year include a footnote that addresses the organization's liability for uncertain tax positions under FIN 48 (ASC 740)? If "Yes, " complete Schedule D, Part X
12a Did the organization obtain separate, independent audited financial statements for the tax year? If "Yes, " complete Schedule D, Parts XI and XII
b Was the organization included in consolidated, independent audited financial statements for the tax year?
If "Yes," and if the organization answered "No" to line 12a, then completing Schedule D, Parts XI and XII is optional
13 Is the organization a school described in section 170(b)(1)(A)(ii)? If "Yes, " complete Schedule E
14a Did the organization maintain an office, employees, or agents outside of the United States?
b Did the organization have aggregate revenues or expenses of more than $\$ 10,000$ from grantmaking, fundraising, business, investment, and program service activities outside the United States, or aggregate foreign investments valued at $\$ 100,000$ or more? If "Yes, " complete Schedule F, Parts I and IV
15 Did the organization report on Part IX, column (A), line 3, more than \$5,000 of grants or other assistance to or for any foreign organization? If "Yes, " complete Schedule F, Parts II and IV
16 Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or other assistance to or for foreign individuals? If "Yes, " complete Schedule F, Parts III and IV
17 Did the organization report a total of more than $\$ 15,000$ of expenses for professional fundraising services on Part IX, column (A), lines 6 and 11e? If "Yes, " complete Schedule G, Part I
18 Did the organization report more than $\$ 15,000$ total of fundraising event gross income and contributions on Part VIII, lines 1c and 8a? If "Yes, " complete Schedule G, Part II
19 Did the organization report more than $\$ 15,000$ of gross income from gaming activities on Part VIII, line $9 a$ ? If "Yes," complete Schedule G, Part III
20a Did the organization operate one or more hospital facilities? If "Yes, " complete Schedule H
b If "Yes" to line 20a, did the organization attach a copy of its audited financial statements to this return?
21 Did the organization report more than \$5,000 of grants or other assistance to any domestic organization or domestic government on Part IX, column (A), line 1? If "Yes, " complete Schedule I, Parts I and II

|  | Yes | No |
| :---: | :---: | :---: |
| 1 | X |  |
| 2 | X |  |
| 3 |  | X |
| 4 |  | X |
| 5 |  | X |
| 6 |  | X |
| 7 |  | X |
| 8 |  | X |
| 9 |  | X |
| 10 |  | X |
| 11a | X |  |
| 11b |  | X |
| 11c |  | X |
| 11d |  | X |
| 11e | X |  |
| 11f | X |  |
| 12a | X |  |
| 12b |  | X |
| 13 | X |  |
| 14a |  | X |
| 14b |  | X |
| 15 |  | X |
| 16 |  | X |
| 17 |  | X |
| 18 |  | X |
| 19 |  | X |
| 20a |  | X |
| 20b |  |  |
| 21 |  | X |

22 Did the organization report more than \$5,000 of grants or other assistance to or for domestic individuals on Part IX, column (A), line 2? If "Yes," complete Schedule I, Parts I and III
23 Did the organization answer "Yes" to Part VII, Section A, line 3, 4, or 5 about compensation of the organization's current and former officers, directors, trustees, key employees, and highest compensated employees? If "Yes," complete Schedule J
24a Did the organization have a tax-exempt bond issue with an outstanding principal amount of more than $\$ 100,000$ as of the last day of the year, that was issued after December 31, 2002? If "Yes, " answer lines 24b through 24d and complete Schedule K. If "No, " go to line 25a
b Did the organization invest any proceeds of tax-exempt bonds beyond a temporary period exception?
c Did the organization maintain an escrow account other than a refunding escrow at any time during the year to defease any tax-exempt bonds?
d Did the organization act as an "on behalf of" issuer for bonds outstanding at any time during the year?
25a Section 501(c)(3), 501(c)(4), and 501(c)(29) organizations. Did the organization engage in an excess benefit transaction with a disqualified person during the year? If "Yes, " complete Schedule L, Part I
$\mathbf{b}$ Is the organization aware that it engaged in an excess benefit transaction with a disqualified person in a prior year, and that the transaction has not been reported on any of the organization's prior Forms 990 or 990 -EZ? If "Yes, " complete Schedule L, Part I
26 Did the organization report any amount on Part X, line 5 or 22, for receivables from or payables to any current or former officer, director, trustee, key employee, creator or founder, substantial contributor, or 35\% controlled entity or family member of any of these persons? If "Yes, " complete Schedule L, Part II
27 Did the organization provide a grant or other assistance to any current or former officer, director, trustee, key employee, creator or founder, substantial contributor or employee thereof, a grant selection committee member, or to a 35\% controlled entity (including an employee thereof) or family member of any of these persons? If "Yes, " complete Schedule L, Part III
28 Was the organization a party to a business transaction with one of the following parties (see Schedule L, Part IV instructions, for applicable filing thresholds, conditions, and exceptions):
a A current or former officer, director, trustee, key employee, creator or founder, or substantial contributor? If "Yes, " complete Schedule L, Part IV
b A family member of any individual described in line 28a? If "Yes," complete Schedule L, Part IV
c A 35\% controlled entity of one or more individuals and/or organizations described in lines 28a or 28b? If
"Yes, " complete Schedule L, Part IV
29 Did the organization receive more than $\$ 25,000$ in non-cash contributions? If "Yes, " complete Schedule $M$
30 Did the organization receive contributions of art, historical treasures, or other similar assets, or qualified conservation contributions? If "Yes, " complete Schedule M
31 Did the organization liquidate, terminate, or dissolve and cease operations? If "Yes, " complete Schedule N, Part I
32 Did the organization sell, exchange, dispose of, or transfer more than $25 \%$ of its net assets? If "Yes, " complete Schedule N, Part II
33 Did the organization own 100\% of an entity disregarded as separate from the organization under Regulations sections 301.7701-2 and 301.7701-3? If "Yes, " complete Schedule R, Part I
34 Was the organization related to any tax-exempt or taxable entity? If "Yes, " complete Schedule R, Part II, III, or IV, and Part V, line 1
35a Did the organization have a controlled entity within the meaning of section 512(b)(13)?
b If "Yes" to line 35 a, did the organization receive any payment from or engage in any transaction with a controlled entity within the meaning of section 512(b)(13)? If "Yes, " complete Schedule R, Part V, line 2
36 Section 501(c)(3) organizations. Did the organization make any transfers to an exempt non-charitable related organization?
If "Yes, " complete Schedule R, Part V, line 2
37 Did the organization conduct more than 5\% of its activities through an entity that is not a related organization and that is treated as a partnership for federal income tax purposes? If "Yes, " complete Schedule R, Part VI
38 Did the organization complete Schedule O and provide explanations in Schedule O for Part VI, lines 11 b and 19 ? Note: All Form 990 filers are required to complete Schedule 0

|  | Yes | No |
| :---: | :---: | :---: |
| 22 |  | X |
| 23 |  | X |
| 24a |  | X |
| 24b |  |  |
| 24c |  |  |
| 24d |  |  |
| 25a |  | X |
| 25b |  | X |
| 26 |  | X |
| 27 |  | X |
| 28a |  | X |
| 28b |  | X |
| 28c |  | X |
| 29 |  | X |
| 30 |  | X |
| 31 |  | X |
| 32 |  | X |
| 33 |  | X |
| 34 |  | X |
| 35a |  | X |
| 35b |  |  |
| 36 |  | X |
| 37 |  | X |
| 38 | X |  |

## Part V Statements Regarding Other IRS Filings and Tax Compliance

Check if Schedule O contains a response or note to any line in this Part V

| 1a Enter the number reported in Box 3 of Form 1096. Enter -0- if not applicable |  |  |  | Yes | No |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1 a | 320 |  |  |  |
| b Enter the number of Forms W-2G included in line 1a. Enter -0-if not applicable | 1b |  |  |  |  |
| c Did the organization comply with backup withholding rules for reportable payments to vendors and reportable gaming (gambling) winnings to prize winners? |  |  | 1c | X |  |

2a Enter the number of employees reported on Form W-3, Transmittal of Wage and Tax Statements, filed for the calendar year ending with or within the year covered by this return
b If at least one is reported on line 2a, did the organization file all required federal employment tax returns?
Note: If the sum of lines 1 a and 2 a is greater than 250, you may be required to e-file (see instructions)
3a Did the organization have unrelated business gross income of $\$ 1,000$ or more during the year?
b If "Yes," has it filed a Form 990-T for this year? If "No" to line 3 b, provide an explanation on Schedule O
4a At any time during the calendar year, did the organization have an interest in, or a signature or other authority over, a financial account in a foreign country (such as a bank account, securities account, or other financial account)?
b If "Yes," enter the name of the foreign country
See instructions for filing requirements for FinCEN Form 114, Report of Foreign Bank and Financial Accounts (FBAR).
5a Was the organization a party to a prohibited tax shelter transaction at any time during the tax year?
b Did any taxable party notify the organization that it was or is a party to a prohibited tax shelter transaction?
c If "Yes" to line 5a or 5b, did the organization file Form 8886-T?
6a Does the organization have annual gross receipts that are normally greater than $\$ 100,000$, and did the organization solicit any contributions that were not tax deductible as charitable contributions?
b If "Yes," did the organization include with every solicitation an express statement that such contributions or gifts were not tax deductible?
7 Organizations that may receive deductible contributions under section 170(c).
a Did the organization receive a payment in excess of $\$ 75$ made partly as a contribution and partly for goods and services provided to the payor?
b If "Yes," did the organization notify the donor of the value of the goods or services provided?
c Did the organization sell, exchange, or otherwise dispose of tangible personal property for which it was required to file Form 8282?
d If "Yes," indicate the number of Forms 8282 filed during the year
e Did the organization receive any funds, directly or indirectly, to pay premiums on a personal benefit contract?
f Did the organization, during the year, pay premiums, directly or indirectly, on a personal benefit contract?
g If the organization received a contribution of qualified intellectual property, did the organization file Form 8899 as required?
h If the organization received a contribution of cars, boats, airplanes, or other vehicles, did the organization file a Form 1098-C?
8 Sponsoring organizations maintaining donor advised funds. Did a donor advised fund maintained by the sponsoring organization have excess business holdings at any time during the year?
9 Sponsoring organizations maintaining donor advised funds.
a Did the sponsoring organization make any taxable distributions under section 4966 ?
b Did the sponsoring organization make a distribution to a donor, donor advisor, or related person?
10 Section 501(c)(7) organizations. Enter:
a Initiation fees and capital contributions included on Part VIII, line 12
b Gross receipts, included on Form 990, Part VIII, line 12, for public use of club facilities
11 Section 501(c)(12) organizations. Enter:
a Gross income from members or shareholders
b Gross income from other sources (Do not net amounts due or paid to other sources against amounts due or received from them.)

| $11 a$ |  |
| :---: | :--- |
| $11 b$ |  |

12a Section 4947(a)(1) non-exempt charitable trusts. Is the organization filing Form 990 in lieu of Form 1041?
b If "Yes," enter the amount of tax-exempt interest received or accrued during the year
13 Section 501(c)(29) qualified nonprofit health insurance issuers.
a Is the organization licensed to issue qualified health plans in more than one state?
Note: See the instructions for additional information the organization must report on Schedule O.
b Enter the amount of reserves the organization is required to maintain by the states in which the organization is licensed to issue qualified health plans
c Enter the amount of reserves on hand
14a Did the organization receive any payments for indoor tanning services during the tax year?
b If "Yes," has it filed a Form 720 to report these payments? If "No," provide an explanation on Schedule $O$
15 Is the organization subject to the section 4960 tax on payment(s) of more than $\$ 1,000,000$ in remuneration or excess parachute payment(s) during the year? If "Yes," see instructions and file Form 4720, Schedule N.
16 Is the organization an educational institution subject to the section 4968 excise tax on net investment income? If "Yes," complete Form 4720, Schedule O.

## Section A. Governing Body and Management

1a Enter the number of voting members of the governing body at the end of the tax year If there are material differences in voting rights among members of the governing body, or if the governing body delegated broad authority to an executive committee or similar committee, explain on Schedule 0.
b Enter the number of voting members included on line 1a, above, who are independent

| $1 a$ | 8 |
| ---: | ---: |
|  |  |
| $1 b$ | 8 |

2 Did any officer, director, trustee, or key employee have a family relationship or a business relationship with any other officer, director, trustee, or key employee?
3 Did the organization delegate control over management duties customarily performed by or under the direct supervision of officers, directors, trustees, or key employees to a management company or other person?
4 Did the organization make any significant changes to its governing documents since the prior Form 990 was filed?
5 Did the organization become aware during the year of a significant diversion of the organization's assets?
6 Did the organization have members or stockholders?
7a Did the organization have members, stockholders, or other persons who had the power to elect or appoint one or more members of the governing body?
b Are any governance decisions of the organization reserved to (or subject to approval by) members, stockholders, or persons other than the governing body?
8 Did the organization contemporaneously document the meetings held or written actions undertaken during the year by the following:
a The governing body?
b Each committee with authority to act on behalf of the governing body?
9 Is there any officer, director, trustee, or key employee listed in Part VII, Section A, who cannot be reached at the organization's mailing address? If "Yes." provide the names and addresses on Schedule $O$

|  | Yes | No |
| :--- | :--- | :--- |
|  |  |  |

## Section B. Policies (This Section B requests information about policies not required by the Internal Revenue Code.)

10a Did the organization have local chapters, branches, or affiliates?
b If "Yes," did the organization have written policies and procedures governing the activities of such chapters, affiliates, and branches to ensure their operations are consistent with the organization's exempt purposes?
11a Has the organization provided a complete copy of this Form 990 to all members of its governing body before filing the form?
b Describe in Schedule O the process, if any, used by the organization to review this Form 990.
12a Did the organization have a written conflict of interest policy? If "No," go to line 13
b Were officers, directors, or trustees, and key employees required to disclose annually interests that could give rise to conflicts?
c Did the organization regularly and consistently monitor and enforce compliance with the policy? If "Yes," describe in Schedule O how this was done
13 Did the organization have a written whistleblower policy?
14 Did the organization have a written document retention and destruction policy?
15 Did the process for determining compensation of the following persons include a review and approval by independent persons, comparability data, and contemporaneous substantiation of the deliberation and decision?
a The organization's CEO, Executive Director, or top management official
b Other officers or key employees of the organization
If "Yes" to line 15a or 15b, describe the process in Schedule O (see instructions).
16a Did the organization invest in, contribute assets to, or participate in a joint venture or similar arrangement with a taxable entity during the year?
b If "Yes," did the organization follow a written policy or procedure requiring the organization to evaluate its participation in joint venture arrangements under applicable federal tax law, and take steps to safeguard the organization's exempt status with respect to such arrangements?

| $10 a$ |  | Yes |
| :---: | :---: | :---: |
| 10 No |  |  |
| 10 b |  |  |
| 11 a | X |  |
| $12 a$ | X |  |
| 12 b | X |  |
|  |  |  |
| 12 c | X |  |
| 13 | X |  |
| 14 | X |  |
|  |  |  |
| $15 a$ | X |  |
| 15 b | X |  |
|  |  |  |
| $16 a$ |  | X |
|  |  |  |
| 16 b |  |  |

## Section C. Disclosure

17 List the states with which a copy of this Form 990 is required to be filed $\quad$ NONE
18 Section 6104 requires an organization to make its Forms 1023 ( 1024 or 1024-A, if applicable), 990, and 990-T (Section 501(c)(3)s only) available for public inspection. Indicate how you made these available. Check all that apply.Own website
Another's website
X Upon request

Other (explain on Schedule O)

19 Describe on Schedule O whether (and if so, how) the organization made its governing documents, conflict of interest policy, and financial statements available to the public during the tax year.
20 State the name, address, and telephone number of the person who possesses the organization's books and records
IAN MCFEAT - 626-797-1440
1919 EAST PINECREST DR, ALTADENA, CA 91001

## Part VII Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employees, and Independent Contractors

Check if Schedule O contains a response or note to any line in this Part VII

## Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees

1a Complete this table for all persons required to be listed. Report compensation for the calendar year ending with or within the organization's tax year.

- List all of the organization's current officers, directors, trustees (whether individuals or organizations), regardless of amount of compensation. Enter - 0 - in columns (D), (E), and (F) if no compensation was paid.
- List all of the organization's current key employees, if any. See instructions for definition of "key employee."
- List the organization's five current highest compensated employees (other than an officer, director, trustee, or key employee) who received reportable compensation (Box 5 of Form W-2 and/or Box 7 of Form 1099-MISC) of more than $\$ 100,000$ from the organization and any related organizations.
- List all of the organization's former officers, key employees, and highest compensated employees who received more than $\$ 100,000$ of reportable compensation from the organization and any related organizations.
- List all of the organization's former directors or trustees that received, in the capacity as a former director or trustee of the organization, more than $\$ 10,000$ of reportable compensation from the organization and any related organizations.
See instructions for the order in which to list the persons above.
$\square$ Check this box if neither the organization nor any related organization compensated any current officer, director, or trustee.

| (A) <br> Name and title | (B) <br> Average hours per week | (C) <br> Position (do not check more than one box, unless person is both an officer and a director/trustee) |  |  |  |  |  | (D) <br> Reportable compensation from | (E) <br> Reportable compensation from related | (F) <br> Estimated amount of other |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | (list any hours for related organizations below line) |  |  | 交 |  |  | - | the organization (W-2/1099-MISC) | $\begin{aligned} & \text { organizations } \\ & \text { (W-2/1099-MISC) } \end{aligned}$ | compensation from the organization and related organizations |
| (1) KATHRYN BEAN | 50.00 |  |  |  |  |  |  |  |  |  |
| CEO |  |  |  | X |  |  |  | 142,558. | 0. | 6,953. |
| (2) EVA NEUER | 40.00 |  |  |  |  |  |  |  |  |  |
| ASL EXECUTIVE DIRECTOR |  |  |  | X |  |  |  | 114,744. | 0. | 7,953. |
| (3) KEITH SIMMONS | 40.00 |  |  |  |  |  |  |  |  |  |
| AGLA CO-EXECUTIVE DIRECTOR |  |  |  | X |  |  |  | 108,654. | 0. | 10,211. |
| (4) KELLY JUNG | 40.00 |  |  |  |  |  |  |  |  |  |
| AGLA CO-EXECUTIVE DIRECTOR |  |  |  | X |  |  |  | 95,601. | 0. | 0 . |
| (5) ELSIE RIVAS-GOMEZ | 2.00 |  |  |  |  |  |  |  |  |  |
| PRESIDENT |  | X |  | X |  |  |  | 0. | 0. | 0 . |
| (6) ROBERT DELL ANGELO | 1.00 |  |  |  |  |  |  |  |  |  |
| SECRETARY |  | X |  | X |  |  |  | 0. | 0. | 0 . |
| (7) BRIDGETTE BROWN | 1.00 |  |  |  |  |  |  |  |  |  |
| MEMBER |  | X |  |  |  |  |  | 0. | 0. | 0 . |
| (8) JAVIER GUZMAN | 1.00 |  |  |  |  |  |  |  |  |  |
| MEMBER |  | X |  |  |  |  |  | 0. | 0. | 0 . |
| (9) KAT ROSS | 1.00 |  |  |  |  |  |  |  |  |  |
| MEMBER |  | X |  |  |  |  |  | 0. | 0. | 0 . |
| (10) JEIRAN LASHAI | 1.00 |  |  |  |  |  |  |  |  |  |
| MEMBER |  | X |  |  |  |  |  | 0. | 0. | 0 . |
| (11) TRINITY JOLLEY | 1.00 |  |  |  |  |  |  |  |  |  |
| MEMBER |  | X |  |  |  |  |  | 0. | 0. | 0 . |
| (12) JAMES PERREAULT | 1.00 |  |  |  |  |  |  |  |  |  |
| MEMBER |  | X |  |  |  |  |  | 0. | 0. | 0 . |
|  |  |  |  |  |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |  |  |  |  |



2 Total number of individuals (including but not limited to those listed above) who received more than $\$ 100,000$ of reportable compensation from the organization


3 Did the organization list any former officer, director, trustee, key employee, or highest compensated employee on line 1a? If "Yes, " complete Schedule $J$ for such individual
4 For any individual listed on line 1a, is the sum of reportable compensation and other compensation from the organization and related organizations greater than $\$ 150,000$ ? If "Yes, " complete Schedule $J$ for such individual
5 Did any person listed on line 1a receive or accrue compensation from any unrelated organization or individual for services rendered to the organization? If "Yes, " complete Schedule $J$ for such person

## Section B. Independent Contractors

1 Complete this table for your five highest compensated independent contractors that received more than $\$ 100,000$ of compensation from the organization. Report compensation for the calendar year ending with or within the organization's tax year.

| (A) <br> Name and business address | (B) <br> Description of services | (C) <br> Compensation |
| :--- | :--- | :--- |
|  |  |  |
|  |  |  |
|  |  |  |
| $\mathbf{2}$Total number of independent contractors (including but not limited to those listed above) who received more than <br> $\$ 100,000$ of compensation from the organization <br> 0 |  |  |



Section 501(c)(3) and 501(c)(4) organizations must complete all columns. All other organizations must complete column (A).

| Do not include amounts reported on lines 6b, 7b, 8b, 9b, and 10b of Part VIII. |  | (B)Program service <br> expenses | Management and general expenses | (D) Fundraising expenses |
| :---: | :---: | :---: | :---: | :---: |
| 1 Grants and other assistance to domestic organizations and domestic governments. See Part IV, line 21 |  |  |  |  |
| 2 Grants and other assistance to domestic individuals. See Part IV, line 22 |  |  |  |  |
| 3 Grants and other assistance to foreign organizations, foreign governments, and foreign individuals. See Part IV, lines 15 and 16 |  |  |  |  |
| 4 Benefits paid to or for members ...................... |  |  |  |  |
| 5 Compensation of current officers, directors, trustees, and key employees | 428,537. | 419,966. | 8,571. |  |
| 6 Compensation not included above to disqualified persons (as defined under section 4958(f)(1)) and persons described in section 4958(c)(3)(B) |  |  |  |  |
| 7 Other salaries and wages . | 4,628,094. | 3,869,336. | 758,758. |  |
| 8 Pension plan accruals and contributions (include section 401(k) and 403(b) employer contributions) |  |  |  |  |
| 9 Other employee benefits .. | 396,059. | 331,863. | 64,196. |  |
| 10 Payroll taxes. | 376,904. | 319,441. | 57,463. |  |
| 11 Fees for services (nonemployees): <br> a Management |  |  |  |  |
| b Legal .. | 68,520. |  | 68,520. |  |
| c Accounting | 81,202. |  | 81,202. |  |
| d Lobbying |  |  |  |  |
| e Professional fundraising services. See Part IV, line 17 |  |  |  |  |
| f Investment management fees |  |  |  |  |
| g Other. (If line 11 g amount exceeds $10 \%$ of line 25 , column (A) amount, list line 11 g expenses on Sch 0 .) | 802,902. | 740,386. | 47,613. | 14,903. |
| 12 Advertising and promotion | 5,301. | 5,301. |  |  |
| 13 Office expenses | 5,653. | 5,653. |  |  |
| 14 Information technology | 41,030. | 41,030. |  |  |
| 15 Royalties |  |  |  |  |
| 16 Occupancy | 752,710. | 752,710. |  |  |
| 17 Travel |  |  |  |  |
| 18 Payments of travel or entertainment expenses for any federal, state, or local public officials |  |  |  |  |
| 19 Conferences, conventions, and meetings | 1,859. | 1,859. |  |  |
| 20 Interest .. | 18,645. |  | 18,645. |  |
| 21 Payments to affiliates |  |  |  |  |
| 22 Depreciation, depletion, and amortization | 64,901. | 64,901. |  |  |
| 23 Insurance .. | 128,350. | 128,350. |  |  |
| 24 Other expenses. Itemize expenses not covered above (List miscellaneous expenses on line 24e. If line 24 e amount exceeds $10 \%$ of line 25 , column (A) amount, list line 24e expenses on Schedule 0.) |  |  |  |  |
|  | 357,225. | 357,225. |  |  |
| b |  |  |  |  |
| c |  |  |  |  |
| d |  |  |  |  |
| e All other expenses | 184,733. | 184,733. |  |  |
| 25 Total functional expenses. Add lines 1 through 24e | 8,342,625. | 7,222,754. | 1,104,968. | 14,903. |
| 26 Joint costs. Complete this line only if the organization reported in column (B) joint costs from a combined educational campaign and fundraising solicitation. <br> Check here $\square$ if following SOP 98-2 (ASC 958-720) |  |  |  |  |

Check if Schedule O contains a response or note to any line in this Part X


Check if Schedule O contains a response or note to any line in this Part XI

| 1 | Total revenue (must equal Part VIII, column (A), line 12) | 1 | 9,196,596. |
| :---: | :---: | :---: | :---: |
| 2 | Total expenses (must equal Part IX, column (A), line 25) | 2 | 8,342,625. |
| 3 | Revenue less expenses. Subtract line 2 from line 1 | 3 | 853,971. |
| 4 | Net assets or fund balances at beginning of year (must equal Part X, line 32, column (A)) | 4 | 655,963. |
| 5 | Net unrealized gains (losses) on investments | 5 |  |
| 6 | Donated services and use of facilities | 6 |  |
| 7 | Investment expenses | 7 |  |
| 8 | Prior period adjustments | 8 |  |
| 9 | Other changes in net assets or fund balances (explain on Schedule O) | 9 | 0 . |
|  | Net assets or fund balances at end of year. Combine lines 3 through 9 (must equal Part X, line 32, column (B)) | 10 | 1,509,934. |

Part XII Financial Statements and Reporting
Check if Schedule O contains a response or note to any line in this Part XII

1 Accounting method used to prepare the Form 990 $\square$ CashAccrual

## Other

$\qquad$ If the organization changed its method of accounting from a prior year or checked "Other," explain in Schedule O.
2a Were the organization's financial statements compiled or reviewed by an independent accountant?
If "Yes," check a box below to indicate whether the financial statements for the year were compiled or reviewed on a separate basis, consolidated basis, or both:Separate basis $\square$ Consolidated basis $\square$ Both consolidated and separate basis
b Were the organization's financial statements audited by an independent accountant?
If "Yes," check a box below to indicate whether the financial statements for the year were audited on a separate basis, consolidated basis, or both:
X Separate basis $\square$ Consolidated basis $\square$ Both consolidated and separate basis
c If "Yes" to line 2 a or 2 b , does the organization have a committee that assumes responsibility for oversight of the audit, review, or compilation of its financial statements and selection of an independent accountant? If the organization changed either its oversight process or selection process during the tax year, explain on Schedule O.
3a As a result of a federal award, was the organization required to undergo an audit or audits as set forth in the Single Audit Act and OMB Circular A-133?
b If "Yes," did the organization undergo the required audit or audits? If the organization did not undergo the required audit or audits, explain why on Schedule O and describe any steps taken to undergo such audits

Complete if the organization is a section 501(c)(3) organization or a section 4947(a)(1) nonexempt charitable trust.

- Attach to Form 990 or Form 990-EZ.
-Go to www.irs.gov/Form990 for instructions and the latest information.

The organization is not a private foundation because it is: (For lines 1 through 12, check only one box.)
$1 \quad$ A church, convention of churches, or association of churches described in section 170(b)(1)(A)(i).
2 X A school described in section 170(b)(1)(A)(ii). (Attach Schedule E (Form 990 or 990-EZ).)
$3 \quad$ A hospital or a cooperative hospital service organization described in section 170(b)(1)(A)(iii).
A medical research organization operated in conjunction with a hospital described in section 170(b)(1)(A)(iii). Enter the hospital's name, city, and state:
5
An organization operated for the benefit of a college or university owned or operated by a governmental unit described in section 170(b)(1)(A)(iv). (Complete Part II.)
$6 \quad$ A federal, state, or local government or governmental unit described in section 170(b)(1)(A)(v).
$7 \quad$ An organization that normally receives a substantial part of its support from a governmental unit or from the general public described in section 170(b)(1)(A)(vi). (Complete Part II.)
$8 \square$ A community trust described in section 170(b)(1)(A)(vi). (Complete Part II.)
$9 \quad$ An agricultural research organization described in section 170(b)(1)(A)(ix) operated in conjunction with a land-grant college or university or a non-land-grant college of agriculture (see instructions). Enter the name, city, and state of the college or university:
10 An organization that normally receives (1) more than $331 / 3 \%$ of its support from contributions, membership fees, and gross receipts from activities related to its exempt functions, subject to certain exceptions; and (2) no more than $331 / 3 \%$ of its support from gross investment income and unrelated business taxable income (less section 511 tax) from businesses acquired by the organization after June $30,1975$. See section 509(a)(2). (Complete Part III.) An organization organized and operated exclusively to test for public safety. See section 509(a)(4).
An organization organized and operated exclusively for the benefit of, to perform the functions of, or to carry out the purposes of one or more publicly supported organizations described in section 509(a)(1) or section 509(a)(2). See section 509(a)(3). Check the box in lines 12a through 12d that describes the type of supporting organization and complete lines 12e, 12f, and 12g.
a Type I. A supporting organization operated, supervised, or controlled by its supported organization(s), typically by giving the supported organization(s) the power to regularly appoint or elect a majority of the directors or trustees of the supporting organization. You must complete Part IV, Sections A and B.
bType II. A supporting organization supervised or controlled in connection with its supported organization(s), by having control or management of the supporting organization vested in the same persons that control or manage the supported organization(s). You must complete Part IV, Sections A and C.
c $\square$ Type III functionally integrated. A supporting organization operated in connection with, and functionally integrated with, its supported organization(s) (see instructions). You must complete Part IV, Sections A, D, and E.
d
Type III non-functionally integrated. A supporting organization operated in connection with its supported organization(s) that is not functionally integrated. The organization generally must satisfy a distribution requirement and an attentiveness requirement (see instructions). You must complete Part IV, Sections A and D, and Part V.
e $\square$ Check this box if the organization received a written determination from the IRS that it is a Type I, Type II, Type III functionally integrated, or Type III non-functionally integrated supporting organization.
f Enter the number of supported organizations
g Provide the following information about the supported organization(s).


LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990 or 990-EZ. 032021 01-25-21
Schedule A (Form 990 or 990-EZ) 2020

## Part II Support Schedule for Organizations Described in Sections 170(b)(1)(A)(iv) and 170(b)(1)(A)(vi)

(Complete only if you checked the box on line 5,7 , or 8 of Part I or if the organization failed to qualify under Part III. If the organization fails to qualify under the tests listed below, please complete Part III.)

| Section A. Public Support |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Calendar year (or fiscal year beginning in) <br> 1 Gifts, grants, contributions, and membership fees received. (Do not include any "unusual grants.") <br> 2 Tax revenues levied for the organization's benefit and either paid to or expended on its behalf | (a) 2016 | (b) 2017 | (c) 2018 | (d) 2019 | (e) 2020 | (f) Total |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| 3 The value of services or facilities furnished by a governmental unit to the organization without charge |  |  |  |  |  |  |
| 4 Total. Add lines 1 through 3 |  |  |  |  |  |  |
| 5 The portion of total contributions by each person (other than a governmental unit or publicly supported organization) included on line 1 that exceeds $2 \%$ of the amount shown on line 11, column (f) |  |  |  |  |  |  |
| 6 Public support. Subtract line 5 from line 4. |  |  |  |  |  |  |
| Section B. Total Support |  |  |  |  |  |  |
|  | (a) 2016 | (b) 2017 | (c) 2018 | (d) 2019 | (e) 2020 | (f) Total |
| Calendar year (or fiscal year beginning in) <br> 7 Amounts from line 4 |  |  |  |  |  |  |
| 8 Gross income from interest, dividends, payments received on securities loans, rents, royalties, and income from similar sources |  |  |  |  |  |  |
| 9 Net income from unrelated business activities, whether or not the business is regularly carried on <br> 10 Other income. Do not include gain or loss from the sale of capital assets (Explain in Part VI.) |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| 11 Total support. Add lines 7 through 10 |  |  |  |  |  |  |
| 12 Gross receipts from related activities, etc. (see instructions) |  |  |  |  |  |  |
| 13 First 5 years. If the Form 990 is for the organization's first, second, third, fourth, or fifth tax year as a section 501(c)(3) organization, check this box and stop here |  |  |  |  |  |  |
| Section C. Computation of Public Support Percentage |  |  |  |  |  |  |
| 14 Public support percentage for 2020 (I) | 6, column | d by line 11 | nn (f)) |  |  |  |
|  | hedule A, P | e 14 |  |  |  |  |
| 16a $33 \mathbf{1 / 3} \%$ support test - 2020. If the organization did not check the box on line 13 , and line 14 is $331 / 3 \%$ or more, check this box and stop here. The organization qualifies as a publicly supported organization <br> b $33 \mathbf{1 / 3} \%$ support test - 2019. If the organization did not check a box on line 13 or $16 a$, and line 15 is $331 / 3 \%$ or more, check this box and stop here. The organization qualifies as a publicly supported organization |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| 17a 10\%-facts-and-circumstances test - 2020. If the organization did not check a box on line $13,16 a$, or $16 b$, and line 14 is $10 \%$ or more, and if the organization meets the facts-and-circumstances test, check this box and stop here. Explain in Part VI how the organization meets the facts-and-circumstances test. The organization qualifies as a publicly supported organization |  |  |  |  |  |  |
| b 10\%-facts-and-circumstances test - 2019. If the organization did not check a box on line 13, 16a, 16b, or 17a, and line 15 is $10 \%$ or more, and if the organization meets the facts-and-circumstances test, check this box and stop here. Explain in Part VI how the organization meets the facts-and-circumstances test. The organization qualifies as a publicly supported organization |  |  |  |  |  |  |
| 18 Private foundation. If the organizatio | d not check | on line 13, | b, 17a, or | eck this bo | see instruct |  |

(Complete only if you checked the box on line 10 of Part I or if the organization failed to qualify under Part II. If the organization fails to qualify under the tests listed below, please complete Part II.)

## Section A. Public Support

| Calendar year (or fiscal year beginning in) | (a) 2016 | (b) 2017 | (c) 2018 | (d) 2019 | (e) 2020 | (f) Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 Gifts, grants, contributions, and membership fees received. (Do not include any "unusual grants.") |  |  |  |  |  |  |
| Gross receipts from admissions, merchandise sold or services performed, or facilities furnished in any activity that is related to the organization's tax-exempt purpose |  |  |  |  |  |  |
| 3 Gross receipts from activities that are not an unrelated trade or business under section 513 |  |  |  |  |  |  |
| 4 Tax revenues levied for the organization's benefit and either paid to or expended on its behalf |  |  |  |  |  |  |
| 5 The value of services or facilities furnished by a governmental unit to the organization without charge |  |  |  |  |  |  |
| 6 Total. Add lines 1 through 5 |  |  |  |  |  |  |
| 7a Amounts included on lines 1,2, and 3 received from disqualified persons |  |  |  |  |  |  |
| b Amounts included on lines 2 and 3 received from other than disqualified persons that exceed the greater of $\$ 5,000$ or $1 \%$ of the amount on line 13 for the year |  |  |  |  |  |  |
| c Add lines 7 a and 7 b ..... |  |  |  |  |  |  |
| 8 Public support. Sultrat ine 7 c fomm line 6.) |  |  |  |  |  |  |

## Section B. Total Support

Calendar year (or fiscal year beginning in)
9 Amounts from line 6
10a Gross income from interest, dividends, payments received on securities loans, rents, royalties, and income from similar sources
b Unrelated business taxable income (less section 511 taxes) from businesses acquired after June 30, 1975
c Add lines 10a and 10b
11 Net income from unrelated business activities not included in line 10b, whether or not the business is regularly carried on
12 Other income. Do not include gain or loss from the sale of capital assets (Explain in Part VI.)
13 Total support. (Add lines 9, 10c, 11, and 12.)

| (a) 2016 | (b) 2017 | (c) 2018 | (d) 2019 | (e) 2020 | (f) Total |
| :--- | :--- | :--- | :--- | :--- | :--- |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

14 First 5 years. If the Form 990 is for the organization's first, second, third, fourth, or fifth tax year as a section 501(c)(3) organization, check this box and stop here

## Section C. Computation of Public Support Percentage



## Section D. Computation of Investment Income Percentage



19a $331 / 3 \%$ support tests - 2020. If the organization did not check the box on line 14 , and line 15 is more than $331 / 3 \%$, and line 17 is not more than $331 / 3 \%$, check this box and stop here. The organization qualifies as a publicly supported organization
b 33 1/3\% support tests - 2019. If the organization did not check a box on line 14 or line 19a, and line 16 is more than $331 / 3 \%$, and line 18 is not more than $331 / 3 \%$, check this box and stop here. The organization qualifies as a publicly supported organization
20 Private foundation. If the organization did not check a box on line 14, 19a, or 19b, check this box and see instructions

(Complete only if you checked a box in line 12 on Part I. If you checked box 12 a , Part I, complete Sections A and B. If you checked box 12b, Part I, complete Sections A and C. If you checked box 12c, Part I, complete Sections A, D, and E. If you checked box 12d, Part I, complete Sections A and D, and complete Part V.)

## Section A. All Supporting Organizations

1 Are all of the organization's supported organizations listed by name in the organization's governing documents? If "No," describe in Part VI how the supported organizations are designated. If designated by class or purpose, describe the designation. If historic and continuing relationship, explain.
2 Did the organization have any supported organization that does not have an IRS determination of status under section 509(a)(1) or (2)? If "Yes," explain in Part VI how the organization determined that the supported organization was described in section 509(a)(1) or (2).
3a Did the organization have a supported organization described in section 501(c)(4), (5), or (6)? If "Yes, " answer lines $3 b$ and $3 c$ below.
b Did the organization confirm that each supported organization qualified under section 501(c)(4), (5), or (6) and satisfied the public support tests under section 509(a)(2)? If "Yes, " describe in Part VI when and how the organization made the determination.
c Did the organization ensure that all support to such organizations was used exclusively for section 170(c)(2)(B) purposes? If "Yes, " explain in Part VI what controls the organization put in place to ensure such use.
4a Was any supported organization not organized in the United States ("foreign supported organization")? If "Yes, " and if you checked box 12a or $12 b$ in Part I, answer lines $4 b$ and $4 c$ below.
b Did the organization have ultimate control and discretion in deciding whether to make grants to the foreign supported organization? If "Yes, " describe in Part VI how the organization had such control and discretion despite being controlled or supervised by or in connection with its supported organizations.
c Did the organization support any foreign supported organization that does not have an IRS determination under sections 501(c)(3) and 509(a)(1) or (2)? If "Yes, " explain in Part VI what controls the organization used to ensure that all support to the foreign supported organization was used exclusively for section 170(c)(2)(B) purposes.
5a Did the organization add, substitute, or remove any supported organizations during the tax year? If "Yes," answer lines $5 b$ and $5 c$ below (if applicable). Also, provide detail in Part VI, including (i) the names and EIN numbers of the supported organizations added, substituted, or removed; (ii) the reasons for each such action; (iii) the authority under the organization's organizing document authorizing such action; and (iv) how the action was accomplished (such as by amendment to the organizing document).
b Type I or Type II only. Was any added or substituted supported organization part of a class already designated in the organization's organizing document?
c Substitutions only. Was the substitution the result of an event beyond the organization's control?
6 Did the organization provide support (whether in the form of grants or the provision of services or facilities) to anyone other than (i) its supported organizations, (ii) individuals that are part of the charitable class benefited by one or more of its supported organizations, or (iii) other supporting organizations that also support or benefit one or more of the filing organization's supported organizations? If "Yes, " provide detail in Part VI.
7 Did the organization provide a grant, loan, compensation, or other similar payment to a substantial contributor (as defined in section 4958(c)(3)(C)), a family member of a substantial contributor, or a 35\% controlled entity with regard to a substantial contributor? If "Yes, " complete Part I of Schedule L (Form 990 or 990-EZ).
8 Did the organization make a loan to a disqualified person (as defined in section 4958) not described in line 7? If "Yes, " complete Part I of Schedule L (Form 990 or 990-EZ).
9a Was the organization controlled directly or indirectly at any time during the tax year by one or more disqualified persons, as defined in section 4946 (other than foundation managers and organizations described in section 509(a)(1) or (2))? If "Yes, " provide detail in Part VI.
b Did one or more disqualified persons (as defined in line 9a) hold a controlling interest in any entity in which the supporting organization had an interest? If "Yes, " provide detail in Part VI.
c Did a disqualified person (as defined in line 9a) have an ownership interest in, or derive any personal benefit from, assets in which the supporting organization also had an interest? If "Yes," provide detail in Part VI.
10a Was the organization subject to the excess business holdings rules of section 4943 because of section 4943(f) (regarding certain Type II supporting organizations, and all Type III non-functionally integrated supporting organizations)? If "Yes, " answer line 10b below.
b Did the organization have any excess business holdings in the tax year? (Use Schedule C, Form 4720, to determine whether the organization had excess business holdings.)


11 Has the organization accepted a gift or contribution from any of the following persons?
a A person who directly or indirectly controls, either alone or together with persons described in lines 11b and 11c below, the governing body of a supported organization?
b A family member of a person described in line 11a above?
c A $35 \%$ controlled entity of a person described in line 11a or 11b above? If "Yes" to line 11a, 11b, or 11c, provide detail in Part VI.


## Section B. Type I Supporting Organizations

1 Did the governing body, members of the governing body, officers acting in their official capacity, or membership of one or more supported organizations have the power to regularly appoint or elect at least a majority of the organization's officers, directors, or trustees at all times during the tax year? If "No," describe in Part VI how the supported organization(s) effectively operated, supervised, or controlled the organization's activities. If the organization had more than one supported organization, describe how the powers to appoint and/or remove officers, directors, or trustees were allocated among the supported organizations and what conditions or restrictions, if any, applied to such powers during the tax year.
2 Did the organization operate for the benefit of any supported organization other than the supported organization(s) that operated, supervised, or controlled the supporting organization? If "Yes, "explain in Part VI how providing such benefit carried out the purposes of the supported organization(s) that operated, supervised, or controlled the supporting organization.


## Section C. Type II Supporting Organizations

1 Were a majority of the organization's directors or trustees during the tax year also a majority of the directors or trustees of each of the organization's supported organization(s)? If "No, " describe in Part VI how control or management of the supporting organization was vested in the same persons that controlled or managed the supported organization(s)


## Section D. All Type III Supporting Organizations

1 Did the organization provide to each of its supported organizations, by the last day of the fifth month of the organization's tax year, (i) a written notice describing the type and amount of support provided during the prior tax year, (ii) a copy of the Form 990 that was most recently filed as of the date of notification, and (iii) copies of the organization's governing documents in effect on the date of notification, to the extent not previously provided?
2 Were any of the organization's officers, directors, or trustees either (i) appointed or elected by the supported organization(s) or (ii) serving on the governing body of a supported organization? If "No, " explain in Part VI how the organization maintained a close and continuous working relationship with the supported organization(s).
3 By reason of the relationship described in line 2, above, did the organization's supported organizations have a significant voice in the organization's investment policies and in directing the use of the organization's income or assets at all times during the tax year? If "Yes, " describe in Part VI the role the organization's supported organizations played in this regard


## Section E. Type III Functionally Integrated Supporting Organizations

1 Check the box next to the method that the organization used to satisfy the Integral Part Test during the year (see instructions).
a $\quad$ The organization satisfied the Activities Test. Complete line 2 below.
b $\square$ The organization is the parent of each of its supported organizations. Complete line $\mathbf{3}$ below.
c $\square$ The organization supported a governmental entity. Describe in Part VI how you supported a governmental entity (see instructions).
2 Activities Test. Answer lines 2a and 2b below.
a Did substantially all of the organization's activities during the tax year directly further the exempt purposes of the supported organization(s) to which the organization was responsive? If "Yes, " then in Part VI identify those supported organizations and explain how these activities directly furthered their exempt purposes, how the organization was responsive to those supported organizations, and how the organization determined that these activities constituted substantially all of its activities.
b Did the activities described in line 2a, above, constitute activities that, but for the organization's involvement, one or more of the organization's supported organization(s) would have been engaged in? If "Yes, " explain in Part VI the reasons for the organization's position that its supported organization(s) would have engaged in these activities but for the organization's involvement.
3 Parent of Supported Organizations. Answer lines 3a and 3b below.
a Did the organization have the power to regularly appoint or elect a majority of the officers, directors, or trustees of each of the supported organizations? If "Yes" or "No" provide details in Part VI.
b Did the organization exercise a substantial degree of direction over the policies, programs, and activities of each of its supported organizations? If "Yes," describe in Part VI the role plaved by the organization in this regard.


$7 \quad \square$ Check here if the current year is the organization's first as a non-functionally integrated Type III supporting organization (see instructions).

\section*{| Part V | Type III Non-Functionally Integrated 509(a)(3) Supporting Organizations (continued) |
| :--- | :--- |}


| Section D - Distributions |  |  |  | Current Year |
| :---: | :---: | :---: | :---: | :---: |
| 1 Amounts paid to supported organizations to accomplish exe | t purposes |  | 1 |  |
| Amounts paid to perform activity that directly furthers exempt purposes of supported organizations, in excess of income from activity |  |  | 2 |  |
| Administrative expenses paid to accomplish exempt purposes of supported organizations |  |  | 3 |  |
| Amounts paid to acquire exempt-use assets |  |  | 4 |  |
| Qualified set-aside amounts (prior IRS approval required - provide details in Part VI) |  |  | 5 |  |
| Other distributions (describe in Part VI). See instructions. |  |  | 6 |  |
| Total annual distributions. Add lines 1 through 6. |  |  | 7 |  |
| Distributions to attentive supported organizations to which the organization is responsive (provide details in Part VI). See instructions. |  |  | 8 |  |
| Distributable amount for 2020 from Section C, line 6 |  |  | 9 |  |
| Line 8 amount divided by line 9 amount |  |  | 10 |  |
| Section E-Distribution Allocations (see instructions) | (i) <br> Excess Distributions | (ii) Underdistributions Pre-2020 |  | (iii) <br> Distributable Amount for 2020 |
| Distributable amount for 2020 from Section C, line 6 |  |  |  |  |
| Underdistributions, if any, for years prior to 2020 (reasonable cause required - explain in Part VI). See instructions. |  |  |  |  |
| Excess distributions carryover, if any, to 2020 |  |  |  |  |
| From 2015 |  |  |  |  |
| From 2016 |  |  |  |  |
| From 2017 |  |  |  |  |
| From 2018 |  |  |  |  |
| From 2019 |  |  |  |  |
| Total of lines 3a through 3e |  |  |  |  |
| Applied to underdistributions of prior years |  |  |  |  |
| Applied to 2020 distributable amount |  |  |  |  |
| Carryover from 2015 not applied (see instructions) |  |  |  |  |
| Remainder. Subtract lines 3g, 3h, and 3i from line 3 f . |  |  |  |  |
| Distributions for 2020 from Section D, line 7 : |  |  |  |  |
| Applied to underdistributions of prior years |  |  |  |  |
| Applied to 2020 distributable amount |  |  |  |  |
| Remainder. Subtract lines 4a and 4b from line 4. |  |  |  |  |
| Remaining underdistributions for years prior to 2020, if any. Subtract lines 3 g and 4 a from line 2. For result greater than zero, explain in Part VI. See instructions. |  |  |  |  |
| Remaining underdistributions for 2020. Subtract lines 3h and 4b from line 1. For result greater than zero, explain in Part VI. See instructions. |  |  |  |  |
| Excess distributions carryover to 2021. Add lines 3 j and 4 c . |  |  |  |  |
| Breakdown of line 7: |  |  |  |  |
| Excess from 2016 |  |  |  |  |
| Excess from 2017 |  |  |  |  |
| Excess from 2018 |  |  |  |  |
| d Excess from 2019 |  |  |  |  |
| e Excess from 2020 |  |  |  |  |
|  |  | Schedule A (Form 990 or 990-EZ) 20 |  |  |

Part VI Supplemental Information. Provide the explanations required by Part II, line 10; Part II, line 17a or 17b; Part III, line 12; Part IV, Section A, lines 1, 2, 3b, 3c, 4b, 4c, 5a, 6, 9a, 9b, 9c, 11a, 11b, and 11c; Part IV, Section B, lines 1 and 2; Part IV, Section C, line 1; Part IV, Section D, lines 2 and 3; Part IV, Section E, lines 1c, 2a, 2b, 3a, and 3b; Part V, line 1; Part V, Section B, line 1e; Part V, Section D, lines 5, 6, and 8; and Part V, Section E, lines 2,5 , and 6 . Also complete this part for any additional information. (See instructions.)

## AVESON

Organization type (check one):
Filers of: Section:

Form 990 or 990-EZ $\quad \mathrm{X}$ 501(c)( 3 ) (enter number) organization
$\square$ 4947(a)(1) nonexempt charitable trust not treated as a private foundation527 political organization

Form 990-PF
$\square$ 501(c)(3) exempt private foundation
$\square$ 4947(a)(1) nonexempt charitable trust treated as a private foundation
$\square$ 501(c)(3) taxable private foundation

Check if your organization is covered by the General Rule or a Special Rule.
Note: Only a section 501(c)(7), (8), or (10) organization can check boxes for both the General Rule and a Special Rule. See instructions.

## General Rule

X For an organization filing Form 990, 990-EZ, or 990-PF that received, during the year, contributions totaling $\$ 5,000$ or more (in money or property) from any one contributor. Complete Parts I and II. See instructions for determining a contributor's total contributions.

## Special Rules

For an organization described in section 501(c)(3) filing Form 990 or $990-E Z$ that met the $331 / 3 \%$ support test of the regulations under sections $509(a)(1)$ and $170(b)(1)(A)(v i)$, that checked Schedule A (Form 990 or $990-E Z)$, Part II, line 13, 16a, or 16b, and that received from any one contributor, during the year, total contributions of the greater of (1) $\$ 5,000$; or (2) $2 \%$ of the amount on (i) Form 990 , Part VIII, line 1 ; or (ii) Form 990-EZ, line 1. Complete Parts I and II.For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or $990-E Z$ that received from any one contributor, during the year, total contributions of more than $\$ 1,000$ exclusively for religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals. Complete Parts I (entering "N/A" in column (b) instead of the contributor name and address), II, and III.For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or $990-E Z$ that received from any one contributor, during the year, contributions exclusively for religious, charitable, etc., purposes, but no such contributions totaled more than $\$ 1,000$. If this box is checked, enter here the total contributions that were received during the year for an exclusively religious, charitable, etc., purpose. Don't complete any of the parts unless the General Rule applies to this organization because it received nonexclusively religious, charitable, etc., contributions totaling \$5,000 or more during the year $\qquad$ \$

Caution: An organization that isn't covered by the General Rule and/or the Special Rules doesn't file Schedule B (Form 990, 990-EZ, or 990-PF), but it must answer "No" on Part IV, line 2, of its Form 990; or check the box on line H of its Form 990-EZ or on its Form 990-PF, Part I, line 2, to certify that it doesn't meet the filing requirements of Schedule B (Form 990, 990-EZ, or 990-PF).

| Name of organization | Employer identification number |
| :--- | :---: |
| AVESON | $20-2937518$ |

Part I Contributors (see instructions). Use duplicate copies of Part I if additional space is needed.

| (a) <br> No. | (b) <br> Name, address, and ZIP + 4 | (c) <br> Total contributions | (d) <br> Type of contribution |
| :---: | :---: | :---: | :---: |
| 1 | ROBERT DELL ANGELO/ THERESA FUENTES <br> 1665 EAST ALTADENA DRIVE <br> ALTADENA, CA 91001 | \$ 5,000. | Person $\square$ <br> Payroll $\square$ <br> Noncash $\square$ <br> (Complete Part II for noncash contributions.) |
| (a) <br> No. | (b) <br> Name, address, and ZIP + 4 | (c) <br> Total contributions | (d) <br> Type of contribution |
| 2 | THE ALAN AND TONIA GOULD FAMILY FOUNDATION <br> 428 LEWIS STREET <br> LOS ANGELES, CA 90042 | \$ 5,000. | Person $\square$ <br> Payroll $\square$ <br> Noncash $\square$ <br> (Complete Part II for noncash contributions.) |
| (a) <br> No. | (b) <br> Name, address, and ZIP + 4 | (c) <br> Total contributions | (d) <br> Type of contribution |
| 3 | LAWRENCE A. APPLEY FOUNDATION P.O. BOX 69 SOLANA BEACH, CA 92075 | \$ 10,000. | Person $\square$ <br> Payroll $\square$ <br> Noncash $\square$ <br> (Complete Part II for noncash contributions.) |
| (a) <br> No. | (b) <br> Name, address, and ZIP + 4 | (c) <br> Total contributions | (d) <br> Type of contribution |
|  |  | \$ | Person $\square$ <br> Payroll $\square$ <br> Noncash $\square$ <br> (Complete Part II for noncash contributions.) |
| (a) <br> No. | (b) <br> Name, address, and ZIP + 4 | (c) <br> Total contributions | (d) <br> Type of contribution |
|  |  | \$ | Person <br> Payroll <br> Noncash $\square$ <br> (Complete Part II for noncash contributions.) |
| (a) <br> No. | (b) <br> Name, address, and ZIP + 4 | (c) <br> Total contributions | (d) <br> Type of contribution |
|  |  | \$ | Person <br> Payroll $\square$ <br> Noncash $\square$ <br> (Complete Part II for noncash contributions.) |
| 023452 11-25-20 |  | Schedule B (Form 990, 990-EZ, or 990-PF) (2020) |  |
| 0412 | 131839 213-170361 2020.05093 | VESON | 213 |


| Name of organization | Employer identification number |
| :--- | :---: |
| AVESON | $20-2937518$ |

Part II Noncash Property (see instructions). Use duplicate copies of Part II if additional space is needed.

| (a) | (b) | (c) | (d) <br> No. <br> from |
| :---: | :---: | :---: | :---: |
| Part I |  |  |  |


| (a) <br> No. <br> from <br> Part I | (b) <br> Description of noncash property given | (c) FMV (or estimate) (See instructions.) | (d) <br> Date received |
| :---: | :---: | :---: | :---: |
|  |  | \$ |  |
| (a) <br> No. <br> from | (b) Description of noncash property given | (c) <br> FMV (or estimate) <br> (See instructions.) | (d) <br> Date received |

Part III Exclusively religious, charitable, etc., contributions to organizations described in section 501(c)(7), (8), or (10) that total more than \$1,000 for the year from any one contributor. Complete columns (a) through (e) and the following line entry. For organizations completing Part III, enter the total of exclusively religious, charitable, etc., contributions of \$1,000 or less for the year. (Enter this info. once.) \$ Use duplicate copies of Part III if additional space is needed.

(e) Transfer of gift

(e) Transfer of gift

(e) Transfer of gift

-Go to www.irs.gov/Form990 for instructions and the latest information.

## Name of the organization

| Part I Organizations Maintaining Donor Advised Funds or Other Similar Funds or Accounts. Complete if the |
| :--- | :--- | organization answered "Yes" on Form 990, Part IV, line 6.

1 Total number at end of year
2 Aggregate value of contributions to (during year)
3 Aggregate value of grants from (during year)
4 Aggregate value at end of year

| (a) Donor advised funds |  |
| :---: | :---: |
|  |  |
|  |  |
|  |  |
|  |  |

5 Did the organization inform all donors and donor advisors in writing that the assets held in donor advised funds are the organization's property, subject to the organization's exclusive legal control?
 YesNo
6 Did the organization inform all grantees, donors, and donor advisors in writing that grant funds can be used only for charitable purposes and not for the benefit of the donor or donor advisor, or for any other purpose conferring impermissible private benefit?
(b) Funds and other accounts

| rt II | Conservation Easements. Complete if the organization answered "Yes" on Form 990, Part IV, line 7. |
| :--- | :--- |

1 Purpose(s) of conservation easements held by the organization (check all that apply).Preservation of land for public use (for example, recreation or education)Preservation of a historically important land area Protection of natural habitat Preservation of a certified historic structure Preservation of open space
2 Complete lines 2a through 2d if the organization held a qualified conservation contribution in the form of a conservation easement on the last day of the tax year.
a Total number of conservation easements

|  | Held at the End of the Tax Year |
| :--- | :--- |
| 2a |  |
| 2b |  |
| 2c |  |
| 2d |  |

3 Number of conservation easements modified, transferred, released, extinguished, or terminated by the organization during the tax
year
4 Number of states where property subject to conservation easement is located
5 Does the organization have a written policy regarding the periodic monitoring, inspection, handling of violations, and enforcement of the conservation easements it holds?


6 Staff and volunteer hours devoted to monitoring, inspecting, handling of violations, and enforcing conservation easements during the year
-
7 Amount of expenses incurred in monitoring, inspecting, handling of violations, and enforcing conservation easements during the year

- \$

8 Does each conservation easement reported on line 2(d) above satisfy the requirements of section 170(h)(4)(B)(i) and section 170(h)(4)(B)(ii)?


9 In Part XIII, describe how the organization reports conservation easements in its revenue and expense statement and balance sheet, and include, if applicable, the text of the footnote to the organization's financial statements that describes the organization's accounting for conservation easements.

## Part III Organizations Maintaining Collections of Art, Historical Treasures, or Other Similar Assets. <br> Complete if the organization answered "Yes" on Form 990, Part IV, line 8.

1a If the organization elected, as permitted under FASB ASC 958, not to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, provide in Part XIII the text of the footnote to its financial statements that describes these items.
b If the organization elected, as permitted under FASB ASC 958, to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, provide the following amounts relating to these items:
(i) Revenue included on Form 990, Part VIII, line 1

- \$
(ii) Assets included in Form 990, Part X
- \$

2 If the organization received or held works of art, historical treasures, or other similar assets for financial gain, provide the following amounts required to be reported under FASB ASC 958 relating to these items:
a Revenue included on Form 990, Part VIII, line 1 ...................................................................................... \$
b Assets included in Form 990, Part X

- \$

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Schedule D (Form 990) 2020

3 Using the organization's acquisition, accession, and other records, check any of the following that make significant use of its
collection items (check all that apply):

| a | $\square$ | Public exhibition |
| :--- | :--- | :--- |
| b | $\square$ | Scholarly research |
| c | $\square$ | Preservation for future generations |

d $\quad$ Loan or exchange program
eOther
c $\quad \square$ Preservation for future generations
4 Provide a description of the organization's collections and explain how they further the organization's exempt purpose in Part XIII.
5 During the year, did the organization solicit or receive donations of art, historical treasures, or other similar assets to be sold to raise funds rather than to be maintained as part of the organization's collection?


Part IV Escrow and Custodial Arrangements. Complete if the organization answered "Yes" on Form 990, Part IV, line 9, or reported an amount on Form 990, Part X, line 21.
1a Is the organization an agent, trustee, custodian or other intermediary for contributions or other assets not included on Form 990, Part X?

Yes
 No
b If "Yes," explain the arrangement in Part XIII and complete the following table:
c Beginning balance
d Additions during the year
e Distributions during the year
f Ending balance

|  | Amount |
| :---: | :---: |
| 1c |  |
| 1d |  |
| 1e |  |
| if |  |

2a Did the organization include an amount on Form 990, Part X, line 21, for escrow or custodial account liability?

b If "Yes," explain the arrangement in Part XIII. Check here if the explanation has been provided on Part XIII

| Part V | Endowment Funds. Complete if the organization answered "Yes" on Form 990, Part IV, line 10. |
| :--- | :--- | :--- |


|  | (a) Current year | (b) Prior year | (c) Two years back | (d) Three years back | (e) Four years back |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1a Beginning of year balance |  |  |  |  |  |
| b Contributions |  |  |  |  |  |
| c Net investment earnings, gains, and losses |  |  |  |  |  |
| d Grants or scholarships |  |  |  |  |  |
| e Other expenditures for facilities and programs |  |  |  |  |  |
| f Administrative expenses |  |  |  |  |  |
| g End of year balance |  |  |  |  |  |

2 Provide the estimated percentage of the current year end balance (line 1g, column (a)) held as:
a Board designated or quasi-endowment
b Permanent endowment $\qquad$ \%
c Term endowment $\qquad$ \%
The percentages on lines 2a, 2b, and 2c should equal $100 \%$.
3a Are there endowment funds not in the possession of the organization that are held and administered for the organization by:
(i) Unrelated organizations
(ii) Related organizations
b If "Yes" on line 3a(ii), are the related organizations listed as required on Schedule R?


4 Describe in Part XIII the intended uses of the organization's endowment funds.

## Part VI Land, Buildings, and Equipment.

Complete if the organization answered "Yes" on Form 990, Part IV, line 11a. See Form 990, Part X, line 10.

| Description of property | (a) Cost or other basis (investment) | (b) Cost or other basis (other) | (c) Accumulated depreciation | (d) Book value |
| :---: | :---: | :---: | :---: | :---: |
| 1a Land |  |  |  |  |
| c Leasehold improvements |  |  |  |  |
|  |  |  |  |  |
| d Equipment ................... |  |  |  |  |
| e Other |  | 123,924. | 122,436. | 1,488. |
| Total. Add lines 1a through 1e. (Column (d) must equal Form 990. Part X. column (B)., line 10c.) ................................ |  |  |  | 553,722. |

Complete if the organization answered "Yes" on Form 990, Part IV, line 11b. See Form 990, Part X, line 12.

| (a) Description of security or category (including name of security) | (b) Book value | (c) Method of valuation: Cost or end-of-year market value |
| :--- | :--- | :--- |
| (1) Financial derivatives....................................$~$ |  |  |
| (2) Closely held equity interests <br> (3) Other <br> (A) |  |  |
| (B) |  |  |
| (C) |  |  |
| (D) |  |  |
| (E) |  |  |
| (F) |  |  |
| (G) |  |  |
| (H) |  |  |
| Total. (Col. (b) must equal Form 990, Part X, col. (B) line 12.) |  |  |
| Par.............. |  |  |

## Part VIII Investments - Program Related.

Complete if the organization answered "Yes" on Form 990, Part IV, line 11c. See Form 990, Part X, line 13.

| Complete if the organization answered "Yes" on Form 990, Part IV, line 11c. See Form 990, Part X, line 13. |  |  |
| :--- | :---: | :---: |
| (a) Description of investment | (b) Book value | (c) Method of valuation: Cost or end-of-year market value |
| (1) |  |  |
| $(2)$ |  |  |
| $(3)$ |  |  |
| $(4)$ |  |  |
| $(5)$ |  |  |
| $(6)$ |  |  |
| $(7)$ |  |  |
| $(8)$ |  |  |
| (9) |  |  |
| Total. (Col. (b) must equal Form 990, Part X, col. (B) line 13.) |  |  |

Total. (Col. (b) must equal Form 990, Part X, col. (B) line 13.)

## Part IX Other Assets.

Complete if the organization answered "Yes" on Form 990, Part IV, line 11d. See Form 990, Part X, line 15.
(a) Description
(b) Book value
(1)
(2)
(3)
(4)
(5)
(6)
(7)
(8)
(9)

Total. (Column (b) must equal Form 990, Part X, col. (B) line 15.)
Part X Other Liabilities.
Complete if the organization answered "Yes" on Form 990, Part IV, line 11e or 11f. See Form 990, Part X, line 25.

| 1. (a) Description of liability | (b) Book value |
| :--- | :---: |
| $(1)$ Federal income taxes |  |
| $(2)$ DEFERRED RENT | $610,567$. |
| $(3)$ |  |
| $(4)$ |  |
| $(5)$ |  |
| $(6)$ |  |
| $(7)$ |  |
| $(8)$ |  |
| $(9)$ |  |
| Total. (Column (b) must equal Form 990. Part X. col. (B) line 25.) .................................................................................. |  |

2. Liability for uncertain tax positions. In Part XIII, provide the text of the footnote to the organization's financial statements that reports the organization's liability for uncertain tax positions under FASB ASC 740. Check here if the text of the footnote has been provided in Part XIII ... X

## Part XI Reconciliation of Revenue per Audited Financial Statements With Revenue per Return.

Complete if the organization answered "Yes" on Form 990, Part IV, line 12a.

| 1 | Total revenue, gains, and other support per audited financial statements |  |  | 1 | 9,196,596. |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 2 | Amounts included on line 1 but not on Form 990, Part VIII, line 12: |  |  |  |  |
| a | a Net unrealized gains (losses) on investments | 2a |  |  |  |
| b | b Donated services and use of facilities | 2b |  |  |  |
|  | c Recoveries of prior year grants | 2c |  |  |  |
|  | d Other (Describe in Part XIII.) | 2d |  |  |  |
|  | e Add lines 2a through 2d |  |  | 2 e | 0 . |
| 3 | Subtract line 2 efrom line 1 |  |  | 3 | 9,196,596. |
| 4 | Amounts included on Form 990, Part VIII, line 12, but not on line 1: |  |  |  |  |
|  | a Investment expenses not included on Form 990, Part VIII, line 7b | 4a |  |  |  |
|  | b Other (Describe in Part XIII.) | 4b |  |  |  |
|  | c Add lines 4a and 4b |  |  | 4c | 0 . |
|  | Total revenue. Add lines 3 and 4c. (This must equal Form 990, Part 1, line |  |  | 5 | 9,196,596. |

Part XII Reconciliation of Expenses per Audited Financial Statements With Expenses per Return.
Complete if the organization answered "Yes" on Form 990, Part IV, line 12a.
1 Total expenses and losses per audited financial statements
2 Amounts included on line 1 but not on Form 990, Part IX, line 25:
a Donated services and use of facilities
b Prior year adjustments
c Other losses
d Other (Describe in Part XIII.)
e Add lines 2a through 2d
3 Subtract line 2e from line 1
4 Amounts included on Form 990, Part IX, line 25, but not on line 1:
a Investment expenses not included on Form 990, Part VIII, line 7b
b Other (Describe in Part XIII.)
c Add lines 4a and 4b
5 Total expenses. Add lines 3 and 4c. (This must equal Form 990, Part I, line 18.)

|  | 1 | 8,342,625. |
| :---: | :---: | :---: |
| 2a |  |  |
| 2b |  |  |
| 2c |  |  |
| 2d |  |  |
|  | 2 e | 0. |
|  | 3 | 8,342,625. |
|  |  |  |
| 4a |  |  |
| 4b |  |  |
|  | 4c | 0. |
|  | 5 | 8,342,625. |

## Part XIII Supplemental Information.

Provide the descriptions required for Part II, lines 3, 5, and 9; Part III, lines 1a and 4; Part IV, lines 1b and 2b; Part V, line 4; Part X, line 2; Part XI, lines 2d and 4b; and Part XII, lines 2d and 4b. Also complete this part to provide any additional information.

PART X, LINE 2:
THE ORGANIZATION IS A NONPROFIT ENTITY EXEMPT FROM THE PAYMENT OF INCOME
TAXES UNDER INTERNAL REVENUE CODE SECTION 501(C) (3) AND CALIFORNIA REVENUE

AND TAXATION CODE SECTION 23701D. ACCORDINGLY, NO PROVISION HAS BEEN MADE

FOR INCOME TAXES. MANAGEMENT HAS DETERMINED THAT ALL INCOME TAX POSITIONS
ARE MORE LIKELY THAN NOT OF BEING SUSTAINED UPON POTENTIAL AUDIT OR
EXAMINATION; THEREFORE, NO DISCLOSURES OF UNCERTAIN INCOME TAX POSITIONS
ARE REQUIRED. THE ORGANIZATION IS SUBJECT TO INCOME TAX ON NET INCOME THAT
IS DERIVED FROM BUSINESS ACTIVITIES THAT ARE UNRELATED TO THE EXEMPT

PURPOSES. THE ORGANIZATION FILES AN EXEMPT SCHOOL RETURN AND APPLICABLE<br>UNRELATED BUSINESS INCOME TAX RETURN IN THE U.S. FEDERAL JURISDICTION AND<br>WITH THE CALIFORNIA FRANCHISE TAX BOARD.

Complete if the organization answered "Yes" on Form 990,

## Part I

1 Does the organization have a racially nondiscriminatory policy toward students by statement in its charter, bylaws, other governing instrument, or in a resolution of its governing body?
2 Does the organization include a statement of its racially nondiscriminatory policy toward students in all its brochures, catalogues, and other written communications with the public dealing with student admissions, programs, and scholarships?
3 Has the organization publicized its racially nondiscriminatory policy on its primary publicly accessible Internet homepage at all times during its taxable year in a manner reasonably expected to be noticed by visitors to the homepage, or through newspaper or broadcast media during the period of solicitation for students, or during the registration period if it has no solicitation program, in a way that makes the policy known to all parts of the general community it serves? If "Yes," please describe. If "No," please explain. If you need more space, use Part II
NONDISCRIMINATORY POLICY INCLUDED IN ALL ADVERTISEMENTS AND ENROLLMENT MATERIALS, AND OUR CHARTER AS A PUBLIC SCHOOL.

4 Does the organization maintain the following?
a Records indicating the racial composition of the student body, faculty, and administrative staff?
b Records documenting that scholarships and other financial assistance are awarded on a racially nondiscriminatory basis?
c Copies of all catalogues, brochures, announcements, and other written communications to the public dealing with student admissions, programs, and scholarships?
d Copies of all material used by the organization or on its behalf to solicit contributions? If you answered "No" to any of the above, please explain. If you need more space, use Part II.
THE ORGANIZATION IS A PUBLIC CHARTER SCHOOL WHICH OPERATES TUITION-FREE. THEREFORE, SCHOLARSHIPS AND FINANCIAL ASSISTANCE ARE NOT APPLICABLE.

5 Does the organization discriminate by race in any way with respect to:
a Students' rights or privileges?
b Admissions policies?
c Employment of faculty or administrative staff?
d Scholarships or other financial assistance?
e Educational policies?
f Use of facilities?
g Athletic programs?
h Other extracurricular activities?
If you answered "Yes" to any of the above, please explain. If you need more space, use Part II.

6a Does the organization receive any financial aid or assistance from a governmental agency?
b Has the organization's right to such aid ever been revoked or suspended? If you answered "Yes" on either line 6a or line 6b, explain on Part II.
7 Does the organization certify that it has complied with the applicable requirements of sections 4.01 through 4.05 of Rev. Proc. $75-50,1975-2$ C.B. 587, covering racial nondiscrimination? If "No," explain on Part II


LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990 or Form 990-EZ.
Schedule E (Form 990 or 990-EZ) 2020

LINE 6 - EXPLANATION OF GOVERNMENT FINANCIAL AID:
THE SCHOOL RECEIVES FINANCIAL ASSISTANCE FROM THE CALIFORNIA DEPARTMENT OF
EDUCATION AS PART OF ITS OPERATION AS A PUBLIC CHARTER SCHOOL.
$\qquad$
$\qquad$
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SCHEDULE 0
(Form 990 or 990-EZ)
Department of the Treasury Internal Revenue Service
Name of the organization

Supplemental Information to Form 990 or 990-EZ
Complete to provide information for responses to specific questions on Form 990 or $990-E Z$ or to provide any additional information.
$>$ Attach to Form 990 or 990-EZ.
Go to www.irs.gov/Form990 for the latest information.
AVESON

FORM 990, PART VI, SECTION A, LINE 8B:
THE GOVERNING BODY DOES NOT HAVE COMMITTEES WITH AUTHORITY TO ACT ON BEHALF OF THE GOVERNING BODY.

FORM 990, PART VI, SECTION B, LINE 11B:
THE FORM 990 IS PREPARED BY THE ORGANIZATION'S OUTSIDE PUBLIC ACCOUNTING FIRM BASED ON INFORMATION PROVIDED BY MANAGEMENT. ONCE A DRAFT OF THE RETURN IS AVAILABLE, IT IS REVIEWED BY MANAGEMENT WITH ANY CHANGES OR REVISIONS INCORPORATED INTO THE FILING. THE REVISED RETURN IS THEN SUBMITTED TO THE BOARD OF DIRECTORS FOR THEIR REVIEW AND APPROVAL PRIOR TO SUBMITTING TO THE IRS.

FORM 990, PART VI, SECTION B, LINE 12C:
MONITORING IS PERFORMED REGULARLY BY THE OFFICERS TO IDENTIFY POTENTIAL CONFLICTS OF INTEREST. THE BOARD OR DESIGNATED COMMITTEE REVIEWS ANY CONFLICTS PRESENTED BY INTERESTED PARTIES. THE CHAIRPERSON APPOINTS A DISINTERESTED PERSON OR COMMITTEE TO INVESTIGATE THE TRANSACTION IN QUESTION AND REPORT FINDINGS TO THE BOARD. ALTERNATIVES TO THE PROPOSED TRANSACTION ARE IDENTIFIED AND COMPARED TO THE PROPOSED TRANSACTION. THE BOARD VOTES ON THE MOST BENEFICIAL OPTION FOR THE ORGANIZATION. IF THE BOARD HAS REASON TO BELIEVE AN INTEREST PERSON HAS FAILED TO DISCLOSE THE POTENTIAL CONFLICT, THE BOARD WILL INVESTIGATE FURTHER AND IF NECESSARY, TAKE APPROPRIATE DISCIPLINARY AND CORRECTIVE ACTION.

FORM 990, PART VI, SECTION B, LINE 15:
THE EXECUTIVE DIRECTOR'S PAY IS DETERMINED BASED ON DATA PROVIDED BY LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990 or 990-EZ.

Schedule O (Form 990 or 990-EZ) 2020 032211 11-20-20

```
EXTERNAL CHARTER MANAGEMENT ORGANIZATIONS AND THROUGH COMPARISON STUDIES OF
OTHER CHARTER SCHOOLS. THE BOARD MUST VOTE TO APPROVE THE EXECUTIVE
DIRECTOR'S COMPENSATION AS A DIRECT ACTION. THE OFFICERS' AND KEY
EMPLOYEES' PAY IS DETERMINE BASED ON DATA PROVIDED BY EXTERNAL CHARTER MANAGEMENT ORGANIZATIONS AND THROUGH COMPARISON STUDIES OF OTHER CHARTER
SCHOOLS. THE BOARD MUST VOTE TO APPROVE THE OFFICERS' AND KEY EMPLOYEES' COMPENSATION AS A DIRECT ACTION.
```

FORM 990, PART VI, SECTION C, LINE 19:
THE GOVERNING DOCUMENTS, CONFLICT OF INTEREST POLICY, AND FINANCIAL STATEMENTS ARE AVAILABLE UPON REQUEST.

FORM 990, PART XII, LINE 2C:

THE PROCESS HAS NOT CHANGED SINCE PRIOR YEAR.



Part II Organizations with gross receipts of more than $\$ 50,000$ and private foundations regardless of amount of gross receipts - complete Part II or furnish substitute information.

|  | 1 Gross sales or receipts from all business activities. See instructions |  | 1 |  | 00 |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2 Interest |  | 2 |  | 00 |
|  | 3 Dividends |  | 3 |  | 00 |
| Receipts | 4 Gross rents |  | 4 |  | 00 |
| from | 5 Gross royalties |  | 5 |  | 00 |
| Other | 6 Gross amount received from sale of assets (See Instructions) |  | 6 |  | 00 |
| Sources | 7 Other income .............................................................. STATEMENT 2 |  | 7 | 191,917 | 00 |
|  | 8 Total gross sales or receipts from other sources. Add line 1 through line 7. Enter here and on Side 1, Part I, line 1 |  | 8 | 191,917 | 00 |
|  | 9 Contributions, gifts, grants, and similar amounts paid .................. |  | 9 |  | 00 |
|  | 10 Disbursements to or for members |  | 10 |  | 00 |
|  | 11 Compensation of officers, directors, and trustees .......................... SEE STATEMENT 3 |  | 11 | 428,537 | 00 |
|  | 12 Other salaries and wages |  | 12 | 4,628,094 | 00 |
| Expenses | 13 Interest |  | 13 | 18,645 | 00 |
| and | 14 Taxes |  | 14 | 376,904 | 00 |
| Disburse- | 15 Rents |  | 15 | 752,710 | 00 |
| ments | 16 Depreciation and depletion (See instructions) |  | 16 | 64,901 | 00 |
|  | 17 Other expenses and disbursements .........................................EE STATEMENT 4 |  | 17 | 2,072,834 | 00 |
|  | 18 Total expenses and disbursements. Add line 9 through line 17. Enter here and on Side 1, Part I, line 9 ........... |  | 18 | 8,342,625 | 00 |

Schedule L Balance Sheet
Beginning of taxable year

| Assets | (a) | (b) | (c) |  | (d) |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1 Cash |  | 1,893,508 |  | $\bullet$ | 1,796,970 |
| 2 Net accounts receivable |  | 909,289 |  | - | 2,129,548 |
| Net notes receivable |  |  |  | $\bullet$ |  |
| 4 Inventories |  |  |  | $\bullet$ |  |
| 5 Federal and state government obligations |  |  |  | $\bullet$ |  |
| 6 Investments in other bonds |  |  |  | $\bullet$ |  |
| 7 Investments in stock |  |  |  | - |  |
| 8 Mortgage loans |  |  |  | $\bullet$ |  |
| 9 Other investments |  |  |  | $\bullet$ |  |
| 10 a Depreciable assets | 902,564 |  | 896,088 |  |  |
| b Less accumulated depreciation | 283,941) | 618,623 | 342,366 |  | 553,722 |
| 11 Land ..................................... |  |  |  | $\bullet$ |  |
| 12 Other assets ............... STMT 5 |  | 143,961 |  | $\bullet$ | 97,646 |
| 13 Total assets |  | 3,565,381 |  |  | 4,577,886 |
| Liabilities and net worth |  |  |  |  |  |
| 14 Accounts payable |  | 520,829 |  | - | 486,332 |
| 15 Contributions, gifts, or grants payable |  |  |  | $\bullet$ |  |
| 16 Bonds and notes payable |  |  |  | $\bullet$ |  |
| 17 Mortgages payable ....... |  |  |  | $\bullet$ |  |
| 18 Other liabilities ............. STMT 6 |  | 2,388,589 |  |  | 2,581,620 |
| 19 Capital stock or principal fund |  |  |  | $\bullet$ |  |
| 20 Paid-in or capial surplus. Attach reconciliation |  |  |  | - |  |
| 21 Retained earnings or income fund |  | 655,963 |  | - | 1,509,934 |
| 22 Total liabilities and net worth |  | 3,565,381 |  |  | 4,577,886 |

## Schedule M-1 Reconciliation of income per books with income per return

 Do not complete this schedule if the amount on Schedule L, line 13 , column ( d ), is less than $\$ 50,000$.

| CA 199 | CASH CONTRIBUTIONS | STATEMENT 1 |
| :--- | :---: | :---: |
|  | INCLUDED ON PART I, LINE 3 |  |



| CA 199 | OTHER INCOME | STATEMENT 2 |
| :--- | ---: | ---: |
| DESCRIPTION |  |  |
| FOOD REVENUE | AMOUNT |  |
| OTHER REFUND/OVERPAYMENT | $145,370$. |  |
| OTHER REVENUE | $39,460$. |  |
| TOTAL TO FORM 199, PART II, LINE 7 | 7.087. |  |



1919 EAST PINECREST DRIVE

JEIRAN LASHAI
MEMBER
ALTADENA, CA 91001

TRINITY JOLLEY
MEMBER
1919 EAST PINECREST DRIVE ALTADENA, CA 91001

JAMES PERREAULT
MEMBER

$$
1.00
$$

1919 EAST PINECREST DRIVE ALTADENA, CA 91001

TOTAL TO FORM 199, PART II, LINE 11

$$
1.00
$$

1.00

| CA 199 | OTHER EXPENSES |
| :--- | ---: |
|  | STATEMENT 4 |
| DESCRIPTION |  |
| INSTRUCTIONAL MATERIALS | AMOUNT |
| RENTAL EXPENSE | $357,225$. |
| OTHER EMPLOYEE BENEFITS | 0. |
| LEGAL FEES | $396,059$. |
| ACCOUNTING FEES | $68,520$. |
| OTHER PROFESSIONAL FEES | $81,202$. |
| ADVERTISING AND PROMOTION | $802,902$. |
| OFFICE EXPENSES | $5,301$. |
| INFORMATION TECHNOLOGY | $5,653$. |
| CONFERENCES AND CONVENTIONS | $41,030$. |
| INSURANCE | $1,859$. |
| ALL OTHER EXPENSES | $128,350$. |
| TOTAL TO FORM 199, PART II, LINE 17 | $184,733$. |




| CA 199 FUND |  | STATEMENT 7 |
| :---: | :---: | :---: |
| DESCRIPTION | BEG. OF YEAR | END OF YEAR |
| NET ASSETS WITHOUT DONOR RESTRICTIONS | 655,963. | 1,509,934. |
| TOTAL TO FORM 199, SCHEDULE L, LINE 21 | 655,963. | 1,509,934. |




## Part V Declaration of Electronic Return Originator (ERO) and Paid Preparer.

I declare that I have reviewed the above exempt organization's return and that the entries on form FTB 8453-EO are complete and correct to the best of my knowledge. (If I am only an intermediate service provider, I understand that I am not responsible for reviewing the exempt organization's return. I declare, however, that form FTB 8453-EO accurately reflects the data on the return.) I have obtained the organization officer's signature on form FTB 8453-EO before transmitting this return to the FTB; I have provided the organization officer with a copy of all forms and information that I will file with the FTB, and I have followed all other requirements described in FTB Pub. 1345, 2020 Handbook for Authorized e-file Providers. I will keep form FTB 8453-EO on file for four years from the due date of the return or four years from the date the exempt organization return is filed, whichever is later, and I will make a copy available to the FTB upon request. If I am also the paid preparer, under penalties of perjury, I declare that I have examined the above exempt organization's return and accompanying schedules and statements, and to the best of my knowledge and belief, they are true, correct, and complete. I make this declaration based on all information of which I have knowledge.


Under penalties of perjury, I declare that I have examined the above organization's return and accompanying schedules and statements, and to the best of my knowledge and belief, they are true, correct, and complete. I make this declaration based on all information of which I have knowledge.


## Fwd: Resignation from Aveson (as of April 30, 2022)

Inbox

## Elsie Rivas Gómez

to me
Hi Celeste:
Please include this email as a pdf in the board packet.
Let me know if you have any questions--thank you!
Elsie Rivas Gómez
Board President
Aveson Charter School
Favorite Aveson Guiding Principle: "Integrity is Everything."
---------- Forwarded message $\qquad$
From: Dell Angelo, Robert < Robert.DellAngelo@mto.com>
Date: Wed, Apr 20, 2022 at 5:39 PM
Subject: Resignation from Aveson (as of April 30, 2022)
To: Elsie Rivas Gómez [elsierivasgomez@aveson.org](mailto:elsierivasgomez@aveson.org)

Dear Elsie,
Please accept my resignation, effective as of the end of April 2022, from the board of Aveson. It has been a privilege to serve on the board. The school community is inspiring, and I am looking forward to watching Aveson continue to flourish in the future. Best,
Rob
Robert L. Dell Angelo
Munger, Tolles \& Olson LLP
350 South Grand Avenue
50th Floor
Los Angeles, California 90071-3426
telephone 2136839540

TEACHERS
DEVELOPMENT GROUP

## DRAFT -- Math Professional Learning - Aveson Charter School, 2022-2023

PART A Seminar: How Math Teaching Matters - Grades K-12. 2 days -- Face to Face on August 8-9
Participants (teachers, administrators, specialists, and coaches) do math together as a context for experiencing first-hand an extensive set of instructional tools, structures, and routines that:

- support all teachers in planning for and implementing a powerful discourse-based culture of reasoning and sense making;
- increase students' math identity, access and agency by drawing on the assets of students, teachers and leaders;
- align with the research on: 1) how students learn math, 2) cognitive demand, 3) effective instruction and 4) providing access and opportunity for all students, especially those typically underserved; and
- support all students in developing mathematically productive Habits of Mind and Habits of Interaction.


## PART B Math Seminars and Coaching

4 cycles of 3 days during the 2022-2023 school year

## Day 1 (Inservice Days - September, October, February and April)

1 day - The purpose of this day is to continue the learning from the summer sessions and to plan for instruction by enhancing tasks to be highly cognitive and rigorous. The instructional focus will be the same across K-12, and grade bands of teachers will collaborate to plan a lesson around similar math content (as much as possible).

## Days 2 and 3 - See Sample Schedule

Leadership Coaching with the building principals. The TDG specialist will use a Data Snap walk-through with the administrator(s) as context for coaching the leaders while gathering formative information regarding the learning needs of students and corresponding professional learning needs of the teachers. This also provides context for the principal to plan to use their leadership voice aimed at fostering the school's ownership of the math work and a sense of "doability" and urgency for this deep work on equitable instruction.

## Coaching in classrooms

Teachers will teach a portion of the lesson planned on Day 1 and receive in the moment coaching from the TDG Consultant. If possible, provide subs for a couple teachers to observe in classrooms together.
Sample Schedule Days 2 and 3

| Day 2 | $8: 00-10: 00$ am | $10: 30$ am -1:00 pm | $1: 30-3: 30 \mathrm{pm}$ | After School - 1 hour |
| :--- | :--- | :--- | :--- | :--- |
|  | Leadership Coaching <br> with principals | Coaching Cohort A <br> (Middle School) | Coaching Cohort B <br> (High School) | Debrief with Cohorts <br> A and B |
| Day 3 | Coaching Cohort C <br> (Grade 4-5 teachers) | Coaching Cohort D (K- <br> 1 teachers) | Coaching Cohort E <br> (Grades 2-3 teachers) | Debrief with Cohorts <br> C, D, E |

## Aveson Charter Schools- Overview of Total Costs

Cost per day: $\$ 2450$ includes all instruction, travel, materials and between cycle online support

| PART A -- Summer Seminar | PART B -- Math Seminar and Coaching |
| :---: | :---: |
| How Math Teaching Matters | 4 cycles of 3 days $=12$ days |
| 2 days $\times \$ 2450=\$ 4900$ | $12 \times \$ 2450=\$ 29,400$ |

Questions? Contact Jill Board Teachers Development Group. Jill.board@teachersdg.org 541-954-9654
Prepared for Aveson Charter Schools by Teachers Development Group, March 2022

Aveson School of Leaders
2021 School Accountability Report Card


## General Information about the School Accountability Report Card (SARC)

SARC Overview


## DataQuest

California School Dashboard


Internet Access

By February 1 of each year, every school in California is required by state law to publish a School Accountability Report Card (SARC). The SARC contains information about the condition and performance of each California public school. Under the Local Control Funding Formula (LCFF) all local educational agencies (LEAs) are required to prepare a Local Control and Accountability Plan (LCAP), which describes how they intend to meet annual school-specific goals for all pupils, with specific activities to address state and local priorities. Additionally, data reported in an LCAP is to be consistent with data reported in the SARC.

For more information about SARC requirements and access to prior year reports, see the California Department of Education (CDE) SARC web page at www.cde.ca.gov/ta/ac/sal

For more information about the LCFF or the LCAP, see the CDE LCFF web page at www.cde.ca.gov/fg/aa/lc/

For additional information about the school, parents/guardians and community members should contact the school principal or the district office.

DataQuest is an online data tool located on the CDE DataQuest web page at dq.cde.ca.gov/dataquest/ that contains additional information about this school and comparisons of the school to the district and the county. Specifically, DataQuest is a dynamic system that provides reports for accountability (e.g., test data, enrollment, high school graduates, dropouts, course enrollments, staffing, and data regarding English learners).

The California School Dashboard (Dashboard) www.caschooldashboard.org/ reflects California's new accountability and continuous improvement system and provides information about how LEAs and schools are meeting the needs of California's diverse student population. The Dashboard contains reports that display the performance of LEAs, schools, and student groups on a set of state and local measures to assist in identifying strengths, challenges, and areas in need of improvement.

Internet access is available at public libraries and other locations that are publicly accessible (e.g., the California State Library). Access to the Internet at libraries and public locations is generally provided on a first-come, first-served basis. Other use restrictions may include the hours of operation, the length of time that a workstation may be used (depending on availability), the types of software programs available on a workstation, and the ability to print documents.

## 2021-22 School Contact Information

| School Name | Aveson School of Leaders |
| :--- | :--- |
| Street | 1919 Pinecrest Dr. |
| City, State, Zip | Altadena, CA 91001 |
| Phone Number | 626-797-1440 |
| Principal | Casey Rasmussen |
| Email Address | caseyrasmussen@aveson.org |
| School Website | http://www.aveson.org |
| County-District-School (CDS) Code | 19648810113472 |

## 2021-22 District Contact Information

District Name
Phone Number
Superintendent
Email Address
District Website Address

Pasadena Unified
(626) 396-3600

Brian McDonald
mcdonald.brian@pusd.us
www.pusd.us

## 2021-22 School Overview

Aveson redefines teaching and learning so all children have the opportunity to experience an exemplary public education. Personalized Mastery Learning (PML) allows for students and advisors to have a conversation about what gets learned, how it gets learned and when the learning happens. Students and advisors work together to establish relationships and relevance in learning, to define each student's learning path, to determine learning expectations and then to develop methods for students to reflect and defend their learning in order to show mastery.

Aveson promises to provide the best personalized mastery learning model to our students and to advocate for personalized mastery learning to lead the way in transforming public education for students everywhere so they also experience the best education possible. Students at our public charter school receive an academically challenging learning experience with the goal that they become inquisitive and confident life-long learners, prepared to be successful in their community. Our skilled educators, whom we call 'advisors,' guide students through the Personalized Mastery Learning continuum celebrating students' individuality and teaching them about learning itself. Students master all the necessary skills and content while building confidence in their ability to learn and thrive.

Aveson's Mission has always been to provide the right instruction for every student every day by supporting innovative teaching methods and a personalized, experience-based learning environment to ensure no child is left unknown. In school year 202021 we have expanded promise to be sure that students, staff, and families of all backrounds feel seen and included in our school family.

## About this School

## 2020-21 Student Enrollment by Grade Level

| Grade Level | Number of Students |
| :--- | :--- |
| Kindergarten | 86 |
| Grade 1 | 78 |
| Grade 2 | 57 |
| Grade 3 | 62 |
| Grade 4 | 65 |
| Grade 5 | 60 |
| Total Enrollment | 408 |

2020-21 Student Enrollment by Student Group

| Student Group | Percent of Total Enrollment |
| :--- | :---: |
| Female | 49 |
| Male | 50.7 |
| Asian | 9.6 |
| Black or African American | 6.1 |
| Filipino | 1.5 |
| Hispanic or Latino | 24 |
| Two or More Races | 2 |
| White | 56.6 |
| English Learners | 2.5 |
| Foster Youth | 0.2 |
| Socioeconomically Disadvantaged | 17.4 |
| Students with Disabilities | 11.3 |

## A. Conditions of Learning

## State Priority: Basic

The SARC provides the following information relevant to the State priority: Basic (Priority 1):

- Degree to which teachers are appropriately assigned and fully credentialed in the subject area and for the pupils they are teaching;
- Pupils have access to standards-aligned instructional materials; and
- School facilities are maintained in good repair

Note: For more information refer to the Updated Teacher Equity Definitions web page at https://www.cde.ca.gov/pd/ee/teacherequitydefinitions.asp

## 2019-20 Teacher Preparation and Placement

| Authorization/Assignment | $2019-20$ |
| :--- | :---: | :---: |
| Fully (Preliminary or Clear) Credentialed for Subject and Student Placement (properly assigned) | 19 |
| Intern Credential Holders Properly Assigned | 0 |
| Teachers Without Credentials and Misassignments ("ineffective" under ESSA) | 0 |
| Credentialed Teachers Assigned Out-of-Field ("out-of-field" under ESSA) | 0 |
| Unknown | 20 |
| Total Teaching Positions | 1 |
| Note: The data in this table is based on Full Time Equivalent (FTE) status. One FTE equals one staff member working full time; <br> one FTE could also represent two staff members who each work 50 percent of full time. Additionally, an assignment is defined as <br> a position that an educator is assigned to based on setting, subject, and grade level. An authorization is defined as the services <br> that an educator is authorized to provide to students. |  |

## 2019-20 Teachers Without Credentials and Misassignments (considered "ineffective" under ESSA)

| Authorization/Assignment | $2019-20$ |
| :--- | :---: |
| Permits and Waivers | 0 |
| Misassignments | 0 |
| Vacant Positions | 0 |
| Total Teachers Without Credentials and Misassignments | 0 |

## 2019-20 Credentialed Teachers Assigned Out-of-Field (considered "out-of-field" under ESSA)

| Indicator | $2019-20$ |
| :--- | :---: | :---: |
| Credentialed Teachers Authorized on a Permit or Waiver | 0 |
| Local Assignment Options | 0 |
| Total Out-of-Field Teachers | 0 |

## 2019-20 Class Assignments

|  | Indicator |
| :--- | :---: |

## 2021-22 Quality, Currency, Availability of Textbooks and Other Instructional Materials

Year and month in which the data were collected

| Subject | Textbooks and Other Instructional Materials/year of Adoption | From <br> Most <br> Recent Adoption ? | Percent Students Lacking Own Assigned Copy |
| :---: | :---: | :---: | :---: |
| Reading/Language Arts | Aveson uses a variety of textbooks, technology, online resources and scientifically researched based instructional materials and assessments. All students have access the instructional materials they need as they learn through a personalized mastery learning model. |  | 0.00 \% |
| Mathematics | Mathematics Aveson uses a variety of textbooks, technology, online resources and scientifically researched based instructional materials and assessments. <br> All students have access the instructional materials they need as they learn through a personalized mastery learning model. |  | 0.00 \% |


| Science | Aveson uses a variety of textbooks, technology, online <br> resources and scientifically researched based instructional <br> materials and assessments. All students have access the <br> instructional materials they need as they learn through a <br> personalized mastery learning model. | $0.00 \%$ |
| :--- | :--- | :--- |
| History-Social Science | Aveson uses a variety of textbooks, technology, online <br> resources and scientifically researched based instructional <br> materials and assessments. All students have access the <br> instructional materials they need as they learn through a <br> personalized mastery learning model. | $0.00 \%$ |
| Foreign Language | N/A | $0.00 \%$ |
| Health | Aveson uses a variety of textbooks, technology, online <br> resources and scientifically researched based instructional <br> materials and assessments. All students have access the <br> instructional materials they need as they learn through a <br> personalized mastery learning model. | $0.00 \%$ |
| Visual and Performing Arts | Aveson uses a variety of textbooks, technology, online <br> resources and scientifically researched based instructional <br> materials and assersments. All students have access the <br> instructional materials they need as they learn through a <br> personalized mastery learning model. |  |
| Science Laboratory Equipment | N/A | $0.00 \%$ |
| (grades 9-12) |  |  |
| N |  |  |

## School Facility Conditions and Planned Improvements

Aveson School of Leaders is located on a beautiful campus in the foothills of Altadena. Sixteen 1000 square foot classrooms comprise the learning space at Aveson School of Leaders. The safety, cleanliness and adequacy of the facility are guaranteed by Aveson's maintenance and custodial team. Inspections by the Director of Facilities are conducted bi-weekly. Due to the age of the campus, continuous improvements are made each year by the charter school and the Prop 39 lessor, Pasadena Unified School District.The safety, cleanliness and adequacy of the facility are guaranteed by Aveson's maintenance and custodial team.

## Year and month of the most recent FIT report

December 10,2021

| System Inspected | Rate <br> Good | Rate <br> Fair | Rate <br> Poor | Repair Needed and Action Taken or Planned |
| :--- | :---: | :---: | :---: | :---: |
| Systems: <br> Gas Leaks, Mechanical/HVAC, Sewer | X |  |  |  |
| Interior: <br> Interior Surfaces |  | X |  |  |
| Cleanliness: <br> Overall Cleanliness, Pest/Vermin Infestation | X |  |  |  |
| Electrical | X |  |  |  |



## B. Pupil Outcomes

## State Priority: Pupil Achievement

The SARC provides the following information relevant to the State priority: Pupil Achievement (Priority 4):

## Statewide Assessments

(i.e., California Assessment of Student Performance and Progress [CAASPP] System includes the Smarter Balanced Summative Assessments for students in the general education population and the California Alternate Assessments [CAAs] for English language arts/literacy [ELA] and mathematics given in grades three through eight and grade eleven. Only eligible students may participate in the administration of the CAAs. CAAs items are aligned with alternate achievement standards, which are linked with the Common Core State Standards [CCSS] for students with the most significant cognitive disabilities).

The CAASPP System encompasses the following assessments and student participation requirements:

1. Smarter Balanced Summative Assessments and CAAs for ELA in grades three through eight and grade eleven.
2. Smarter Balanced Summative Assessments and CAAs for mathematics in grades three through eight and grade eleven.
3. California Science Test (CAST) and CAAs for Science in grades five, eight, and once in high school (i.e., grade ten, eleven, or twelve).

SARC Reporting in the 2020-2021 School Year Only
Where the most viable option, LEAs were required to administer the statewide summative assessment in ELA and mathematics. Where a statewide summative assessment was not the most viable option for the LEA (or for one or more gradelevel[s] within the LEA) due to the pandemic, LEAs were allowed to report results from a different assessment that met the criteria established by the State Board of Education (SBE) on March 16, 2021. The assessments were required to be:

- Aligned with CA CCSS for ELA and mathematics;
- Available to students in grades 3 through 8, and grade 11; and
- Uniformly administered across a grade, grade span, school, or district to all eligible students.


## Options

Note that the CAAs could only be administered in-person following health and safety requirements. If it was not viable for the LEA to administer the CAAs in person with health and safety guidelines in place, the LEA was directed to not administer the tests. There were no other assessment options available for the CAAs. Schools administered the Smarter Balanced Summative Assessments for ELA and mathematics, other assessments that meet the SBE criteria, or a combination of both, and they could only choose one of the following:

- Smarter Balanced ELA and mathematics summative assessments;
- Other assessments meeting the SBE criteria; or
- Combination of Smarter Balanced ELA and mathematics summative assessments and other assessments.

The percentage of students who have successfully completed courses that satisfy the requirements for entrance to the University of California and the California State University, or career technical education sequences or programs of study.

## Percentage of Students Meeting or Exceeding the State Standard on CAASPP

This table displays CAASPP test results in ELA and mathematics for all students grades three through eight and grade eleven taking and completing a state-administered assessment.

The 2019-2020 data cells with N/A values indicate that the 2019-2020 data are not available due to the COVID-19 pandemic and resulting summative test suspension. The Executive Order N-30-20 was issued which waived the assessment, accountability, and reporting requirements for the 2019-2020 school year.

The 2020-2021 data cells have N/A values because these data are not comparable to other year data due to the COVID-19 pandemic during the 2020-2021 school year. Where the CAASPP assessments in ELA and/or mathematics is not the most viable option, the LEAs were allowed to administer local assessments. Therefore, the 2020-2021 data between school years for the school, district, state are not an accurate comparison. As such, it is inappropriate to compare results of the 2020-2021 school year to other school years.

| Subject | $\begin{aligned} & \text { School } \\ & \text { 2019-20 } \end{aligned}$ | $\begin{aligned} & \text { School } \\ & \text { 2020-21 } \end{aligned}$ | $\begin{aligned} & \text { District } \\ & 2019-20 \end{aligned}$ | $\begin{aligned} & \text { District } \\ & \text { 2020-21 } \end{aligned}$ | State 2019-20 | $\begin{gathered} \text { State } \\ \text { 2020-21 } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| English Language Arts/Literacy (grades 3-8 and 11) | N/A | N/A | N/A | N/A | N/A | N/A |
| Mathematics (grades 3-8 and 11) | N/A | N/A | N/A | N/A | N/A | N/A |

## 2020-21 CAASPP Test Results in ELA by Student Group

This table displays CAASPP test results in ELA by student group for students grades three through eight and grade eleven taking and completing a state-administered assessment. The CDE will populate this table for schools in cases where the school administered the CAASPP assessment. In cases where the school administered a local assessment instead of CAASPP, the CDE will populate this table with "NT" values, meaning this school did not test students using the CAASPP. See the local assessment(s) table for more information.

| CAASPP <br> Student Groups | $\begin{aligned} & \text { CAASPP } \\ & \text { Total } \\ & \text { Enrollment } \end{aligned}$ | CAASPP <br> Number <br> Tested | CAASPP <br> Percent <br> Tested | CAASPP Percent Not Tested | CAASPP <br> Percent Met or Exceeded |
| :---: | :---: | :---: | :---: | :---: | :---: |
| All Students | NT | NT | NT | NT | NT |
| Female | NT | NT | NT | NT | NT |
| Male | NT | NT | NT | NT | NT |
| American Indian or Alaska Native | NT | NT | NT | NT | NT |
| Asian | NT | NT | NT | NT | NT |
| Black or African American | NT | NT | NT | NT | NT |
| Filipino | NT | NT | NT | NT | NT |
| Hispanic or Latino | NT | NT | NT | NT | NT |
| Native Hawaiian or Pacific Islander | NT | NT | NT | NT | NT |
| Two or More Races | NT | NT | NT | NT | NT |
| White | NT | NT | NT | NT | NT |
| English Learners | NT | NT | NT | NT | NT |
| Foster Youth | NT | NT | NT | NT | NT |
| Homeless | NT | NT | NT | NT | NT |
| Military | NT | NT | NT | NT | NT |
| Socioeconomically Disadvantaged | NT | NT | NT | NT | NT |
| Students Receiving Migrant Education Services | NT | NT | NT | NT | NT |
| Students with Disabilities | NT | NT | NT | NT | NT |

## 2020-21 CAASPP Test Results in Math by Student Group

This table displays CAASPP test results in Math by student group for students grades three through eight and grade eleven taking and completing a state-administered assessment. The CDE will populate this table for schools in cases where the school administered the CAASPP assessment. In cases where the school administered a local assessment instead of CAASPP, the CDE will populate this table with "NT" values, meaning this school did not test students using the CAASPP. See the local assessment(s) table for more information.

| CAASPP <br> Student Groups | CAASPP <br> Total <br> Enrollment | CAASPP <br> Number <br> Tested | CAASPP <br> Percent <br> Tested | CAASPP <br> Percent <br> Not Tested | CAASPP <br> Percent <br> Met or <br> Exceeded |
| :--- | :--- | :--- | :--- | :--- | :---: |
| All Students | NT | NT | NT | NT | NT |
| Female | NT | NT | NT | NT | NT |
| Male | NT | NT | NT | NT | NT |
| American Indian or Alaska Native | NT | NT | NT | NT | NT |
| Asian | NT | NT | NT | NT | NT |
| Black or African American | NT | NT | NT | NT | NT |
| Filipino | NT | NT | NT | NT | NT |
| Hispanic or Latino | NT | NT | NT | NT | NT |
| Native Hawaiian or Pacific Islander | NT | NT | NT | NT | NT |
| Two or More Races | NT | NT | NT | NT | NT |
| White | NT | NT | NT | NT | NT |
| English Learners | NT | NT | NT | NT | NT |
| Foster Youth | NT | NT | NT | NT | NT |
| Homeless | NT | NT | NT | NT | NT |
| Military | NT | NT | NT | NT | NT |
| Socioeconomically Disadvantaged | NT | NT | NT | NT | NT |
| Students Receiving Migrant Education Services | NT | NT | NT | NT | NT |
| Students with Disabilities | NT | NT | NT | NT | NT |

## 2020-21 Local Assessment Test Results in ELA by Student Group

This table displays Local Assessment test results in ELA by student group for students grades three through eight and grade eleven. LEAs/schools will populate this table for schools in cases where the school administered a local assessment. In cases where the school administered the CAASPP assessment, LEAs/schools will populate this table with "N/A" values in all cells, meaning this table is Not Applicable for this school.

| All Students | 408 | 290 | 71 | 29 | 46 |
| :--- | :---: | :---: | :---: | :---: | :---: |
| Female | 200 | 146 | 73 | 27 | 46 |
| Male | 208 | 144 | 0 | 0 | 46 |
| American Indian or Alaska Native | 1 | 1 | 100 | 0 | 100 |
| Asian | 39 | 40 | 98 | 2 | 60 |
| Black or African American | 25 | 26 | 100 | 0 | 2 |
| Filipino | 6 | 0 | 0 | 27 |  |
| Hispanic or Latino | 97 | 63 | 65 | 0 | 35 |


| Native Hawaiian or Pacific Islander | 0 | 0 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Two or More Races | 8 | -- | -- | -- | -- |
| White | 231 | 162 | 70 | 30 | 58 |
| English Learners | 10 | -- | -- | -- | -- |
| Foster Youth | 0 | -- | -- | -- | -- |
| Homeless | 0 | -- | -- | -- | -- |
| Military | 0 | -- | -- | -- | -- |
| Socioeconomically Disadvantaged | 71 | -- | -- | -- | -- |
| Students Receiving Migrant Education Services | 1 | -- | -- | -- | -- |
| Students with Disabilities | 45 | 23 | 51 | 49 | 43 |
| All Students |  | 0 | N/A | N/A | 0 |
| Female |  | 0 | N/A | N/A | 0 |
| Male |  | 0 | N/A | N/A | 0 |
| American Indian or Alaska Native |  | 0 | N/A | N/A | 0 |
| Asian |  | 0 | N/A | N/A | 0 |
| Black or African American |  | 0 | N/A | N/A | 0 |
| Filipino |  | 0 | N/A | N/A | 0 |
| Hispanic or Latino |  | 0 | N/A | N/A |  |
| Native Hawaiian or Pacific Islander |  | 0 | N/A | N/A | N/A |
| Two or More Races |  | 0 | N/A | N/A | N/A |
| White |  |  | N/A | N/A | N/A |
| English Learners |  | 0 | N/A | N/A | N/A |
| Foster Youth |  | 0 | N/A | N/A | N/A |
| Homeless |  | 0 | N/A | N/A | N/A |
| Military |  | 0 | N/A | N/A | N/A |
| Socioeconomically Disadvantaged |  | 0 | N/A | N/A | N/A |
| Students Receiving Migrant Education Services |  | 0 | N/A | N/A | N/A |
| Students with Disabilities |  | 0 | N/A | N/A | N/A |
| All Students |  | N/A | N/A | N/A | N/A |
| Female |  | N/A | N/A | N/A | N/A |
| Male |  | N/A | N/A | N/A | N/A |
| American Indian or Alaska Native |  | N/A | N/A | N/A | N/A |
| Asian |  | N/A | N/A | N/A | N/A |
| Black or African American |  | N/A | N/A | N/A | N/A |
| Filipino |  | N/A | N/A | N/A | N/A |
| Hispanic or Latino |  | N/A | N/A | N/A | N/A |
| Native Hawaiian or Pacific Islander |  | N/A | N/A | N/A | N/A |
| Two or More Races |  | N/A | N/A | N/A | N/A |
| White |  | N/A | N/A | N/A | N/A |


| English Learners |  | N/A | N/A | N/A | N/A |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Foster Youth |  | N/A | N/A | N/A | N/A |
| Homeless |  | N/A | N/A | N/A | N/A |
| Military |  | N/A | N/A | N/A | N/A |
| Socioeconomically Disadvantaged |  | N/A | N/A | N/A | N/A |
| Students Receiving Migrant Education Services |  | N/A | N/A | N/A | N/A |
| Students with Disabilities |  | N/A | N/A | N/A | N/A |
| All Students |  | N/A | N/A | N/A | N/A |
| Female |  | N/A | N/A | N/A | N/A |
| Male |  | N/A | N/A | N/A | N/A |
| American Indian or Alaska Native |  | N/A | N/A | N/A | N/A |
| Asian |  | N/A | N/A | N/A | N/A |
| Black or African American |  | N/A | N/A | N/A | N/A |
| Filipino |  | N/A | N/A | N/A | N/A |
| Hispanic or Latino |  | N/A | N/A | N/A | N/A |
| Native Hawaiian or Pacific Islander |  | N/A | N/A | N/A | N/A |
| Two or More Races |  | N/A | N/A | N/A | N/A |
| White |  | N/A | N/A | N/A | N/A |
| English Learners |  | N/A | N/A | N/A | N/A |
| Foster Youth |  | N/A | N/A | N/A | N/A |
| Homeless |  | N/A | N/A | N/A | N/A |
| Military |  | N/A | N/A | N/A | N/A |
| Socioeconomically Disadvantaged |  | N/A | N/A | N/A | N/A |
| Students Receiving Migrant Education Services |  | N/A | N/A | N/A | N/A |
| Students with Disabilities |  | N/A | N/A | N/A | N/A |
| N/A <br> Student Groups | N/A Total Enrollment | N/A <br> Number Tested | N/A Percent Tested | N/A Percent Not Tested | N/A Percent At or Above Grade Level |
| All Students |  | N/A | N/A | N/A | N/A |
| Female |  | N/A | N/A | N/A | N/A |
| Male |  | N/A | N/A | N/A | N/A |
| American Indian or Alaska Native |  | N/A | N/A | N/A | N/A |
| Asian |  | N/A | N/A | N/A | N/A |
| Black or African American |  | N/A | N/A | N/A | N/A |
| Filipino |  | N/A | N/A | N/A | N/A |
| Hispanic or Latino |  | N/A | N/A | N/A | N/A |
| Native Hawaiian or Pacific Islander |  | N/A | N/A | N/A | N/A |
| Two or More Races |  | N/A | N/A | N/A | N/A |
| White |  | N/A | N/A | N/A | N/A |
| English Learners |  | N/A | N/A | N/A | N/A |


| Foster Youth | N/A | N/A | N/A | N/A |
| :---: | :---: | :---: | :---: | :---: |
| Homeless | N/A | N/A | N/A | N/A |
| Military | N/A | N/A | N/A | N/A |
| Socioeconomically Disadvantaged | N/A | N/A | N/A | N/A |
| Students Receiving Migrant Education Services | N/A | N/A | N/A | N/A |
| Students with Disabilities | N/A | N/A | N/A | N/A |

*At or above the grade-level standard in the context of the local assessment administered.

## 2020-21 Local Assessment Test Results in Math by Student Group

This table displays Local Assessment test results in Math by student group for students grades three through eight and grade eleven. LEAs/schools will populate this table for schools in cases where the school administered a local assessment. In cases where the school administered the CAASPP assessment, LEAs/schools will populate this table with "N/A" values in all cells, meaning this table is Not Applicable for this school.

| All Students | 408 | 293 | 72 | 28 | 41 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Female | 200 | 147 | 74 | 26 | 60 |
| Male | 208 | 144 | 69 | 31 | 60 |
| American Indian or Alaska Native | 0 | 1 | 100 | 0 | 0 |
| Asian | 39 | 40 | 100 | 0 | 100 |
| Black or African American | 25 | 27 | 100 | 0 | 11 |
| Filipino | 6 | 0 | -- | -- | -- |
| Hispanic or Latino | 97 | 64 | 66 | 34 | 39 |
| Native Hawaiian or Pacific Islander | 0 | -- | -- | -- | -- |
| Two or More Races | 8 | -- | -- | -- | -- |
| White | 231 | 161 | 69 | 31 | 43 |
| English Learners | 10 | -- | -- | -- | -- |
| Foster Youth | 0 | -- | -- | -- | -- |
| Homeless | 0 | -- | -- | -- | -- |
| Military | 0 | -- | -- | -- | -- |
| Socioeconomically Disadvantaged | 71 | -- | -- | -- | -- |
| Students Receiving Migrant Education Services | 1 | -- | -- | -- | -- |
| Students with Disabilities | 45 | 31 | 69 | 31 | 1 |
| All Students |  | N/A | N/A | N/A | N/A |
| Female |  | N/A | N/A | N/A | N/A |
| Male |  | N/A | N/A | N/A | N/A |
| American Indian or Alaska Native |  | N/A | N/A | N/A | N/A |
| Asian |  | N/A | N/A | N/A | N/A |
| Black or African American |  | N/A | N/A | N/A | N/A |
| Filipino |  | N/A | N/A | N/A | N/A |
| Hispanic or Latino |  | N/A | N/A | N/A | N/A |
| Native Hawaiian or Pacific Islander |  | N/A | N/A | N/A | N/A |


| Two or More Races | N/A | N/A | N/A | N/A |
| :---: | :---: | :---: | :---: | :---: |
| White | N/A | N/A | N/A | N/A |
| English Learners | N/A | N/A | N/A | N/A |
| Foster Youth | N/A | N/A | N/A | N/A |
| Homeless | N/A | N/A | N/A | N/A |
| Military | N/A | N/A | N/A | N/A |
| Socioeconomically Disadvantaged | N/A | N/A | N/A | N/A |
| Students Receiving Migrant Education Services | N/A | N/A | N/A | N/A |
| Students with Disabilities | N/A | N/A | N/A | N/A |
| All Students | N/A | N/A | N/A | N/A |
| Female | N/A | N/A | N/A | N/A |
| Male | N/A | N/A | N/A | N/A |
| American Indian or Alaska Native | N/A | N/A | N/A | N/A |
| Asian | N/A | N/A | N/A | N/A |
| Black or African American | N/A | N/A | N/A | N/A |
| Filipino | N/A | N/A | N/A | N/A |
| Hispanic or Latino | N/A | N/A | N/A | N/A |
| Native Hawaiian or Pacific Islander | N/A | N/A | N/A | N/A |
| Two or More Races | N/A | N/A | N/A | N/A |
| White | N/A | N/A | N/A | N/A |
| English Learners | N/A | N/A | N/A | N/A |
| Foster Youth | N/A | N/A | N/A | N/A |
| Homeless | N/A | N/A | N/A | N/A |
| Military | N/A | N/A | N/A | N/A |
| Socioeconomically Disadvantaged | N/A | N/A | N/A | N/A |
| Students Receiving Migrant Education Services | N/A | N/A | N/A | N/A |
| Students with Disabilities | N/A | N/A | N/A | N/A |
| All Students | N/A | N/A | N/A | N/A |
| Female | N/A | N/A | N/A | N/A |
| Male | N/A | N/A | N/A | N/A |
| American Indian or Alaska Native | N/A | N/A | N/A | N/A |
| Asian | N/A | N/A | N/A | N/A |
| Black or African American | N/A | N/A | N/A | N/A |
| Filipino | N/A | N/A | N/A | N/A |
| Hispanic or Latino | N/A | N/A | N/A | N/A |
| Native Hawaiian or Pacific Islander | N/A | N/A | N/A | N/A |
| Two or More Races | N/A | N/A | N/A | N/A |
| White | N/A | N/A | N/A | N/A |
| English Learners | N/A | N/A | N/A | N/A |


| Foster Youth |  | N/A | N/A | N/A | N/A |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Homeless |  | N/A | N/A | N/A | N/A |
| Military |  | N/A | N/A | N/A | N/A |
| Socioeconomically Disadvantaged |  | N/A | N/A | N/A | N/A |
| Students Receiving Migrant Education Services |  | N/A | N/A | N/A | N/A |
| Students with Disabilities |  | N/A | N/A | N/A | N/A |
| N/A <br> Student Groups | N/A Total Enrollment | N/A Number Tested | N/A Percent Tested | N/A Percent Not Tested | N/A Percent At or Above Grade Level |
| All Students |  | N/A | N/A | N/A | N/A |
| Female |  | N/A | N/A | N/A | N/A |
| Male |  | N/A | N/A | N/A | N/A |
| American Indian or Alaska Native |  | N/A | N/A | N/A | N/A |
| Asian |  | N/A | N/A | N/A | N/A |
| Black or African American |  | N/A | N/A | N/A | N/A |
| Filipino |  | N/A | N/A | N/A | N/A |
| Hispanic or Latino |  | N/A | N/A | N/A | N/A |
| Native Hawaiian or Pacific Islander |  | N/A | N/A | N/A | N/A |
| Two or More Races |  | N/A | N/A | N/A | N/A |
| White |  | N/A | N/A | N/A | N/A |
| English Learners |  | N/A | N/A | N/A | N/A |
| Foster Youth |  | N/A | N/A | N/A | N/A |
| Homeless |  | N/A | N/A | N/A | N/A |
| Military |  | N/A | N/A | N/A | N/A |
| Socioeconomically Disadvantaged |  | N/A | N/A | N/A | N/A |
| Students Receiving Migrant Education Services |  | N/A | N/A | N/A | N/A |
| Students with Disabilities |  | N/A | N/A | N/A | N/A |
| *At or above the grade-level standard in the context of the local assessment administered. |  |  |  |  |  |

## CAASPP Test Results in Science for All Students

This table displays the percentage of all students grades five, eight, and High School meeting or exceeding the State Standard.
The 2019-2020 data cells with N/A values indicate that the 2019-2020 data are not available due to the COVID-19 pandemic and resulting summative testing suspension. The Executive Order $\mathrm{N}-30-20$ was issued which waived the assessment, accountability, and reporting requirements for the 2019-2020 school year.

For any 2020-2021 data cells with N/T values indicate that this school did not test students using the CAASPP Science.

| Subject | $\begin{aligned} & \text { School } \\ & \text { 2019-20 } \end{aligned}$ | $\begin{aligned} & \text { School } \\ & \text { 2020-21 } \end{aligned}$ | $\begin{aligned} & \text { District } \\ & \text { 2019-20 } \end{aligned}$ | $\begin{aligned} & \text { District } \\ & \text { 2020-21 } \end{aligned}$ | $\begin{gathered} \text { State } \\ \text { 2019-20 } \end{gathered}$ | $\begin{gathered} \text { State } \\ \text { 2020-21 } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Science <br> (grades 5, 8 and high school) | N/A | NT | N/A | 33.89 | N/A | 28.72 |

## 2020-21 CAASPP Test Results in Science by Student Group

This table displays CAASPP test results in Science by student group for students grades five, eight, and High School. For any data cells with $N / T$ values indicate that this school did not test students using the CAASPP Science.

| Student Group | Total Enrollment | Number Tested | Percent Tested | Percent Not Tested | Percent Met or Exceeded |
| :---: | :---: | :---: | :---: | :---: | :---: |
| All Students | NT | NT | NT | NT | NT |
| Female | NT | NT | NT | NT | NT |
| Male | NT | NT | NT | NT | NT |
| American Indian or Alaska Native | NT | NT | NT | NT | NT |
| Asian | NT | NT | NT | NT | NT |
| Black or African American | NT | NT | NT | NT | NT |
| Filipino | NT | NT | NT | NT | NT |
| Hispanic or Latino | NT | NT | NT | NT | NT |
| Native Hawaiian or Pacific Islander | NT | NT | NT | NT | NT |
| Two or More Races | NT | NT | NT | NT | NT |
| White | NT | NT | NT | NT | NT |
| English Learners | NT | NT | NT | NT | NT |
| Foster Youth | NT | NT | NT | NT | NT |
| Homeless | NT | NT | NT | NT | NT |
| Military | NT | NT | NT | NT | NT |
| Socioeconomically Disadvantaged | NT | NT | NT | NT | NT |
| Students Receiving Migrant Education Services | NT | NT | NT | NT | NT |
| Students with Disabilities | NT | NT | NT | NT | NT |

## B. Pupil Outcomes

## State Priority: Other Pupil Outcomes

The SARC provides the following information relevant to the State priority: Other Pupil Outcomes (Priority 8): Pupil outcomes in the subject area of physical education.

## 2020-21 California Physical Fitness Test Results

Due to the COVID-19 crisis, the Physical Fitness Test was suspended during the 2020-2021 school year and therefore no data are reported and each cell in this table is populated with "N/A."

| Grade Level | Percentage of Students Meeting <br> Four of Six Fitness Standards | Percentage of Students Meeting <br> Five of Six Fitness Standards | Percentage of Students Meeting <br> Six of Six Fitness Standards |
| :---: | :---: | :---: | :---: | :---: |
| Grade 5 | N/A | N/A | N/A |
| Grade 7 | N/A | N/A | N/A |
| Grade 9 | N/A | N/A | N/A |

## C. Engagement

## State Priority: Parental Involvement

The SARC provides the following information relevant to the State priority: Parental Involvement (Priority 3): Efforts the school district makes to seek parent input in making decisions regarding the school district and at each school site.

## 2021-22 Opportunities for Parental Involvement

From the original charter in 2007, family engagement has been an integral part of the students' academic and social emotional learning environment. The structure of Action Teams, Parent Liaisons, Parent/Student/Teacher Triads, Celebrations of Learning and Community Forums was developed through a collaborative effort while the charter was being written and through continued dialogue each component is alive and thriving today.

Aveson also encourages parent involvement in the classroom through our Personalized Mastery Learning model which provides space and time for parents to work directly with students. Aveson School of Leaders since inception has hired bilingual staff members to provide opportunities to explain information to families for whom English is an additional language. The Special Education department provides on-going information for students with disabilities.

Families have integrated into the Aveson philosophy of student centered instruction - allowing for the students to be able to explain to families in their home language about their personal progress during Student-Led Conferencing, Triads and Celebrations of Learning utilizing any and all electronic translation services. Parents are provided assistance with understanding state standards and strategies for supporting their students through virtual tools and onsite interactions with students and teachers. Aveson utilizes Google docs as an online learning management system. During remote learning, families receive weekly updates from their child's teacher, and regularly from school administration.

The school family partnership model supports communication, collaboration and contribution with all families. The Aveson Community Organization works collaboratively with Aveson staff and families to foster connections, encourage parent involvement, and provide financial and volunteer support.

2020-21 Chronic Absenteeism by Student Group

| Student Group | Cumulative Enrollment | Chronic Absenteeism Eligible Enrollment | Chronic Absenteeism Count | Chronic Absenteeism Rate |
| :---: | :---: | :---: | :---: | :---: |
| All Students | 422 | 409 | 39 | 9.5 |
| Female | 203 | 198 | 17 | 8.6 |
| Male | 217 | 209 | 21 | 10.0 |
| American Indian or Alaska Native | 0 | 0 | 0 | 0.0 |
| Asian | 39 | 39 | 1 | 2.6 |
| Black or African American | 28 | 25 | 4 | 16.0 |
| Filipino | 6 | 6 | 0 | 0.0 |
| Hispanic or Latino | 100 | 98 | 15 | 15.3 |
| Native Hawaiian or Pacific Islander | 0 | 0 | 0 | 0.0 |
| Two or More Races | 10 | 8 | 1 | 12.5 |
| White | 238 | 232 | 18 | 7.8 |
| English Learners | 11 | 11 | 2 | 18.2 |
| Foster Youth | 1 | 1 | 1 | 100.0 |
| Homeless | 0 | 0 | 0 | 0.0 |
| Socioeconomically Disadvantaged | 79 | 77 | 14 | 18.2 |
| Students Receiving Migrant Education Services | 0 | 0 | 0 | 0.0 |
| Students with Disabilities | 58 | 57 | 8 | 14.0 |

## C. Engagement

## State Priority: School Climate

The SARC provides the following information relevant to the State priority: School Climate (Priority 6):

- Pupil suspension rates;
- Pupil expulsion rates; and
- Other local measures on the sense of safety


## Suspensions and Expulsions

This table displays suspensions and expulsions data collected between July through June, each full school year respectively. Data collected during the 2020-21 school year may not be comparable to earlier years of this collection due to differences in learning mode instruction in response to the COVID-19 pandemic.

| Subject | $\begin{aligned} & \text { School } \\ & \text { 2018-19 } \end{aligned}$ | $\begin{aligned} & \text { School } \\ & \text { 2020-21 } \end{aligned}$ | $\begin{aligned} & \text { District } \\ & \text { 2018-19 } \end{aligned}$ | District 2020-21 | $\begin{gathered} \text { State } \\ 2018-19 \\ \hline \end{gathered}$ | $\begin{gathered} \text { State } \\ 2020-21 \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Suspensions | 1.58 | 0.00 | 4.57 | 0.06 | 3.47 | 0.20 |
| Expulsions | 0.00 | 0.00 | 0.01 | 0.00 | 0.08 | 0.00 |

This table displays suspensions and expulsions data collected between July through February, partial school year due to the COVID-19 pandemic. The 2019-2020 suspensions and expulsions rate data are not comparable to other year data because the 2019-2020 school year is a partial school year due to the COVID-19 crisis. As such, it would be inappropriate to make any comparisons in rates of suspensions and expulsions in the 2019-2020 school year compared to other school years.

|  | Subject | School <br> $2019-20$ | District <br> 2019-20 |
| :--- | :---: | :---: | :---: |
| Suspensions | 1.35 | 2.94 | 2.45 |
| Expulsions | 0.23 | 0.01 | 0.05 |

## 2020-21 Suspensions and Expulsions by Student Group

|  |  |  |
| :--- | :--- | :--- |
| All Students | Suspensions Rate | Expulsions Rate |
| Female | 0.00 | 0.00 |
| Male | 0.00 | 0.00 |
| American Indian or Alaska Native | 0.00 | 0.00 |
| Asian | 0.00 | 0.00 |
| Black or African American | 0.00 | 0.00 |
| Filipino | 0.00 | 0.00 |
| Hispanic or Latino | 0.00 | 0.00 |
| Native Hawaiian or Pacific Islander | 0.00 | 0.00 |
| Two or More Races | 0.00 | 0.00 |
| White | 0.00 | 0.00 |
| English Learners | 0.00 | 0.00 |
| Foster Youth | 0.00 | 0.00 |
| Homeless | 0.00 | 0.00 |
| Socioeconomically Disadvantaged | 0.00 | 0.00 |
| Students Receiving Migrant Education Services | 0.00 | 0.00 |
| Students with Disabilities | 0.00 | 0.00 |

## 2021-22 School Safety Plan

The health and safety of our community is of paramount importance at Aveson. Each year the Executive Director and Director of Student Support Services update the Safe School Plan which is implemented by school staff along with related policies and regulations. The plan and stated regulations are incorporated in the employee Handbook and Parent-Student Handbook which are also disseminated annually. Policies and procedures include but are not limited to the following:

- School-wide training in response to natural disasters and other emergencies, including civil unrest, fires, earthquakes and related seismic safety.
- Training for staff related to preventing contact with blood-borne pathogens.
- Requirement for all instructional and administrative staff to receive and have on file current First Aid and CPR training.
- Identification of specific staff who will be trained in the administration of prescription drugs and other medicines.
- Fingerprinting and criminal background check shall be conducted prior to employment of every employee as required by Education Code Section 44237 . Fingerprinting and criminal background checks may also be conducted on volunteers who work directly with students out of the direct supervision of a credentialed employee. Contractors shall be fingerprinted and receive criminal background clearance in accordance with Education Code Section 45125.1
- Child Abuse and Neglect Reporting: Aveson administrators and employees are responsible for complying with the Child Abuse and Neglect Reporting Act, California Penal Code Section 11164 Et. Seq, as well as any other applicable


## legal requirements.

- Aveson facilities shall meet applicable federal, state and local building and safety codes and requirements, including, but not limited to, the Americans with Disabilities Act, AHERA, and playground safety in accordance with Education Code Section 47610.


## D. Other SARC Information

## Information Required in the SARC

The information in this section is required to be in the SARC but is not included in the state priorities for LCFF.

## 2018-19 Elementary Average Class Size and Class Size Distribution

This table displays the 2018-19 average class size and class size distribution. The columns titled "Number of Classes" indicates how many classes fall into each size category (a range of total students per class). The "Other" category is for multigrade level classes.

| Grade Level | Average <br> Class Size | Number of Classes with <br> $1-20$ Students | Number of Classes with <br> $21-32$ Students | Number of Classes with <br> $33+$ Students |
| :---: | :---: | :---: | :---: | :---: |
| K | 23 |  | 3 |  |
| 1 | 25 |  | 2 |  |
| 2 | 26 |  | 3 |  |
| 3 |  |  |  |  |
| 4 | 25 |  | 3 |  |
| 5 | 27 |  |  |  |
| 6 |  |  |  |  |

## 2019-20 Elementary Average Class Size and Class Size Distribution

This table displays the 2019-20 average class size and class size distribution. The columns titled "Number of Classes" indicates how many classes fall into each size category (a range of total students per class). The "Other" category is for multi-grade level classes.

| Grade Level | Average <br> Class Size | Number of Classes with <br> 1-20 Students | Number of Classes with <br> 21-32 Students | Number of Classes with <br> 33+ Students |
| :---: | :---: | :---: | :---: | :---: | :---: |
| K | 18 | 3 | 2 |  |
| $\mathbf{1}$ | 23 |  | 2 |  |
| $\mathbf{2}$ | 27 |  | 2 |  |
| $\mathbf{3}$ |  |  |  |  |
| $\mathbf{4}$ |  |  |  |  |
| $\mathbf{5}$ |  |  |  |  |
| $\mathbf{6}$ |  |  |  |  |
| Other | 25 |  |  |  |

## 2020-21 Elementary Average Class Size and Class Size Distribution

This table displays the 2020-21 average class size and class size distribution. The columns titled "Number of Classes" indicates how many classes fall into each size category (a range of total students per class). The "Other" category is for multi-grade level classes.

| Grade Level | Average <br> Class Size | Number of Classes with <br> 1-20 Students | Number of Classes with <br> 21-32 Students | Number of Classes with <br> $33+$ Students |
| :---: | :---: | :---: | :---: | :---: |
| $\mathbf{K}$ | 9 | 8 |  |  |
| $\mathbf{1}$ | 11 | 5 |  |  |
| $\mathbf{2}$ | 11 | 5 |  |  |
| $\mathbf{3}$ | 10 | 5 |  |  |
| $\mathbf{4}$ | 10 | 6 |  |  |
| $\mathbf{5}$ | 12 | 5 |  |  |
| $\mathbf{6}$ |  |  |  |  |
| Other | 18 | 2 |  |  |

## 2020-21 Ratio of Pupils to Academic Counselor

This table displays the ratio of pupils to Academic Counselor. One full time equivalent (FTE) equals one staff member working full time; one FTE could also represent two staff members who each work 50 percent of full time.

| Title | Ratio |
| :---: | :---: |
| Pupils to Academic Counselor | 408 |

## 2020-21 Student Support Services Staff

This table displays the number of FTE support staff assigned to this school. One full time equivalent (FTE) equals one staff member working full time; one FTE could also represent two staff members who each work 50 percent of full time.

| Title | Number of FTE Assigned to School |
| :--- | :---: |
| Counselor (Academic, Social/Behavioral or Career Development) | 1 |
| Library Media Teacher (Librarian) | 0 |
| Library Media Services Staff (Paraprofessional) | 0 |
| Psychologist | 0 |
| Social Worker | 0 |
| Speech/Language/Hearing Specialist | 0 |
| Resource Specialist (non-teaching) | 0 |

## 2019-20 Expenditures Per Pupil and School Site Teacher Salaries

This table displays the 2019-20 expenditures per pupil and average teach salary for this school. Cells with N/A values do not require data.

| Level | Total Expenditures Per Pupil | Expenditures Per Pupil (Restricted) | Expenditures Per Pupil (Unrestricted) | Average Teacher Salary |
| :---: | :---: | :---: | :---: | :---: |
| School Site | \$9207.00 | \$257.00 |  | \$53605.00 |
| District | N/A | N/A |  | \$75,843 |
| Percent Difference - School Site and District | N/A | N/A |  |  |
| State |  |  | \$8,444 | \$86,376 |
| Percent Difference - School Site and State | N/A | N/A |  |  |

## 2020-21 Types of Services Funded

```
School Counselor
MFT Counseling
Rite of Passage Trips
Reading Intervention
Field Trips
Healthy lunch program
Advisory class
Assemblies
Student led conferences School leadership activities
Celebrations of Learning
Community Days
Drama productions
Inclusion Assistants in every classroom
```


## 2019-20 Teacher and Administrative Salaries

This table displays the 2019-20 Teacher and Administrative salaries. For detailed information on salaries, see the CDE Certification Salaries \& Benefits web page at http://www.cde.ca.gov/ds/fd/cs/.

| Category | District Amount | State Average for Districts in Same Category |
| :---: | :---: | :---: |
| Beginning Teacher Salary | \$45,221 | \$52,562 |
| Mid-Range Teacher Salary | \$69,894 | \$83,575 |
| Highest Teacher Salary | \$93,302 | \$104,166 |
| Average Principal Salary (Elementary) | \$117,240 | \$131,875 |
| Average Principal Salary (Middle) | \$119,160 | \$137,852 |
| Average Principal Salary (High) | \$126,720 | \$150,626 |
| Superintendent Salary | \$272,950 | \$260,243 |
| Percent of Budget for Teacher Salaries | 27\% | 34\% |
| Percent of Budget for Administrative Salaries | 6\% | 5\% |

## Professional Development

This table displays the number of school days dedicated to staff development and continuous improvement.

| Subject | 2019-20 | 2020-21 | 2021-22 |
| :---: | :---: | :---: | :---: |
| Number of school days dedicated to Staff Development and Continuous Improvement | 6 | 5 | 5 |

## Aveson Global Leadership Academy 2021 School Accountability Report Card



## General Information about the School Accountability Report Card (SARC)

SARC Overview


## DataQuest

California School Dashboard


By February 1 of each year, every school in California is required by state law to publish a School Accountability Report Card (SARC). The SARC contains information about the condition and performance of each California public school. Under the Local Control Funding Formula (LCFF) all local educational agencies (LEAs) are required to prepare a Local Control and Accountability Plan (LCAP), which describes how they intend to meet annual school-specific goals for all pupils, with specific activities to address state and local priorities. Additionally, data reported in an LCAP is to be consistent with data reported in the SARC.

For more information about SARC requirements and access to prior year reports, see the California Department of Education (CDE) SARC web page at www.cde.ca.gov/ta/ac/sal

For more information about the LCFF or the LCAP, see the CDE LCFF web page at www.cde.ca.gov/fg/aa/lc/

For additional information about the school, parents/guardians and community members should contact the school principal or the district office.

DataQuest is an online data tool located on the CDE DataQuest web page at dq.cde.ca.gov/dataquest/ that contains additional information about this school and comparisons of the school to the district and the county. Specifically, DataQuest is a dynamic system that provides reports for accountability (e.g., test data, enrollment, high school graduates, dropouts, course enrollments, staffing, and data regarding English learners).

The California School Dashboard (Dashboard) www.caschooldashboard.org/ reflects California's new accountability and continuous improvement system and provides information about how LEAs and schools are meeting the needs of California's diverse student population. The Dashboard contains reports that display the performance of LEAs, schools, and student groups on a set of state and local measures to assist in identifying strengths, challenges, and areas in need of improvement.

Internet access is available at public libraries and other locations that are publicly accessible (e.g., the California State Library). Access to the Internet at libraries and public locations is generally provided on a first-come, first-served basis. Other use restrictions may include the hours of operation, the length of time that a workstation may be used (depending on availability), the types of software programs available on a workstation, and the ability to print documents.

## 2021-22 School Contact Information

| School Name |
| :--- |
| Street |
| City, State, Zip |
| Phone Number |
| Principal |
| Email Address |
| School Website |
| County-District-School (CDS) Code |

Aveson Global Leadership Academy
575 West Altadena Dr.
Altadena, CA 91001-4203
626-797-1438
Dr. Debra Powell
debrapowell@aveson.org
http://www.aveson.org
19648810113464

## 2021-22 District Contact Information

District Name
Phone Number
Superintendent
Email Address
District Website Address

Aveson Global Leadership Academy
(626) 396-3600

Brian McDonald
mcdonald.brian@pusd.us
www.pusd.us

## 2021-22 School Overview

Aveson's number one promise is Personalized Mastery Learning (PML). Our promise is to provide the best personalized mastery learning model to nearly 400 Southern California 6-12 students and to advocate for personalized mastery learning to lead the way in transforming public education for students everywhere so they also experience the best education possible.

Students at our public charter school receive an academically challenging learning experience with the goal that they become inquisitive and confident life-long learners, prepared to be successful in the global community. Our skilled educators, whom we call 'advisors,' guide students through the Personalized Mastery Learning continuum celebrating students' individuality and teaching them about learning itself. Students master all the necessary skills and content while building confidence in their ability to learn and thrive.

Our Personalized Mastery Learning Network (PML Network) provides opportunities for educators, education leaders and those interested in the evolution of public education to learn PML from some of Aveson's best master teachers. Our commitment to the PML Network helps educators take incremental steps to implement PML in their schools and for their students. Aveson's Mission Statement: We provide the right instruction for every student every day by supporting innovative teaching methods and a personalized, experience-based learning environment to ensure no child is left unknown.

## About this School

## 2020-21 Student Enrollment by Grade Level

| Grade Level | Number of Students |
| :--- | :--- |
| Grade 6 | 42 |
| Grade 7 | 63 |
| Grade 8 | 75 |
| Grade 9 | 40 |
| Grade 10 | 37 |
| Grade 11 | 35 |
| Grade 12 | 36 |
| Total Enrollment | 328 |

2020-21 Student Enrollment by Student Group

| Student Group | Percent of Total Enrollment |
| :--- | :---: |
| Female | 44.5 |
| Male | 55.2 |
| American Indian or Alaska Native | 1.2 |
| Asian | 4 |
| Black or African American | 11.6 |
| Filipino | 1.2 |
| Hispanic or Latino | 38.1 |
| Two or More Races | 1.5 |
| White | 41.5 |
| English Learners | 6.7 |
| Foster Youth | 0.6 |
| Homeless | 1.8 |
| Socioeconomically Disadvantaged | 28.7 |
| Students with Disabilities | 20.7 |

## A. Conditions of Learning

## State Priority: Basic

The SARC provides the following information relevant to the State priority: Basic (Priority 1):

- Degree to which teachers are appropriately assigned and fully credentialed in the subject area and for the pupils they are teaching;
- Pupils have access to standards-aligned instructional materials; and
- School facilities are maintained in good repair

Note: For more information refer to the Updated Teacher Equity Definitions web page at https://www.cde.ca.gov/pd/ee/teacherequitydefinitions.asp

## 2019-20 Teacher Preparation and Placement

| Authorization/Assignment | $2019-20$ |
| :--- | :---: | :---: |
| Fully (Preliminary or Clear) Credentialed for Subject and Student Placement (properly assigned) | 14 |
| Intern Credential Holders Properly Assigned | 0 |
| Teachers Without Credentials and Misassignments ("ineffective" under ESSA) | 0 |
| Credentialed Teachers Assigned Out-of-Field ("out-of-field" under ESSA) | 0 |
| Unknown | 4 |
| Total Teaching Positions | 0 |

## 2019-20 Teachers Without Credentials and Misassignments (considered "ineffective" under ESSA)

| Authorization/Assignment | $\mathbf{2 0 1 9 - 2 0}$ |
| :--- | :---: |
| Permits and Waivers | 0 |
| Misassignments | 0 |
| Vacant Positions | 0 |
| Total Teachers Without Credentials and Misassignments | 0 |

## 2019-20 Credentialed Teachers Assigned Out-of-Field (considered "out-of-field" under ESSA)

|  | Indicator |
| :--- | :---: |
| Credentialed Teachers Authorized on a Permit or Waiver | 0 |
| Local Assignment Options | 0 |
| Total Out-of-Field Teachers | 0 |

## 2019-20 Class Assignments

|  | Indicator |
| :--- | :---: |

## 2021-22 Quality, Currency, Availability of Textbooks and Other Instructional Materials

Year and month in which the data were collected

| Subject | Textbooks and Other Instructional Materials/year of Adoption | From <br> Most Recent Adoption ? | Percent Students Lacking Own Assigned Copy |
| :---: | :---: | :---: | :---: |
| Reading/Language Arts | Aveson uses a variety of textbooks, technology, online resources, and scientifically researched-based instructional materials and assessments. All students have access to the instructional materials they need as they learn through a personalized mastery learning model. | Yes | 0.00 \% |
| Mathematics | Mathematics Aveson uses a variety of textbooks, technology, online resources and scientifically researched based instructional materials and assessments. All students have access the instructional materials they need as they learn through a personalized mastery learning model. | Yes | 0.00 \% |
| Science | Science Aveson uses a variety of textbooks, technology, online resources and scientifically researched based instructional materials and assessments. All students have access the instructional materials they need as they learn through a personalized mastery learning model. | Yes | 0.00 \% |
| History-Social Science | Aveson uses a variety of textbooks, technology, online resources and scientifically researched based instructional materials and assessments. All students have access the instructional materials they need as they learn through a personalized mastery learning model. | Yes | 0.00 \% |
| Foreign Language | Foreign Language Aveson uses a variety of textbooks, technology, online resources and scientifically researched based instructional materials and assessments. All students have access the instructional materials they need as they learn through a personalized mastery learning model. | Yes | 0.00 \% |
| Health | Health Aveson uses a variety of textbooks, technology, online resources and scientifically researched based instructional materials and assessments. All students have access the instructional materials they need as they learn through a personalized mastery learning model. | Yes | 0.00 \% |
| Visual and Performing Arts | Aveson uses a variety of textbooks, technology, online resources and scientifically researched based instructional materials and assessments. All students have access the instructional materials they need as they learn through a personalized mastery learning model. | Yes | 0.00 \% |
| Science Laboratory Equipment (grades 9-12) | N/A |  | 0.00 \% |

## School Facility Conditions and Planned Improvements

Aveson Global Leadership Academy is located at the northeast corner of Altadena Drive and Lincoln Avenue in Altadena, California.

The 22,000 square foot, two story facility was designed and built to support AGLA's Personalized Mastery Learning model. Each of the 16, 1,000 square foot classrooms have three learning spaces. One large room and two smaller breakout room allow for whole group, small group, individual and peer instruction. The safety, cleanliness and adequacy of the facility are guaranteed by Aveson's maintenance and custodial team.

Inspections by the Director of Growth and Sustainability are conducted biweekly. At the support team meeting each week, facilities issues and updates are discussed resulting in an action plan for correction or implementation.

Routine maintenance and small upgrades will ensure the facility remains in good repair.

## Year and month of the most recent FIT report

December 10,2021

| System Inspected | Rate <br> Good | Rate <br> Fair | Rate <br> Poor | Repair Needed and Action Taken or Planned |
| :--- | :---: | :---: | :---: | :---: |
| Systems: <br> Gas Leaks, Mechanical/HVAC, Sewer <br> Interior: <br> Interior Surfaces | X |  | N/A |  |

Overall Facility Rate

| Exemplary | Good | Fair | Poor |
| :---: | :---: | :---: | :---: |
|  | X |  |  |

## B. Pupil Outcomes

## State Priority: Pupil Achievement

The SARC provides the following information relevant to the State priority: Pupil Achievement (Priority 4):

## Statewide Assessments

(i.e., California Assessment of Student Performance and Progress [CAASPP] System includes the Smarter Balanced Summative Assessments for students in the general education population and the California Alternate Assessments [CAAs] for English language arts/literacy [ELA] and mathematics given in grades three through eight and grade eleven. Only eligible students may participate in the administration of the CAAs. CAAs items are aligned with alternate achievement standards, which are linked with the Common Core State Standards [CCSS] for students with the most significant cognitive disabilities).

The CAASPP System encompasses the following assessments and student participation requirements:

1. Smarter Balanced Summative Assessments and CAAs for ELA in grades three through eight and grade eleven.
2. Smarter Balanced Summative Assessments and CAAs for mathematics in grades three through eight and grade eleven.
3. California Science Test (CAST) and CAAs for Science in grades five, eight, and once in high school (i.e., grade ten, eleven, or twelve).

SARC Reporting in the 2020-2021 School Year Only
Where the most viable option, LEAs were required to administer the statewide summative assessment in ELA and mathematics. Where a statewide summative assessment was not the most viable option for the LEA (or for one or more gradelevel[s] within the LEA) due to the pandemic, LEAs were allowed to report results from a different assessment that met the criteria established by the State Board of Education (SBE) on March 16, 2021. The assessments were required to be:

- Aligned with CA CCSS for ELA and mathematics;
- Available to students in grades 3 through 8, and grade 11; and
- Uniformly administered across a grade, grade span, school, or district to all eligible students.


## Options

Note that the CAAs could only be administered in-person following health and safety requirements. If it was not viable for the LEA to administer the CAAs in person with health and safety guidelines in place, the LEA was directed to not administer the tests. There were no other assessment options available for the CAAs. Schools administered the Smarter Balanced Summative Assessments for ELA and mathematics, other assessments that meet the SBE criteria, or a combination of both, and they could only choose one of the following:

- Smarter Balanced ELA and mathematics summative assessments;
- Other assessments meeting the SBE criteria; or
- Combination of Smarter Balanced ELA and mathematics summative assessments and other assessments.

The percentage of students who have successfully completed courses that satisfy the requirements for entrance to the University of California and the California State University, or career technical education sequences or programs of study.

## Percentage of Students Meeting or Exceeding the State Standard on CAASPP

This table displays CAASPP test results in ELA and mathematics for all students grades three through eight and grade eleven taking and completing a state-administered assessment.

The 2019-2020 data cells with N/A values indicate that the 2019-2020 data are not available due to the COVID-19 pandemic and resulting summative test suspension. The Executive Order N-30-20 was issued which waived the assessment, accountability, and reporting requirements for the 2019-2020 school year.

The 2020-2021 data cells have N/A values because these data are not comparable to other year data due to the COVID-19 pandemic during the 2020-2021 school year. Where the CAASPP assessments in ELA and/or mathematics is not the most viable option, the LEAs were allowed to administer local assessments. Therefore, the 2020-2021 data between school years for the school, district, state are not an accurate comparison. As such, it is inappropriate to compare results of the 2020-2021 school year to other school years.

| Subject | $\begin{aligned} & \text { School } \\ & \text { 2019-20 } \end{aligned}$ | $\begin{aligned} & \text { School } \\ & \text { 2020-21 } \end{aligned}$ | $\begin{aligned} & \text { District } \\ & 2019-20 \end{aligned}$ | $\begin{aligned} & \text { District } \\ & \text { 2020-21 } \end{aligned}$ | State 2019-20 | $\begin{gathered} \text { State } \\ \text { 2020-21 } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| English Language Arts/Literacy (grades 3-8 and 11) | N/A | N/A | N/A | N/A | N/A | N/A |
| Mathematics (grades 3-8 and 11) | N/A | N/A | N/A | N/A | N/A | N/A |

## 2020-21 CAASPP Test Results in ELA by Student Group

This table displays CAASPP test results in ELA by student group for students grades three through eight and grade eleven taking and completing a state-administered assessment. The CDE will populate this table for schools in cases where the school administered the CAASPP assessment. In cases where the school administered a local assessment instead of CAASPP, the CDE will populate this table with "NT" values, meaning this school did not test students using the CAASPP. See the local assessment(s) table for more information.

| CAASPP <br> Student Groups | $\begin{aligned} & \text { CAASPP } \\ & \text { Total } \\ & \text { Enrollment } \end{aligned}$ | CAASPP <br> Number <br> Tested | CAASPP <br> Percent <br> Tested | CAASPP Percent Not Tested | CAASPP <br> Percent Met or Exceeded |
| :---: | :---: | :---: | :---: | :---: | :---: |
| All Students | NT | NT | NT | NT | NT |
| Female | NT | NT | NT | NT | NT |
| Male | NT | NT | NT | NT | NT |
| American Indian or Alaska Native | NT | NT | NT | NT | NT |
| Asian | NT | NT | NT | NT | NT |
| Black or African American | NT | NT | NT | NT | NT |
| Filipino | NT | NT | NT | NT | NT |
| Hispanic or Latino | NT | NT | NT | NT | NT |
| Native Hawaiian or Pacific Islander | NT | NT | NT | NT | NT |
| Two or More Races | NT | NT | NT | NT | NT |
| White | NT | NT | NT | NT | NT |
| English Learners | NT | NT | NT | NT | NT |
| Foster Youth | NT | NT | NT | NT | NT |
| Homeless | NT | NT | NT | NT | NT |
| Military | NT | NT | NT | NT | NT |
| Socioeconomically Disadvantaged | NT | NT | NT | NT | NT |
| Students Receiving Migrant Education Services | NT | NT | NT | NT | NT |
| Students with Disabilities | NT | NT | NT | NT | NT |

## 2020-21 CAASPP Test Results in Math by Student Group

This table displays CAASPP test results in Math by student group for students grades three through eight and grade eleven taking and completing a state-administered assessment. The CDE will populate this table for schools in cases where the school administered the CAASPP assessment. In cases where the school administered a local assessment instead of CAASPP, the CDE will populate this table with "NT" values, meaning this school did not test students using the CAASPP. See the local assessment(s) table for more information.

| CAASPP <br> Student Groups | CAASPP <br> Total <br> Enrollment | CAASPP <br> Number <br> Tested | CAASPP <br> Percent <br> Tested | CAASPP <br> Percent <br> Not Tested | CAASPP <br> Percent <br> Met or <br> Exceeded |
| :--- | :--- | :--- | :--- | :--- | :---: |
| All Students | NT | NT | NT | NT | NT |
| Female | NT | NT | NT | NT | NT |
| Male | NT | NT | NT | NT | NT |
| American Indian or Alaska Native | NT | NT | NT | NT | NT |
| Asian | NT | NT | NT | NT | NT |
| Black or African American | NT | NT | NT | NT | NT |
| Filipino | NT | NT | NT | NT | NT |
| Hispanic or Latino | NT | NT | NT | NT | NT |
| Native Hawaiian or Pacific Islander | NT | NT | NT | NT | NT |
| Two or More Races | NT | NT | NT | NT | NT |
| White | NT | NT | NT | NT | NT |
| English Learners | NT | NT | NT | NT | NT |
| Foster Youth | NT | NT | NT | NT | NT |
| Homeless | NT | NT | NT | NT | NT |
| Military | NT | NT | NT | NT | NT |
| Socioeconomically Disadvantaged | NT | NT | NT | NT | NT |
| Students Receiving Migrant Education Services | NT | NT | NT | NT | NT |
| Students with Disabilities | NT | NT | NT | NT | NT |

## 2020-21 Local Assessment Test Results in ELA by Student Group

This table displays Local Assessment test results in ELA by student group for students grades three through eight and grade eleven. LEAs/schools will populate this table for schools in cases where the school administered a local assessment. In cases where the school administered the CAASPP assessment, LEAs/schools will populate this table with "N/A" values in all cells, meaning this table is Not Applicable for this school.

| All Students | 328 | 269 | 82 | 18 | 27 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Female | 146 | 123 | 84 | 16 | 30 |
| Male | 182 | 145 | 79 | 21 | 24 |
| American Indian or Alaska Native | 4 | 5 | 100 | 0 | 4 |
| Asian | 13 | 17 | 76 | 24 | 29 |
| Black or African American | 38 | 35 | 92 | 8 | 2 |
| Filipino | 4 | -- | -- | -- | -- |
| Hispanic or Latino | 125 | 91 | 72 | 28 | 15 |

Aveson Global Leadership Academy

| Native Hawaiian or Pacific Islander | 0 | 0 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Two or More Races | 5 | 0 | 0 | 0 | 0 |
| White | 136 | 121 | 88 | 12 | 37 |
| English Learners | 22 | -- | -- | -- | -- |
| Foster Youth | 0 | -- | -- | -- | -- |
| Homeless | 0 | -- | -- | -- | -- |
| Military | 0 | -- | -- | -- | -- |
| Socioeconomically Disadvantaged | 94 | -- | -- | -- | -- |
| Students Receiving Migrant Education Services | 1 | -- | -- | -- | -- |
| Students with Disabilities | 68 | -- | -- | -- | -- |

## 2020-21 Local Assessment Test Results in Math by Student Group

This table displays Local Assessment test results in Math by student group for students grades three through eight and grade eleven. LEAs/schools will populate this table for schools in cases where the school administered a local assessment. In cases where the school administered the CAASPP assessment, LEAs/schools will populate this table with "N/A" values in all cells, meaning this table is Not Applicable for this school.

| All Students | 328 | 278 | 85 | 15 | 23 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Female | 146 | 127 | 87 | 13 | 7 |
| Male | 182 | 151 | 83 | 17 | 16 |
| American Indian or Alaska Native | 4 | 5 | 100 | 0 | 1 |
| Asian | 13 | 17 | 100 | 0 | 5 |
| Black or African American | 38 | 39 | 100 | 0 | . 02 |
| Filipino | 4 | -- | -- | -- | -- |
| Hispanic or Latino | 125 | 94 | 75 | 25 | . 08 |
| Native Hawaiian or Pacific Islander | 0 | -- | -- | -- | -- |
| Two or More Races | 5 | -- | -- | -- | -- |
| White | 136 | 123 | 90 | 10 | . 06 |
| English Learners | 22 | -- | -- | -- | -- |
| Foster Youth | 0 | -- | -- | -- | -- |
| Homeless | 0 | -- | -- | -- | -- |
| Military | 0 | -- | -- | -- | -- |
| Socioeconomically Disadvantaged | 94 | -- | -- | -- | -- |
| Students Receiving Migrant Education Services | 1 | -- | -- | -- | -- |
| Students with Disabilities | 68 | -- | -- | -- | -- |

*At or above the grade-level standard in the context of the local assessment administered.

## CAASPP Test Results in Science for All Students

This table displays the percentage of all students grades five, eight, and High School meeting or exceeding the State Standard.
The 2019-2020 data cells with N/A values indicate that the 2019-2020 data are not available due to the COVID-19 pandemic and resulting summative testing suspension. The Executive Order $\mathrm{N}-30-20$ was issued which waived the assessment, accountability, and reporting requirements for the 2019-2020 school year.

For any 2020-2021 data cells with N/T values indicate that this school did not test students using the CAASPP Science.

| Subject | $\begin{aligned} & \text { School } \\ & 2019-20 \end{aligned}$ | $\begin{aligned} & \text { School } \\ & 2020-21 \end{aligned}$ | $\begin{aligned} & \text { District } \\ & \text { 2019-20 } \end{aligned}$ | $\begin{aligned} & \text { District } \\ & \text { 2020-21 } \end{aligned}$ | $\begin{aligned} & \text { State } \\ & 2019-20 \end{aligned}$ | $\begin{aligned} & \text { State } \\ & 2020-21 \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Science (grades 5, 8 and high school) | N/A | NT | N/A | 33.89 | N/A | 28.72 |

## 2020-21 CAASPP Test Results in Science by Student Group

This table displays CAASPP test results in Science by student group for students grades five, eight, and High School. For any data cells with N/T values indicate that this school did not test students using the CAASPP Science.

| Student Group | Total <br> Enrollment | Number <br> Tested | Percent <br> Tested | Percent <br> Not Tested | Percent <br> Met or <br> Exceeded |
| :--- | :--- | :--- | :--- | :--- | :--- |
| All Students | NT | NT | NT | NT | NT |
| Female | NT | NT | NT | NT | NT |
| Male | NT | NT | NT | NT | NT |
| American Indian or Alaska Native | NT | NT | NT | NT | NT |
| Asian | NT | NT | NT | NT | NT |
| Black or African American | NT | NT | NT | NT | NT |
| Filipino | NT | NT | NT | NT | NT |
| Hispanic or Latino | NT | NT | NT | NT | NT |
| Native Hawaiian or Pacific Islander | NT | NT | NT | NT | NT |
| Two or More Races | NT | NT | NT | NT | NT |
| White | NT | NT | NT | NT | NT |
| English Learners | NT | NT | NT | NT | NT |
| Foster Youth | NT | NT | NT | NT | NT |
| Homeless | NT | NT | NT | NT | NT |
| Military | NT | NT | NT | NT | NT |
| Socioeconomically Disadvantaged | NT | NT | NT | NT | NT |
| Students Receiving Migrant Education Services | NT | NT | NT | NT | NT |
| Students with Disabilities | NT | NT | NT | NT | NT |

## 2020-21 Career Technical Education Programs

## None at this time

## 2020-21 Career Technical Education (CTE) Participation

|  | Measure |
| :--- | :---: |
| Number of Pupils Participating in CTE | CTE Program Participation |
| Percent of Pupils that Complete a CTE Program and Earn a High School Diploma | 0 |
| Percent of CTE Courses that are Sequenced or Articulated Between the School and <br> Institutions of Postsecondary Education | 0 |

## Course Enrollment/Completion

This table displays the course enrollment/completion of University of California (UC) and/or California State University (CSU) admission requirements.

| UC/CSU Course Measure | Percent |
| :--- | :---: |
| 2020-2021 Pupils Enrolled in Courses Required for UC/CSU Admission | 99.32 |
| 2019-2020 Graduates Who Completed All Courses Required for UC/CSU Admission | 79.55 |

## B. Pupil Outcomes

## State Priority: Other Pupil Outcomes

The SARC provides the following information relevant to the State priority: Other Pupil Outcomes (Priority 8): Pupil outcomes in the subject area of physical education.

## 2020-21 California Physical Fitness Test Results

Due to the COVID-19 crisis, the Physical Fitness Test was suspended during the 2020-2021 school year and therefore no data are reported and each cell in this table is populated with "N/A."

| Grade Level | Percentage of Students Meeting Four of Six Fitness Standards | Percentage of Students Meeting Five of Six Fitness Standards | Percentage of Students Meeting Six of Six Fitness Standards |
| :---: | :---: | :---: | :---: |
| Grade 5 | N/A | N/A | N/A |
| Grade 7 | N/A | N/A | N/A |
| Grade 9 | N/A | N/A | N/A |

## C. Engagement

## State Priority: Parental Involvement

The SARC provides the following information relevant to the State priority: Parental Involvement (Priority 3): Efforts the school district makes to seek parent input in making decisions regarding the school district and at each school site.

## 2021-22 Opportunities for Parental Involvement

From the original charter in 2007, family engagement has been an integral part of the students academic and social emotional learning environment. The structure of Action Teams, Parent/Guardian Liaisons, Parent Family/Student/Teacher Triads,
Celebrations of Learning and Community Forums was developed through a collaborative effort while the charter was being

## 2021-22 Opportunities for Parental Involvement

written and through continued dialogue each component is alive and thriving today. Aveson also encourages parent involvement in the classroom through our Personalized Mastery Learning model which provides space and time for families to work directly with students. The vision and structure for all of these school/family engagement activities is delineated in the Family Student Handbook and is advertised weekly through the Aveson Bite newsletter.

Aveson Global Leadership Academy since inception has hired bi-lingual staff members to provide opportunities to explain information to families who have limited English. The Special Education department provides on-going information for students with disabilities. Families have integrated into the Aveson philosophy of student centered instruction - allowing for the students to be able to explain to families in their home language about their personal progress during Student-Led Conferencing, Triads and Celebrations of Learning utilizing any and all electronic translation services.

Parents are provided assistance with understanding state standards and strategies for supporting their students through virtual tools and onsite interactions with students and teachers. Aveson utilizes the Google suite (docs, sheets, slides, forms, and google classroom) as an online learning management system. Onsite experiences for families include: Goal setting triads where the student, family and teacher meet to discuss current progress on learning standards and academic measures and set goals for the year. During Celebrations of Learning twice a year, students present their mastery of learning standards to many families including their own. At Student Led Conferences, students present their entire portfolio of personalized mastery learning and demonstrate their learning to their own families. Through these activities families learn many ways in which they can support learning at home and at school. Families leave with actual resources and strategies for assisting their students in reaching their personal best in ELA, Math and other content areas. Families also receive ideas and education through the Aveson Bite weekly newsletter.

The school family partnership model supports communication, collaboration and contribution with all families. Morning coffees, community forums, board meetings and all events are inclusive and supportive of families with language and/or learning differences. Communication regarding these opportunities for involvement are consistent through the Aveson Bite weekly newsletter, emails, and through the School Messenger phone calls and texts. There is a 360 degree approach to pushing out to and pulling information from our families.

## C. Engagement

## State Priority: Pupil Engagement

The SARC provides the following information relevant to the State priority: Pupil Engagement (Priority 5):

- High school dropout rates;
- High school graduation rates; and
- Chronic Absenteeism

Dropout Rate and Graduation Rate (Four-Year Cohort Rate)

| Indicator | School <br> 2018-19 | School <br> $\mathbf{2 0 1 9 - 2 0}$ | School <br> $\mathbf{2 0 2 0 - 2 1}$ | District <br> $\mathbf{2 0 1 8 - 1 9}$ | District <br> $\mathbf{2 0 1 9 - 2 0}$ | District <br> $\mathbf{2 0 2 0 - 2 1}$ | State <br> $\mathbf{2 0 1 8 - 1 9}$ | State <br> $\mathbf{2 0 1 9 - 2 0}$ | State <br> $\mathbf{2 0 2 0 - 2 1}$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Dropout Rate | 7.4 | 4.0 | 10.0 | 9.4 | 8.0 | 7.3 | 9.0 | 8.9 | 9.4 |
| Graduation Rate | 92.6 | 86.0 | 90.0 | 82.4 | 79.0 | 81.2 | 84.5 | 84.2 | 83.6 |

## 2020-21 Graduation Rate by Student Group (Four-Year Cohort Rate)

This table displays the 2020-21 graduation rate by student group. For information on the Four-Year Adjusted Cohort Graduation Rate (ACGR), visit the CDE Adjusted Cohort Graduation Rate web page at www.cde.ca.gov/ds/ad/acgrinfo.asp.

| Student Group | Number of Students in Cohort | Number of Cohort Graduates | ```Cohort Graduation Rate``` |
| :---: | :---: | :---: | :---: |
| All Students | 40 | 36 | 90.0 |
| Female | 18 | 16 | 88.9 |
| Male | 22 | 20 | 90.9 |
| American Indian or Alaska Native | 0 | 0 | 0.00 |
| Asian | -- | -- | -- |
| Black or African American | -- | -- | -- |
| Filipino | -- | -- | -- |
| Hispanic or Latino | 11 | 10 | 90.9 |
| Native Hawaiian or Pacific Islander | 0 | 0 | 0.00 |
| Two or More Races | -- | -- | -- |
| White | 15 | 13 | 86.7 |
| English Learners | -- | -- | -- |
| Foster Youth | 0.0 | 0.0 | 0.0 |
| Homeless | -- | -- | -- |
| Socioeconomically Disadvantaged | 22 | 21 | 95.5 |
| Students Receiving Migrant Education Services | 0.0 | 0.0 | 0.0 |
| Students with Disabilities | -- | -- | -- |

2020-21 Chronic Absenteeism by Student Group

| Student Group | Cumulative Enrollment | Chronic Absenteeism Eligible Enrollment | Chronic Absenteeism Count | Chronic Absenteeism Rate |
| :---: | :---: | :---: | :---: | :---: |
| All Students | 336 | 329 | 118 | 35.9 |
| Female | 150 | 147 | 49 | 33.3 |
| Male | 184 | 181 | 68 | 37.6 |
| American Indian or Alaska Native | 4 | 4 | 0 | 0.0 |
| Asian | 14 | 13 | 2 | 15.4 |
| Black or African American | 40 | 39 | 23 | 59.0 |
| Filipino | 4 | 4 | 1 | 25.0 |
| Hispanic or Latino | 124 | 124 | 50 | 40.3 |
| Native Hawaiian or Pacific Islander | 0 | 0 | 0 | 0.0 |
| Two or More Races | 8 | 6 | 1 | 16.7 |
| White | 142 | 139 | 41 | 29.5 |
| English Learners | 22 | 22 | 12 | 54.5 |
| Foster Youth | 2 | 2 | 1 | 50.0 |
| Homeless | 6 | 6 | 6 | 100.0 |
| Socioeconomically Disadvantaged | 99 | 99 | 59 | 59.6 |
| Students Receiving Migrant Education Services | 0 | 0 | 0 | 0.0 |
| Students with Disabilities | 69 | 69 | 33 | 47.8 |

## C. Engagement

## State Priority: School Climate

The SARC provides the following information relevant to the State priority: School Climate (Priority 6):

- Pupil suspension rates;
- Pupil expulsion rates; and
- Other local measures on the sense of safety


## Suspensions and Expulsions

This table displays suspensions and expulsions data collected between July through June, each full school year respectively. Data collected during the 2020-21 school year may not be comparable to earlier years of this collection due to differences in learning mode instruction in response to the COVID-19 pandemic.

|  | Subject | School <br> $\mathbf{2 0 1 8 - 1 9}$ | School <br> $\mathbf{2 0 2 0 - 2 1}$ | District <br> $\mathbf{2 0 1 8 - 1 9}$ | District <br> 2020-21 | State <br> 2018-19 |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| Suspensions | 3.20 | 0.30 | 4.57 | 0.06 | 3.47 | State <br> 2020-21 |
| Expulsions | 0.00 | 0.00 | 0.01 | 0.00 | 0.08 | 0.00 |

This table displays suspensions and expulsions data collected between July through February, partial school year due to the COVID-19 pandemic. The 2019-2020 suspensions and expulsions rate data are not comparable to other year data because the 2019-2020 school year is a partial school year due to the COVID-19 crisis. As such, it would be inappropriate to make any comparisons in rates of suspensions and expulsions in the 2019-2020 school year compared to other school years.

|  | Subject | School <br> $2019-20$ | District <br> 2019-20 |
| :--- | :---: | :---: | :---: |
| Suspensions | 3.26 | 2.94 | State |
| 2019-20 |  |  |  |

## 2020-21 Suspensions and Expulsions by Student Group

|  |  |  |
| :--- | :--- | :--- |
| All Students | Suspensions Rate | Expulsions Rate |
| Female | 0.30 | 0.00 |
| Male | 0.00 | 0.00 |
| American Indian or Alaska Native | 0.54 | 0.00 |
| Asian | 0.00 | 0.00 |
| Black or African American | 0.00 | 0.00 |
| Filipino | 0.00 | 0.00 |
| Hispanic or Latino | 0.00 | 0.00 |
| Native Hawaiian or Pacific Islander | 0.81 | 0.00 |
| Two or More Races | 0.00 | 0.00 |
| White | 0.00 | 0.00 |
| English Learners | 0.00 | 0.00 |
| Foster Youth | 0.00 | 0.00 |
| Homeless | 0.00 | 0.00 |
| Socioeconomically Disadvantaged | 0.00 | 0.00 |
| Students Receiving Migrant Education Services | 0.00 | 0.00 |
| Students with Disabilities | 0.00 | 0.00 |

## 2021-22 School Safety Plan

The health and safety of our community is of paramount importance at Aveson. For this reason, the Governing Board has adopted a Comprehensive Safe School Plan which will be implemented by school staff along with related policies and regulations. The plan and stated regulations are incorporated in the employee Handbook and Parent-Student Handbook which are also disseminated annually. The health and safety policies and procedures include, but are not limited to:

Requirement of all enrolling students to provide immunization documents to the extent required for enrollment in a public school.Requirement of all staff to have required inoculations upon employment.

Requirement for all staff to have a current negative TB result in accordance with Education Code Section 49406.
Policies and procedures for school-wide training in response to natural disasters and other emergencies, including civil unrest, fires, earthquakes and related seismic safety. Training for staff related to preventing contact with blood borne pathogens.

Requirement for all instructional and administrative staff to receive and have on file current First Aid and CPR training.
Identification of specific staff who will be trained in the administration of prescription drugs and other medicines.
Identification of specific staff who will check for lice.
Fingerprinting and criminal background check shall be conducted prior to employment of every employee as required by Education Code Section 44237.

Fingerprinting and criminal background checks may also be conducted on volunteers who work directly with students out of the direct supervision of a credentialed employee.

Contractors shall be fingerprinted and receive criminal background clearance in accordance with Education Code Section 45125.1 Health screenings, including vision and hearing shall be conducted in conformance with state law.

Child Abuse and Neglect Reporting: Aveson administrators and employees are responsible for complying with the Child Abuse and Neglect Reporting Act, California Penal Code Section 11164 Et. Seq, as well as any other applicable legal requirements.

Aveson facilities shall meet applicable federal, state and local building and safety codes and requirements, including, but not limited to, the Americans with Disabilities Act, AHERA, and playground safety in accordance with Education Code Section 47610.

## D. Other SARC Information

## Information Required in the SARC

The information in this section is required to be in the SARC but is not included in the state priorities for LCFF.

## 2018-19 Elementary Average Class Size and Class Size Distribution

This table displays the 2018-19 average class size and class size distribution. The columns titled "Number of Classes" indicates how many classes fall into each size category (a range of total students per class). The "Other" category is for multigrade level classes.

| Grade Level | Average <br> Class Size | Number of Classes with <br> $1-20$ Students | Number of Classes with <br> $21-32$ Students | Number of Classes with <br> $33+$ Students |
| :---: | :---: | :---: | :---: | :---: |
| K |  |  |  |  |
| $\mathbf{1}$ |  |  |  |  |
| $\mathbf{2}$ |  |  |  |  |
| $\mathbf{3}$ |  |  |  |  |
| $\mathbf{4}$ |  |  |  |  |
| $\mathbf{5}$ |  |  |  |  |
| $\mathbf{6}$ | 21 | 1 |  |  |

## 2019-20 Elementary Average Class Size and Class Size Distribution

This table displays the 2019-20 average class size and class size distribution. The columns titled "Number of Classes" indicates how many classes fall into each size category (a range of total students per class). The "Other" category is for multi-grade level classes.

| Grade Level | Average <br> Class Size | Number of Classes with <br> $1-20$ Students | Number of Classes with <br> $21-32$ Students | Number of Classes with <br> $33+$ Students |
| :---: | :---: | :---: | :---: | :---: | :---: |
| K |  |  |  |  |
| $\mathbf{1}$ |  |  |  |  |
| 2 |  |  |  |  |
| 3 |  |  |  |  |
| 4 |  |  |  |  |
| $\mathbf{5}$ |  |  |  |  |
| $\mathbf{6}$ | 12 | 40 |  |  |
|  |  |  |  |  |

## 2020-21 Elementary Average Class Size and Class Size Distribution

This table displays the 2020-21 average class size and class size distribution. The columns titled "Number of Classes" indicates how many classes fall into each size category (a range of total students per class). The "Other" category is for multi-grade level classes.

| Grade Level | Average <br> Class Size | Number of Classes with <br> $1-20$ Students | Number of Classes with <br> $21-32$ Students | Number of Classes with <br> $33+$ Students |
| :---: | :---: | :---: | :---: | :---: |
| K |  |  |  |  |
| $\mathbf{1}$ |  |  |  |  |
| 2 |  |  |  |  |
| 3 |  |  |  |  |
| 4 |  |  |  |  |
| 5 | 6 |  |  |  |
| $\mathbf{6}$ |  |  |  |  |
|  |  |  |  |  |

## 2018-19 Secondary Average Class Size and Class Size Distribution

This table displays the 2018-19 average class size and class size distribution. The columns titled "Number of Classes" indicates how many classes fall into each size category (a range of total students per classroom). At the secondary school level, this information is reported by subject area rather than grade level.

| Subject | Average <br> Class <br> Size | Number of Classes with <br> 1-22 Students | Number of Classes with <br> 23-32 Students | Number of Classes with <br> 33+ Students |
| :--- | :---: | :---: | :---: | :---: |
| English Language Arts | 13 | 31 | 5 |  |
| Mathematics | 9 | 40 |  |  |
| Science | 19 | 6 | 6 |  |
| Social Science | 16 | 6 | 3 |  |

## 2019-20 Secondary Average Class Size and Class Size Distribution

This table displays the 2019-20 average class size and class size distribution. The columns titled "Number of Classes" indicates how many classes fall into each size category (a range of total students per classroom). At the secondary school level, this information is reported by subject area rather than grade level.

| Subject | Average <br> Class <br> Size | Number of Classes with <br> $1-22$ Students | Number of Classes with <br> 23-32 Students | Number of Classes with <br> 33+ Students |
| :--- | :---: | :---: | :---: | :---: |
| English Language Arts | 30 | 12 | 4 | 10 |
| Mathematics | 14 | 38 | 6 | 2 |
| Science | 12 | 28 | 2 |  |
| Social Science | 21 | 19 | 10 | 3 |

## 2020-21 Secondary Average Class Size and Class Size Distribution

This table displays the 2020-21 average class size and class size distribution. The columns titled "Number of Classes" indicates how many classes fall into each size category (a range of total students per classroom). At the secondary school level, this information is reported by subject area rather than grade level.

| Subject | Average <br> Class <br> Size | Number of Classes with <br> 1-22 Students | Number of Classes with <br> 23-32 Students | Number of Classes with <br> 33+ Students |
| :--- | :---: | :---: | :---: | :---: |
| English Language Arts | 17 | 33 | 8 | 4 |
| Mathematics | 9 | 53 | 7 |  |
| Science | 21 | 13 | 10 | 2 |
| Social Science | 20 | 17 | 8 | 2 |

## 2020-21 Ratio of Pupils to Academic Counselor

This table displays the ratio of pupils to Academic Counselor. One full time equivalent (FTE) equals one staff member working full time; one FTE could also represent two staff members who each work 50 percent of full time.

| Title | Ratio |
| :---: | :---: |
| Pupils to Academic Counselor | 328 |

## 2020-21 Student Support Services Staff

This table displays the number of FTE support staff assigned to this school. One full time equivalent (FTE) equals one staff member working full time; one FTE could also represent two staff members who each work 50 percent of full time.

| Title | Number of FTE Assigned to School |
| :--- | :---: |
| Counselor (Academic, Social/Behavioral or Career Development) | 1 |
| Library Media Teacher (Librarian) | 0 |
| Library Media Services Staff (Paraprofessional) | 0 |
| Psychologist | 0 |
| Social Worker | 0 |
| Speech/Language/Hearing Specialist | 0 |
| Resource Specialist (non-teaching) | 0 |

## 2019-20 Expenditures Per Pupil and School Site Teacher Salaries

This table displays the 2019-20 expenditures per pupil and average teach salary for this school. Cells with N/A values do not require data.

| Level | Total <br> Expenditures <br> Per Pupil | Expenditures <br> Per Pupil <br> (Restricted) | Expenditures <br> Per Pupil <br> (Unrestricted) | Average <br> Teacher <br> Salary |
| :--- | :---: | :---: | :---: | :---: |
| School Site | $\$ 8750.00$ | $\$ 476.00$ | $\$ 8274.00$ | $\$ 51566.84$ |
| District | N/A | N/A |  | $\$ 75,843$ |
| Percent Difference - School Site and District | N/A | N/A | $0.00 \%$ | $41.31 \%$ |
| State |  |  | $\$ 8,444$ | $\$ 86,376$ |
| Percent Difference - School Site and State | N/A | N/A | $12.90 \%$ | $64.01 \%$ |

## 2020-21 Types of Services Funded

```
School Counselor
MFT Counseling
Sports Program
Rite of Passage Trips
Elective classes
Field Trips
Healthy lunch program
Advisory class
Pathways class
College visits
Senior Projects
Assemblies
Student led conferences
School leadership activities
Celebrations of Learning
Community Days
```


## 2019-20 Teacher and Administrative Salaries

This table displays the 2019-20 Teacher and Administrative salaries. For detailed information on salaries, see the CDE Certification Salaries \& Benefits web page at http://www.cde.ca.gov/ds/fd/cs/.

| Category | District <br> Amount | State Average <br> for Districts <br> in Same Category |
| :--- | :---: | :---: |
| Beginning Teacher Salary | $\$ 45,221$ | $\$ 52,562$ |
| Mid-Range Teacher Salary | $\$ 69,894$ | $\$ 83,575$ |
| Highest Teacher Salary | $\$ 93,302$ | $\$ 104,166$ |
| Average Principal Salary (Elementary) | $\$ 117,240$ | $\$ 131,875$ |
| Average Principal Salary (Middle) | $\$ 119,160$ | $\$ 137,852$ |
| Average Principal Salary (High) | $\$ 126,720$ | $\$ 150,626$ |
| Superintendent Salary | $\$ 272,950$ | $\$ 260,243$ |
| Percent of Budget for Teacher Salaries | $27 \%$ | $34 \%$ |
| Percent of Budget for Administrative Salaries | $6 \%$ | $5 \%$ |

## 2020-21 Advanced Placement (AP) Courses

This table displays the percent of student in AP courses at this school.

## Percent of Students in AP Courses

This table displays the number of AP courses offered at this school where there are student course enrollments of at least one student.

|  | Subject |
| :--- | :---: | Number of AP Courses Offered | Computer Science | 0 |
| :--- | :--- |
| English | 0 |
| Fine and Performing Arts | 0 |
| Foreign Language | 0 |
| Mathematics | 0 |
| Science | 0 |
| Social Science | 0 |
| Total AP Courses Offered | 0 |

## Professional Development

This table displays the number of school days dedicated to staff development and continuous improvement.

| Subject | 2019-20 | 2020-21 | 2021-22 |
| :---: | :---: | :---: | :---: |
| Number of school days dedicated to Staff Development and Continuous Improvement | 6 | 5 | 5 |

